

JOURNAL

OF THE

NINETIETH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON

ON THE

12th, 13th, 14th and 15th of May, A. D. 1880.

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CHARLESTON, S. C.

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# C O N T E N T S.

	PAGE.
I. Diocesan Officers, Committees, &c.....	5
II. List of Clergy.....	9
III. Roll of Parishes and Deputies.....	12
IV. Journal of Proceedings.....	17
Opening Services, and Call of the Convention.....	17
Appointment of Secretary and Treasurer.....	18
Appointment of Standing Committees.....	18
Appointment of Preachers.....	19
Reports from Committees on Credentials .....	18, 19, 25, 29
Comparative View of Diocese, 1869 to 1879, by Rev. A. T. Porter, D. D.,	19
Resolution to remit dues of St. Luke's Parish, St. Matthew's, and Wiltown,	24
Resolution to refer Canon "Of Organized Missions " to Committee.....	24
Election of Standing Committee .....	25, 26
Election of Trustees of General Theological Seminary.....	26
Election of Trustees of Diocesan Theological Seminary.....	26
Election of Trustees and Alternates of University of the South.....	27
Election of Deputies to the General Convention.....	27, 29
Election of Alternates to the General Convention... ..	29
Election of Trustees and Alternates of University of the South.....	30, 41
Report of Committee to procure Act of Incorporation.....	28
Report of Special Committee on remission of dues.....	29
Memorial of Trustees, University of the South.....	29, 42
Committee on Memorial.....	29, 30
Missionary Session, and Report of Board of Missions.....	30
Account of Treasurer of the Board.....	37
Committee to nominate Board of Missions.....	39
Appointment of Board of Missions.....	40
Resolution to amend XXII and XXIV Rules of Order.....	40, 41
Resolution to Aid University of the South, by special offerings.....	41
Resolution to Assess Churches therefor—referred..	41
Appointment of Trustee of Mrs. Clarkson's Legacy.....	42
Report on Memorial from University of South.....	43
Report of Committee on Constitution and Canons.....	48
Resolution to appoint Alternate Trustees of University of South.....	26
Resolutions of Committee on Finance .....	27
Resolution of Mr. W. C. Benet.....	49
Resolution to Print Act of Incorporation.....	49
Resolution to consider amendment to Constitution.....	49
Resolution to read Standing Resolution to Congregation...	51
Resolution to amend first Rule of Order.....	51

## V. APPENDICES

I.	Bishop's Address.....	52
II.	Annual Communication of Standing Committee.....	81
III	Reports of Committees and Officers :	
	(A.) Report of Committee on State of the Church.....	83
	(B.) Report of Committee on Finance.....	86
	Accounts of Treasurer .....	88, 90
	(C.) Report of Committee on Unfinished Business.....	92
IV.	Report of Trustees of University of the South, with Account of Treasurer...	93
V.	Parochial and other Reports of the Clergy.....	98
	Summary of Statistics, .....	150
VI.	Act of Incorporation of Diocese.....	152
VII.	List of Parishes and Churches, &c.....	153
VIII.	List of Clergy in order of Canonical residence.....	156
IX.	Standing Resolutions.....	161
X.	Rules of Order.....	163
XI	List of Clergy, with Postoffice .....	159



## DIOCESAN OFFICERS, COMMITTEES, ETC.

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RT. REV. WILLIAM BELL WHITE HOWE, D. D.,  
Ex-Officio President of the Convention.

---

### *Secretary.*

REV. John D. McCOLLOUGH, Spartanburg.  
REV. ELLISON CAPERS, Assistant Secretary.

---

### *Treasurer.*

F. A. MITCHELL, CHARLESTON.

---

### *Registrar.*

REV. JOHN JOHNSON, Charleston.

---

### *Treasurer of the Bishop's Fund and of the Board of Missions.*

EVAN EDWARDS, Charleston.

---

### *Standing Committee.*

REV. C. C. PINCKNEY, Pres't.	MR. W. A. PRINGLE, Sec.
REV. JOHN JOHNSON.	MR. H. D. LESESNE.
REV. A. T. PORTER.	MR. E. McCRADY.
REV. J. E. JACKSON.	MR. C. G. MEMMINGER.
REV. W. H. CAMPBELL.	W. T. WRAGG, M. D.

---

### *Trustees of the Diocesan Theological Seminary.*

REV. J. D. McCOLLOUGH.	MR. WM. MUNRO.
REV. E. CAPERS.	MR. M. MARKLEY.
REV. JOHN JOHNSON.	MR. JOHN HANCKEL.

*Trustees of the University of the South.*

REV. A. T. PORTER, D. D.      MR. THOS. M. HANCKEL.  
    MR. C. R. MILES.  
    MR. W. C. COURTNEY, Treasurer.

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*Alternate Trustees.*

REV. JOHN JOHNSON.                      MR. WM. C. BEE.  
    MR. WM. C. BENET.

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*Trustees of the General Theological Seminary.*

REV. P. J. SHAND, D. D.	MR. T. M. HANCKEL.
REV. W. H. HANCKEL.	MR. C. G. MEMMINGER.
REV. C. C. PINCKNEY, D. D.	MR. H. D. LESESNE.
REV. A. T. PORTER, D. D.	MR. J. J. P. SMITH.
REV. R. S. TRAPIER.	MR. A. C. HASKELL.
REV. E. R. MILES.	MR. CHAS. SINKLER.
REV. H. O. JUDD.	MR. J. WITHERSPOON.
REV. E. C. EDGERTON.	MR. W. C. COURTNEY.

---

*Deputies to the General Convention.*

REV. C. C. PINCKNEY, D. D.	MR. EDWD. McCRADY.
REV. J. D. MCCOLLOUGH.	MR. J. J. P. SMITH.
REV. A. T. PORTER, D. D.	MR. H. H. LESESNE.
REV. E. CAPERS.	MR. R. W. SHAND.

---

*Substitutes, in Allotted Order.*

REV. WM. H. HANCKEL.	MR. WM. H. PARKER.
REV. JOHN JOHNSON.	MR. H. P. ARCHER.
REV. E. E. BELLINGER.	MR. CHAS. SINKLER.
REV. WM. H. CAMPBELL.	MR. H. C. MARKLEY.

*Diocesan Board of Missions.*

RT. REV. W. B. W. HOWE, D. D.,

President Ex-officio.

REV. C. C. PINCKNEY, D. D., Vice-President.

REV. J. D. MCCOLLOUGH, Secretary.

REV. ELLISON CAPERS. MR. R. W. SHAND.

REV. H. O. JUDD. MR. JNO. WITHERSPOON.

REV. JOHN JOHNSON. MR. H. P. ARCHER.

MR. JOHN HANCKEL.

MR. EVAN EDWARDS, Treasurer of the Board.

*Bishop's Examining Chaplains.*

REV. C. C. PINCKNEY, D. D.

REV. JOHN JOHNSON. REV. A. T. PORTER, D. D.

In Hebrew, REV. E. E. BELLINGER.

In Greek, REV. E. R. MILES.

*Trustees of Mrs. Clarkson's Legacy to Zion Church.*

REV. T. B. CLARKSON. WILLIAM CLARKSON.

A. G. CLARKSON.

## STANDING COMMITTEES OF THE CONVENTION.

---

*On Admission of New Parishes.*

REV. C. C. PINCKNEY, D. D.    MR. W. W. ANDERSON.  
    MR. H. P. ARCHER.

---

*On the Constitution and Canons.*

REV. C. C. PINCKNEY, D. D.                    REV. E. CAPERS,  
 REV. J. D. MCCOLLOUGH,                    MR. E. MCCRADY.  
    MR. W. C. BENET.

---

*On the State of the Church.*

REV. R. P. JOHNSON,                    MR. ST. JOHN COX,  
 REV. E. C. EDGERTON,                    MR. A. G. CLARKSON,  
 REV. J. E. JACKSON,                    MR. J. R. SPARKMAN.

---

*On Unfinished Business.*

REV. B. B. SAMS,                    MR. GEO. H. WALTER,  
    MR. J. R. LONDON.

---

*On Finance.*

MR. JOHN HANCKEL,                    MR. J. S. FAIRLY,  
    MR. JAMES M. WILSON.

---

*Committee on Arrangements and Entertainment for next Convention.*

MR. J. S. FAIRLEY.                    MR. JOS. D. AIKEN.  
    MR. GEO. D. BRYAN.

---

*Preacher before the next Convention.*

REV. R. P. JOHNSON.  
 REV. H. O. JUDD, Alternate.

---

*Speakers to give account of Church Work to next Convention.*

1ST DIST., REV. E. CAPERS.  
 2D DIST., REV. J. H. TILLINGHAST.  
 3D DIST., REV. A. T. PORTER, D. D.

LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA.

*Furnished by the Bishop, May 11, A. D. 1880.*

---

RT. REV. W. B. W. HOWE, D. D., Bishop.

PRIESTS.

- \* REV. BENJ. B. BABBITT, Minister of St. Luke's Church, Columbia.
- \* REV. WM. H. BARNWELL, Rector of All Saint's, Waccamaw.
- \* REV. E. E. BELLINGER, Rector of All Saint's, Prince Williams Parish, and Missionary.
- † REV. H. K. BROUSE, M. D., Rector of Trinity Church, Society Hill.
- \* REV. WILLIAM H. CAMPBELL, Rector of St. Paul's Church, Radcliffeboro.
- \* REV. ELLISON CAPERS, Rector of Christ Church, Greenville.
- \* REV. ROBERT F. CLUTE, D. D., Rector of St. Thomas and St. Dennis.
- \* REV. J. GRIMKE DRAYTON, Rector of St. Andrew's Parish.
- † REV. WM. P. DUBOSE, D. D., Professor and Chaplain in the University of the South.
- \* REV. E. C. EDGERTON, Rector of St. Thaddæus, Aiken.
- \* REV. THOMAS F. GADSDEN, Rector of Grace Church, Anderson, and Missionary to Seneca City.
- † REV. S. H. S. GALLAUDET, Rector of Trinity Church, Abbeville.

- \* REV. A. GLENNIE, Rector of Prince George, Winyah.
- † REV. J. M. GREEN, residing in Charleston.
- \* REV. L. F. GUERRY, Rector of St. Paul's, Summerville, and Missionary to Orangeburg.
- \* REV. WM. H. HANCKEL, Rector of St. Paul's Church, Pendleton.
- \* REV. P. D. HAY, Rector of St. John's, Berkeley.
- \* REV. J. E. JACKSON, Rector of St. Luke's Church, Charleston, and Minister of St. John's, Hampstead.
- \* REV. JOHN JOHNSON, Rector of St. Philip's Church, Charleston.
- \* REV. R. P. JOHNSON, Rector of the Church of Good Shepherd, Yorkville, and of the Church of Our Saviour, Rock Hill.
- \* REV. H. O. JUDD, Assistant Minister of Trinity Church, Columbia.
- \* REV. JOHN KERSHAW, Rector of St. Helena, Beaufort.
- \* REV. C. I. LAROCHE, Rector of Grace Church, Camden.
- \* REV. E. C. LOGAN, Missionary at Welford.
- \* REV. THOMAS N. LUCAS, Rector of Claremont, Stateburg.
- \* REV. JOHN D. MCCOLLOUGH, Rector of the Church of the Nativity, Union; Calvary Church, Glenn Springs, and Missionary.
- \* REV. EDWARD R. MILES, Rector of St. Stephen's Church, Charleston.
- † REV. R. WITHERS MEMMINGER, residing in Florida.
- \* REV. JOHN W. MOTTE, Rector of St. David's, Cheraw.
- \* REV. JOSIAH O'BEAR, Rector of St. John's and St. Stephen's Churches, Fairfield.
- \* REV. C. C. PINCKNEY, D. D., Rector of Grace Church, Charleston.
- \* REV. A. T. PORTER, D. D., Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.
- \* REV. W. O. PRENTISS, Minister of the Church of the Messiah, North Santee; St. James', South Santee; St. John's, John's Island; Trinity Church, Black Oak, and Edisto Island.

- \* REV. B. B. SAMS, Missionary on the Sea Coast, South.
- † REV. F. G. SCOTT, Rector of the Church of the Epiphany,  
Upper St. John's.
- \* REV. P. J. SHAND, D. D., Rector of Trinity Church, Co-  
lumbia.
- \* REV. G. W. STICKNEY, Rector Christ Church Parish.
- \* REV. E. C. STEELE, Rector of St. John's Church, Florence,  
and Christ Church, Mars' Bluff.
- \* REV. J. H. TILLINGHAST, Rector of Zion Church, and of St.  
John's Church, Richland, and officiating in St. Mat-  
thew's Parish.
- \* REV. R. S. TRAPIER, Rector of St. Michael's Church, Charles-  
ton.
- \* REV. EDWARD T. WALKER, Rector of Trinity Church, Edge-  
field, and officiating in St. George's Church, Kaolin.
- \* REV. J. V. WELSH, Rector Calvary Church, Charleston, and  
Missionary in St. Stephen's Parish.

#### DEACONS.

- \* REV. BENJ. ALLSTON, Minister in Prince Frederick's, Pee Dee.
- † REV. T. B. CLARKSON, officiating in Richland County.
- \* REV. MILNOR JONES, officiating in Spartanburg County.
- † REV. T. A. PORTER, Assistant Minister in St. Mark's, Charles-  
ton.

* Entitled to all the privileges of the Convention . . . .	39
† Not entitled to votes . . . . .	8

#### CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop . . . . .	1
Priests . . . . .	42
Deacons . . . . .	4
<hr/>	
Total . . . . .	47
Clergy present at the Convention . . . . .	36
Clergy not present . . . . .	11
<hr/>	
Total . . . . .	47



# LIST OF PARISHES AND CHURCHES

## IN UNION WITH THE CONVENTION,

### AND OF

# DEPUTIES TO THE CONVENTION

## OF 1880.

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ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady.* Henry D. Lesesne. J. J. Pringle Smith * John S. Fairly.†
ST. JAMES' SANTEE.....	A. H. Seabrook. C. B. Cochran. T. Pinckney. J. C. Doar.
CHRIST CHURCH PARISH.....	T. A. Broughton.* E. O. Hall * R. S. Venning.* Geo. F. Kinloch.
ST. THOMAS AND ST. DENNIS .....	Wm. L. Venning. Sam'l Sanders. John G. Shoolbred.*
ST. JOHNS', BERKLEY.....	W J. Ball, Isaac Ball, T. G. Prioleau. F. W. Heyward.
ST. ANDREW'S PARISH.....	J. A. Yates. W. I. Bull.† Charles Drayton. R. B. Cuthbert.
ST. HELENA, BEAUFORT .....	H. M. Stuart, M. D. F. F. Sams. P. M. Whitman. B. S. Sams
PRINCE GEORGE, WINYAH.....	R. I. Middleton. R. E. Fraser. Jos. B. Pyatt. T. P. Bailey.



PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D.† B. P. Fraser. C. Pettigru Allston. J. Harleston Reid.
ST. JOHN'S, JOHN'S ISLAND.....	W. S. Stevens.† Isaac P. Grimball.*
PRINCE WILLIAM'S PARISH.....	John W. Gregorie. Edward S. Trapier.
ST. MICHAEL'S CHURCH, CHARLESTON.....	Jas. M. Wilson.* C. K. Huger.† W. St. J. Jervcy.* Alex W. Marshall.†
ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH....	W. Mazyck Porcher.* S. Walton. F. Klintworth. S. P. Smith.
ST. MARK'S, CLARENDON .....	J. L. Manning.* Alex. Moultrie Brailsford. Brown Manning. Wm S. Manning.†
ALL SAINTS, WACCAMAW. ....	L. C. Hasell, M. D. Arthur B. Flag, M. D.† J. P. Alston.
ST. LUKE'S PARISH.....	J. H. Mellichamp. Paul Pritchard. P. B. Lawrence.* Wm Gaston Allen.
ST. MATTHEW'S PARISH.....	A. P. Amaker.* A. D. Goodwyn. A. E. Darby. Dan'l Zimmerman *
ST. DAVID'S, CHERAW .....	R. H. Pegues. S. G. Godfrey. W. A. Benton. W. R. Godfrey.
CHURCH ON EDISTO ISLAND.....	John M. Jenkins. R. J. LaRoche.* A. M. Whaley. E. Mitchell Whaley.
CLAREMONT, STATEBURG.....	S. Sumter. W. J. Rees. M. Reynolds, M. D. W. W. Anderson, M. D.*
ST. PAUL'S, RADCLIFFEBORO'.....	W. T. Wragg, M. D.* C. G. Memminger.* Thos. M. Hanckel † G. Lamb Buist.*

TRINITY CHURCH, COLUMBIA.....	Wade Hampton. M. T. Bartlett.* A. C. Haskell. E. W. Seibels.†
ST. PAUL'S, PENDLETON.....	P. H. E. Sloan, M. D. T. J. Pickens, M. D. W. H. D. Gaillard. C. Stevens.
CHRIST CHURCH, GREENVILLE .....	H. R. Rutledge, M. D.* Geo. E. Trescot, M. D. St. John Cox.* P. P. Mazyck.
GRACE CHURCH, CAMDEN.....	L. H. Deas. J. B. Kershaw. W. M. Shannon. J. A. Young.
TRINITY CHURCH, SOCIETY HILL, .....	<i>Jno. Witherspoon.*</i> <i>Wm H. Evans.*</i> <i>Edward E. Evans.</i> <i>J. J. Lucas.</i>
CHRIST CHURCH, WILTOWN.....	<i>Edmund Barnwell.†</i> <i>Jno C. Wilson.</i> <i>Jos. D. Taylor.</i> <i>Melvin Jenkins.</i>
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE .....	W. F. Colcock.* — Bell.* Jos. Dewees, M. D.* Wm. C. Howard.
TRINITY CHURCH, EDGEFIELD .....	B. R. Strother. George Schaub. Charles W. Woodward. <i>J. Sprague.</i>
ST JOHN'S, FAIRFIELD .....	R. S. Desportes.* John R. Thomas Charles S. Dwight * R. B. Hannahan, M. D.
TRINITY CHURCH, ABBEVILLE.....	Wm. H. Parker. W. C. Benet.* B. S. Barnwell.* Hugh Wilson.
CHURCH OF THE MESSIAH, NORTH SANTEE. ....	S. E. Barnwell. A. M. Manigault. W. M. Hazzard. Wm. C. Johnstone.
CHURCH OF ST. THADDÆUS, AIKEN.....	W. Stevenson.* B. H. Teague.* G. W. Croft.†

ZION CHURCH, RICHLAND .....	W. W. Keith, M. D † A. G. Clarkson. Rich'd Singleton. Jos. Trumble.
GRACE CHURCH, CHARLESTON.....	Wm. McBurney.* E. H. Williams.* Geo. H. Walter.* E. Montague Grimke.*
ST. LUKE'S CHURCH, NEWBERRY .....	A. W. T. Simmons: N. B. Mazyck.* R. H. Clarkson.
CHURCH OF THE ADVENT, SPARTANBURG .....	H. S. Ball. S. T. Poinier. T. S. Means, M. D. J. M. Elford.
CALVARY CHURCH, GLENN SPRINGS.....	Wm. F. Smith, M. D. Middleton Stuart. R. Z. Cates. Gadsden E. Howe.
GRACE CHURCH, ANDERSON.....	E. M. Rucker. C. W. Webb.
CHURCH OF THE HOLY COMMUNION, CHARLESTON.....	John Hanckel.* Evan Edwards.* F. M. Mitchell.* John Gadsden.*
CHRIST CHURCH, CHARLESTON .....	Henry P. Archer.* W. W. Sale.* A. C. Kaufman.* Henry G. Frazer.
ST. JUDE'S CHURCH, WALTERBORO'.....	C. E. Miller. Charles Witsell, M. D. F. P. Lewis, M. D.
TRINITY CHURCH, BLACK OAK .....	<i>John Henry Porcher.*</i> <i>James L. Jervcy.*</i> <i>Julian H. Porcher.*</i>
CHRIST CHURCH, MARB' BLUFF.....	Jas. W. Maxwell. A. J. W. Bacot. Thomas Ashby. J. Boyd Brunson.
CHURCH OF THE GOOD SHEPHERD, YORKVILLE.....	Robert J. Latta. Geo. W. S. Hart.* Benj. F. Moore. A. Springs Withers.*
CHURCH OF THE ASCENSION, COMBAHEE .....	W. D. Warren. W. E. Haskell. W. H. Simons.*

ST. LUKE'S CHURCH, CHARLESTON .....	<i>F. P. Porcher, M. D.*</i> <i>B. A. Muckenfuss, M. D.*</i> <i>W. C. Bee.†</i>
CHURCH OF THE HOLY COMFORTER, SUMTER, .....	
ST. JOHN'S CHURCH, RICHLAND. ....	Augustus Shoolbred.* E. D. Smith, M. D. E. McClarkson.* Warren Adams.*
CHURCH OF THE NATIVITY, UNION.....	Wm. Munro. J. W. McLure. J. M. Gibbes. S. W. Porter.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.....	<i>T. W. Porcher.*</i> <i>J. G. Gaillard.</i> <i>P. Sydney Kirk.*</i> <i>Charles Sinkler.</i>
ST. PAUL'S, SUMMERVILLE .....	C. R. Holmes. C. G. White. J. W. Perry.† Charles Boyle.*
ST. STEPHEN'S CHURCH, CHARLESTON ... ..	Wm. L. Daggett † S. K. Williams.* James Simons.† Sam'l S. Howell.
ST. JOHN'S CHURCH, FLORENCE.....	S. A. Robinson. B. O. Townsend. Theo. S. Gaillard. Ewd. H. Lucas.†
CHURCH OF OUR SAVIOUR, ROCK HILL.....	J. R. London.* J. M. Ivy. Wm. Dillingham. F. H. London.
Number of Deputies present in Convention.....	82
Present first day (marked *).....	61
Present other days (marked †).....	21

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's roll.

# JOURNAL OF THE CONVENTION.

---

ST. PHILIP'S CHURCH, CHARLESTON,

Wednesday, May 12th, 1880.

The Ninetieth Annual Convention of the Diocese assembled here at 10 o'clock A. M.

Morning Prayer was said to the Creed, by Rev. E. C. Steele, the Lessons being read by the Rev. H. K. Brouse, M. D.; the remainder, with the Litany, by the Rev. A. H. Boyle, of the Diocese of North Carolina.

The Ante-Communion service was read by the Rev. P. J. Shand, D. D., the Epistle by the Rev. C. C. Pinckney, D. D., and the sermon preached by the Rev. Ellison Capers, from St. Matthew xvi., 13th to 16th verses.

Rev. C. C. Pinckney, D. D., read the office for the Holy Communion, through the Confession; the Bishop proceeded with the celebration, being assisted in the administration by Rev. Messrs. Pinckney, J. Johnson, Capers, Steele, and Boyle of North Carolina.

The Convention was called to order by the Bishop, and the roll of Clergy called by the Secretary from the list furnished by the Bishop, [see p. 9,] and the following answered, viz:

Rt. Rev. W. B. W. Howe, D. D.

Rev. E. E. Bellinger.	Rev. J. D. McCollough.
Rev. H. K. Brouse, M. D.,	Rev. E. R. Miles.
Rev. Wm. H. Campbell.	Rev. C. C. Pinckney, D. D.
Rev. Ellison Capers.	Rev. A. T. Porter, D. D.
Rev. J. G. Drayton.	Rev. W. O. Prentiss.
Rev. E. C. Edgerton.	Rev. B. B. Sams.
Rev. T. F. Gadsden.	Rev. F. G. Scott.
Rev. J. M. Green.	Rev. P. J. Shand, D. D.
Rev. L. F. Guerry.	Rev. G. W. Stickney.
Rev. S. H. S. Gallaudet.	Rev. E. C. Steele.

Rev. J. E. Jackson.  
 Rev. Jno. Johnson.  
 Rev. R. P. Johnson.  
 Rev. H. O. Judd.  
 Rev. C. I. LaRoche.

Rev. R. S. Trapier.  
 Rev. E. T. Walker.  
 Rev. J. V. Welsh.  
 Rev. T. B. Clarkson.  
 Rev. T. A. Porter.

The Roll of Parishes and Deputies was called, and forty-eight Deputies from twenty-six Parishes answered. [See Roll of Parishes and Deputies, p. 12.]

A quorum of both Orders was present, and the Convention declared duly organized.

Certificates were presented from six additional Parishes, and of an additional Deputy from Trinity Church, Edgefield.

The List of Clergy was referred to a Committee, consisting of Rev. Messrs. Bellinger, Campbell, and Drayton; and the Roll of Parishes and certificates of Deputies to a Committee, consisting of Messrs. J. J. Pringle Smith, Jno. Witherspoon, and Jos. Dewees.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with and Rev. J. D. McCollough nominated, and elected *viva voce*. He appointed Rev. Ellison Capers Assistant Secretary.

On motion, the ballot for Treasurer, was dispensed with, and Mr. F. A. Mitchell nominated, and elected *viva voce*.

The Committee on the Clergy reported the accuracy of the List and classification made by the Bishop.

The Bishop appointed the following Standing Committees :

1st. *On Admission of New Parishes*.—Rev. C. C. Pinckney, D. D., Messrs. W. W. Anderson, and H. P. Archer.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, Messrs. E. McCrady and W. C. Benet.

3d. *On the State of the Church*.—Revs. R. P. Johnson, John Johnson, E. C. Edgerton, and Messrs. St. John Cox, A. G. Clarkson, and J. R. Sparkman.

4th. *On Unfinished Business*.—Rev. B. B. Sams, and Messrs. Geo. R. Walker and J. R. London.

5th. *On Finance*.—Messrs. John Hanckel, Jas. M. Wilson, Jno. S. Fairly.

He also appointed as *preacher* before the next Convention, Rev. R. P. Johnson, and Rev. H. O. Judd as *alternate*.

The Standing Committee asked to defer their Annual Communication until to-morrow.

The Treasurers of the Convention and of the Episcopal Fund presented their reports, which were referred to the Committee on Finance.

The Committee on Certificates of Deputies reported the correctness of the roll made by the Secretary, and also that the additional certificates presented were correct. [See Roll of Parishes and Deputies, p. 12.]

Rev. A. H. Boyle, of the Diocese of North Carolina, was present, and welcomed to a seat in the Convention.

The Secretary called the names of Deputies, and thirteen answered.

The Rev. A. T. Porter, D. D., presented and read the following paper, which, on his motion, was referred to the Committee on the State of the Church.

MR. PRESIDENT: I beg to offer to this Convention the following comparative view of the church in this Diocese in the decade from 1869 to 1879. There are some points brought out by it which may furnish food for thought:

In 1869 there were in this Diocese:—

Bishop . . . . .	1
Priests . . . . .	48
Deacons . . . . .	5
	—
Total . . . . .	54

Candidates for Holy Orders 5. Of these 4 are in Priest's Orders, 2 at work in South Carolina, 2 in other Dioceses, 1 withdrew and is still a Layman.

In 1879:—

That Bishop is dead . . . . .	1
Of the 48 Priests are dead . . . . .	21
	—
Dead total . . . . .	22



32 of these Ministers are living:—

Our Bishop is. . . . .	1
Priests in active work in South Carolina . . . . .	24
Priests in other Dioceses . . . . .	4
Priests without charge in South Carolina . . . . .	2
Priests deposed . . . . .	1

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1879—Total alive . . . . .	32
Dead . . . . .	22

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Total . . . . . 54

In 1879 there were:—

Bishop . . . . .	1
Priests . . . . .	39
Priests connected with Diocese but Chaplain at Se- wanee . . . . .	1
Deacons . . . . .	3

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Total . . . . . 44

A decrease of 10 clergymen in the last 10 years.

Of these 44—the Bishop and 24 Priests were here 10  
years ago—in all . . . . . 25

Connected with Diocese but at University South. . . . . 1

Priests who were ordained in this Diocese in these  
years . . . . . 8

Priests who have come from other Dioceses . . . . . 8

Priests who are without charge . . . . . 2

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Total . . . . . 44

Only 41 of these were actually engaged in Parish work in  
1879.

5 candidates for Holy Orders, same number as in 1869.

Of the 44 now living, how many will be counted among  
the dead in the next decade? Who can tell?

In 1869 among the Laymen there were entitled to seats  
119 and 65 were present. As far as I am informed, 26 of  
the 119 are dead. Of these 26, 11 were present in 1869.

In 1879, 144 were reported entitled to seats, and 49 were  
present. 16 Parishes did not send in the names of their Dele-  
gates to the Secretary.

Of those entitled to seats in 1879, 26 had been entitled to  
seats in the Convention of 1869, but only 19 attended at that  
time, and of these 11 were present in the Convention of 1879.  
That is there were but 11 Laymen present who were in the  
two Conventions of 1869 and 1879.



In 1869 Bishop Davis ordained:—

Priests . . . . .	3
Deacons . . . . .	3
	<hr/>
	6

In 1879 Bishop Howe ordained:—

Priests . . . . .	1
Deacons . . . . .	1
	<hr/>
	2

Four less in 1879 than in 1869.

Bishop Davis and Bishop Howe ordained from 1869 to 1879:—

Priests . . . . .	16
Deacons . . . . .	3

Of these, 8 Priests have remained in the Diocese, 6 Priests are working in other portions of the church, 2 are dead, 3 Deacons still in the Diocese.

In 1869 the confirmations were . . . . . 299 persons.

In 1879 “ “ “ . . . . . 354 “

Excess in 1879 of 55 persons.

In 1869 reports were made from 63 Parishes and Missionary Stations. From 8 there has been no report.

In 1879 there were 79 reports.

There is a note on page 121 of the Journal, setting forth from seven Parishes and Missionary Stations there was no report. Some of those received are wanting in many particulars.

Our record is not such an one that we can afford to lose any of our strength, and if the Clergy would take a little trouble in the matter, and present the actual condition of the Parish, filling up each item, as per the blank furnished us, we could get a much more accurate account of the Church. If it is of any consequence to give the statistics at all, it is but reasonable that we should give them correctly, the Church has the right to expect it of us, of the Clergy, who have the matter in our hands, and then it is only fair to the Brethren that do make accurate reports, that all shall do likewise, because, the results of our labors as far as figures can show them, are divided, say among forty-one, when perhaps the figures given are only the results of the labors of thirty or thirty-five, and this goes out to the General Church as what the forty-one Clergymen are doing, and what are the prospects of the Church in this Diocese, while in fact it is not a true representation.

In 1869 the Baptisms were . . . . .	557
In 1879 they were . . . . .	516
41 less in 1879.	
In 1869 Marriages . . . . .	163
In 1879 . . . . .	100
This is not an encouraging feature.	
In 1869 Burials . . . . .	234
In 1879 . . . . .	271
This certainly is suggestive.	
1869, Families . . . . .	1,574
1879, " . . . . .	2,006
But in both years this item is most imperfectly reported, as by this illustration.	
1869, Children under 14 . . . . .	217
1879 . . . . .	1,259
These, says the Journal, were only partially reported. Can it be possible that in 2,006 families there are but 1,259 children under 14.	
Total number of souls reported in—	
1869 . . . . .	6,580
1879 . . . . .	7,395
<hr/>	
Gain in 1879 . . . . .	815

There must be some error in this. The oldest Parish a few years since celebrated the second Centennial of the founding of the Church in South Carolina, and by our own shewing there are but 7,395 Episcopalians in this whole State, with a population of nearly 800,000 human souls. We know our number is small, but surely in 200 years, in a State once almost entirely in the hands of Churchmen, we must have secured to our Communion a larger number than this. If this is a true branch of the Holy Catholic, and Apostolic Church, what is the reason that we have dwindled and are dwindling away? It seems to me these are pertinent questions to be presented to the Committee on the State of the Church, and which demand an answer from every Clergyman and Layman among us.

In 1869, Sunday-school Teachers, .	217	Pupils, .	1,442
In 1879, " " " .	269	" " " .	1,941
An increase of 52 Teachers and 499 Pupils.			

This is something to be grateful for, but in all this Church of 2,006 families, there are but 269 adults to be found among the Laymen who are assisting the Clergy, and doing the Master's work, in this most important branch of the Church's

field of labor. Of these only 64 are males; and of these 269 adults, how many of our Sunday-school Teachers are very young and inexperienced persons? Let the Rectors tell the Church. Can the Church grow if the children are not looked after?

In 1869, Parochial schools,	27	teachers;	pupils,	332
In 1879;	"	"	13	"
				256

In almost every Diocese this branch of Church work is attracting the liveliest interest. The Church of England has been making immense efforts in this direction. The Church of Rome, with her recognized astuteness, fully understands the value of training the children, and spares no effort to get control of them. But how is it with us? Do churchmen encourage and support by their influence and patronage their parochial schools? What has the Diocese of South Carolina ever done—what is she doing now—for Christian Education in the Church?

In 1869, Communicants reported . . . . .	3,429
In 1879, " " . . . . .	4,455

A gain of 102 a years for ten years. But the reports of 1879 are much fuller, and there are more of them than we had in 1869. We fear, if we could get at an accurate statement of the case, we would show a decrease rather than an increase. In 1869 there was no report from 15 Parishes.

According to our reports there are 7,395 souls in this Diocese.  
Communicants . . . . . 4,455

Which leaves but . . . . . 2,940 adults and children.  
And if there are . . . . . 1,941 children under 14

years of age, there are but . . . . . 999 adults non-commun-  
icants spread over this State from the mountains to the sea. It does seem to me that we could recruit our numbers from out of the 780,000 persons in this State, and yet not trespass on the borders of any of the Christian bodies around us. Here is the Church, there are the people; how is it that we have not brought the Church to the people, or the people to the Church? Here is food for thought.

#### CONTRIBUTIONS.

1869, Salaries of the Clergy . . . . .	\$17,808 85
1879, " " " . . . . .	29,773 45

An excess in 1879 of \$11,964.60. But no salaries are reported from 33 Parishes in 1869.

1869, Communion alms . . . . .	\$4,198 78
1879       "       " . . . . .	5,047 88

An excess in 1879 of \$849.09. No report of Communion alms from 20 Parishes in 1869, while all the Parishes save one, report in 1879.

The facts before us, then, are: There are ten less clergymen in the Diocese. There are no more candidates than there were ten years ago. Marriages have decreased 63. There were 41 fewer baptisms. There were 37 more funerals. There are but 2,006 families, and but 1,259 children, while there are 1,941 Sunday-school children reported. Nothing shows more plainly the inaccuracy of our reports than this item. There are but 269 teachers; of these only 64 are males. There were but 354 confirmed.

There are only, communicants . . . . .	4,455
"       "       " children . . . . .	1,941
"       "       " adult non-communicants . . . . .	999

---

Total number of souls . . . . . 7,395

Mr. John Hanckel offered the following resolution:

*Resolved*, That the dues of the Church of the Holy Cross, Bluffton, St. Luke's Parish, of St. Matthew's Parish, and of Christ Church, Wiltown, be remitted.

On motion, referred to the Committee on Finance.

Rev. J. D. McCollough moved that the Canon found on pages 24-25 of Journal of 1879, action upon which was deferred, be taken up, and referred to the Committee on the Constitution and Canons, which motion was agreed to.

On motion, the Convention adjourned, to meet to-morrow at 10 o'clock A. M.

JNO. D. MCCOLLOUGH.

*Secretary.*

## SECOND DAY.

THURSDAY, May 13th, 1880.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Judd and Galaudet.

The Convention was called to order by the Bishop, and the Minutes of yesterday were read and approved.

Names of members absent yesterday were called, and Rev. Messrs. Barnwell, Clute, Glennie, Hanckel, and Allston, of the Clergy, and of the Laity, Messrs. J. S. Fairly, W. I. Bull, R. E. Fraser, W. S. Stevens, J. R. Sparkman, A. W. Marshall, W. S. Manning, A. B. Flagg, W. A. Benton, T. M. Hanckel, E. W. Seibels, G. W. Croft, W. W. Keith, J. W. Perry, W. L. Daggett, Jas. Simons, E. H. Lucas, were present. Total, 17.

Certificates were also presented, and referred to the Committee, from the Parishes of St. Thomas and St. Dennis, and from Christ Church, Wiltown.

The Bishop read his Annual Address. [See Appendix I.]

The chair appointed Rev. J. E. Jackson, *vice* Rev. John Johnson, on the Committee on the State of the Church.

The Bishop called Rev. Dr. Pinckney to the chair.

The election of Standing Committee was ordered, and Revs. Messrs. Hanckel and Bellinger were appointed tellers of the vote of the Clergy, and Messrs. Mitchell and Grimke, of the vote of the Laity,

The Committee on Certificates of Deputies, reported entitled to seats, from St. Thomas and St. Dennis, Messrs. Wm. L. Venning, Sam'l Sanders, and John G. Shoolbred; and from St. Luke's Church, Charleston, Wm. C. Bee. They asked leave to defer their report upon Christ Church, Wiltown, until the special report of the Committee on Finance was made.

The tellers reported the former Standing Committee elected in both orders, to wit :

Rev. C. C. Pinckney, D. D.	Mr. W. A. Pringle.
Rev. A. T. Porter, D. D.	Mr. W. T. Wragg.
Rev. J. E. Jackson.	Mr. E. McCrady.
Rev. John Johnson.	Mr. C. G. Memminger.
Rev. W. H. Campbell.	Mr. H. D. Lesesne.

On motion, the Rule of Order was suspended, and the election of Deputies to the General Convention, fixed for 2 o'clock.

Mr. Geo. W. Walter moved to elect Trustees of the General Theological Seminary *viva voce*, and nominated the present Trustees, and to fill vacancies, Rev. Messrs. Judd, Edgerton, and Miles. The motion was carried, and the Trustees nominated, elected.

The election of Trustees of the Diocesan Theological Seminary was ordered, and Rev. Messrs. Barnwell and Steele, appointed tellers of the vote of the Clergy, and Rev. Mr. Capers, and Mr. Mitchell of the vote of the Laity.

The tellers reported the former Trustees elected in both orders, viz :

Rev. J. D. McCollough.	Mr. Wm. Munro.
Rev. E. Capers.	Mr. H. C. Markley.
Rev. Jno. Johnson.	Mr. John Hanckel.

On motion of Mr. T. M. Hanckel, the Rule of Order was suspended, to hear the Report of the Trustees of the University of the South, before proceeding to the election of that body. He then presented the report. [See Appendix IV.] and offered the following resolution, which was adopted :

*Resolved*, That in addition to the Trustees of the University of the South, as now provided for, there be elected by this Convention three Alternate Trustees, that is to say, one Clerical Trustee, to supply the place of the Clerical Trustee in case he should be absent, or be unable, or fail to attend any meeting of the Board of Trustees, and two Lay Trustees to supply the place or places, in the order in which they are named, [which order shall be according to the aggregate vote



received] of one or both of the Lay Trustees who may be absent or unable or shall fail to attend any meeting of the Board of Trustees, and that the alternates so elected are hereby requested to attend all meetings of Board of Trustees, together with the regular Trustees.

The election was ordered for Trustees and Alternates, and Rev. Messrs. Sams and Gadsden appointed Tellers of the vote of the Clergy, and Messrs. Jno. Gadsden and Stevenson of that of the Laity.

The Tellers reported the former Trustees elected, viz :

Rev. A. T. Porter, D. D.	Mr. C. R. Miles.
Mr. T. M. Hanckel.	Mr. W. C. Courtney, <i>Treasurer.</i>

And the following Alternates :

Rev. John Johnson, Messrs. W. C. Bee, and W. C. Benet.

The Committee on Unfinished Business presented their Report. [See Appendix III., C.]

The Committee on Finance presented their Report. [See Appendix III., B.]

On motion, the resolutions appended thereto were severally adopted, as follows :

*Resolved*, That each Parish in the Diocese contribute a sum equivalent to twenty-five cents for each communicant, for the support of the Episcopate.

*Resolved*, That a sum equivalent to twenty-five cents for each communicant, be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocese.

The Committee on the Constitution and Canons and on the State of the Church, asked for more time to prepare their Reports, which was allowed.

The hour of two o'clock having arrived, the election for Deputies to the General Convention was ordered, and nominations made. Rev. Messrs. Edgerton and Guerry were appointed Tellers of the vote of the Clergy, and Messrs. Warren Adams and Geo. H. Walter of that of the Laity.

While the ballot was being counted, the Special Committee to procure an Act of Incorporation, reported as follows :

The Committee appointed to procure an Act for the Incorporation of the Bishop and Standing Committee of the Diocese, respectfully report :

That a Bill was prepared, which has been enacted by the Legislature, and is now a law.

A copy of the same is herewith presented.

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office or a majority of them, are hereby appointed trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and also for all property belonging to any of the corporations or churches or dormant parishes formerly connected with said Church, but which have now ceased to have active operation, and also of any property now or hereafter belonging to other churches or corporations in the said Diocese which may desire to surrender or convey the same to the said trustees, or whose charters of incorporation may have expired.

SEC. 2. The said trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may from time to time make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said trustees by operation of law without further deed or conveyance other than that which is therein specified, and the said trustees



shall report annually to the Convention of the Diocese of the said Church.

Approved February 20th, 1880.

Respectfully submitted,

JNO. D. McCOLLOUGH,

*For the Committee.*

The Finance Committee presented the following Report :

The Finance Committee, to whom was referred the resolution proposing to remit the dues of the Parishes of the Church of the Cross, St. Luke's Parish, and of St. Matthew's Parish, also of Christ Church, Wiltown, respectfully recommend that the amounts due by the "Church of the Cross," St. Luke's Parish, and by St. Matthew's Parish, be remitted without conditions, as they are not liable to the constitutional restriction with regard to dues of three years ; and that the dues of Christ Church, Wiltown, be also remitted, but that the deputies of that Parish be entitled to seats without the right to vote, inasmuch as they do come within the constitutional requisition, which requires an unanimous vote to give them all the privileges of the Convention.

JNO. HANCKEL,

*Chairman Committee.*

The recommendations of the above report were adopted ; and, in accordance therewith, the Committee on Certificates of Deputies reported upon that from Christ Church, Wiltown recommending that the Deputies be admitted to seats, but not to votes, in this Convention.

The tellers of the election of Deputies to the General Convention, reported the following elected, viz :

Rev. C. C. Pinckney, D. D.  
Rev. J. D. McCollough.  
Rev. A. T. Porter, D. D.  
Rev. E. Capers.

Mr. Edward McCrady.  
Mr. J. J. Pringle Smith.  
Mr. H. D. Lesesne.  
Mr. R. W. Shand.

An election was ordered for Alternate Deputies, and the same tellers appointed.

Mr. J. J. Pringle Smith presented a memorial from the University of the South, which he read, and, on his motion, it was referred to a Committee of Three to report upon it to this Convention.

The Chair appointed the Committee to consist of Messrs. J. J. P. Smith, W. F. Colcock, and W. W. Anderson.

The Tellers reported the following Alternate Deputies elected in both Orders :

Rev. Wm. H. Hanckel.	Mr. W. H. Parker.
Rev. John Johnson.	Mr. H. P. Archer.
Rev. E. E. Bellinger.	Mr. Chas. Sinkler.

Also elected by the Clergy, Rev. W. H. Campbell, and H. Markley; and by the Laity, Rev. E. R. Miles, and W. F. Colcock, but by non-concurrence, there is a failure to elect one Clerical and one Lay Alternate Deputy.

Mr. R. S. Desportes moved that the next Convention meet in St. Paul's Church, Radcliffeboro'. Pending the discussion of this motion, the Convention took a recess to 8 o'clock, P. M., to reassemble in Grace Church.

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## MISSIONARY SESSION.

GRACE CHURCH, 8 o'clock, P. M.

The Convention was called to order, and prayers offered by the Bishop.

The report of the Board of Missions was read by Mr. H. P. Archer, as follows :

The Board of Missions of the Diocese respectfully submits its third annual report to the Convention.

At the meeting held in Columbia, on the 30th of July last, the Vice President of the Society for the Advancement of Christianity in South Carolina, was entitled to a seat, by virtue of the amendment to Section III of Canon XI.

At this meeting, the Board was informed by the Treasurer of the Advancement Society, that \$1,200 had been appropriated by the Board of Trustees, to assist in the missionary work of the Diocese, and that said amount was for the year ending June 30th, 1880. Pledges to the amount of \$1,005 having been received from thirty Parishes in response to the earnest circular of the Board, it was determined to make appropriations for three-quarters of the year, beginning July 1st, 1879, at the following rates :

## FIRST MISSIONARY DISTRICT.

To Seneca City . . . . .	\$150 00
To Pendleton . . . . .	150 00
To Savannah and Saluda Mission . . . . .	100 00
To Newberry . . . . .	100 00
To Piedmont Mission . . . . .	300 00
To Rock Hill . . . . .	100 00
Total . . . . .	<u>\$900 00</u>

## SECOND MISSIONARY DISTRICT.

To Society Hill . . . . .	\$100 00
To Clarendon . . . . .	100 00
To Swift Creek Mission . . . . .	50 00
To Sumter . . . . .	100 00
To Stateburg . . . . .	100 00
To Zion and St. John's, Richland . . . . .	150 00
To St. Matthew's Parish . . . . .	50 00
To Graniteville . . . . .	200 00
Total . . . . .	<u>\$850 00</u>

## THIRD MISSIONARY DISTRICT.

To Coast Mission . . . . .	\$ 300 00
To Prince William's Parish . . . . .	100 00
To St. Jude's, Walterboro' . . . . .	100 00
To Adam's Run . . . . .	50 00
To Edisto Island . . . . .	100 00
To Trinity Church, Black Oak . . . . .	50 00
To Mount Pleasant . . . . .	100 00
To Calvary Church, Charleston . . . . .	200 00
To St. Stephen's Parish . . . . .	50 00
To Orangeburg . . . . .	50 00
Total . . . . .	<u>\$1,100 00</u>
Grand Total . . . . .	<u>\$2,850 00</u>

From these figures, it will be seen that the Board acted with prudence in voting no more than it was able to pay. Three-fourths of \$2,850 or \$2,137.50, were within the aggregate of the amounts pledged by the Churches, and given by the Board of the Advancement Society. The responses of

Parishes pledged, exceeded in some instances the amounts promised, and this circumstance will enable the new Board, with the unexpended balance of \$300 from the Advancement Society, to meet all payments contracted for, up to the end of the next ensuing quarter of the new year.

The offerings from Churches for the mission work of the Diocese during the past year, were \$1,835.02, against \$1,300 of the year previous, being a gain of \$535.02. This is a most decided improvement in the matter of offerings, and the Board notes it with no little pleasure. It shows that the missionary spirit of our people has at last been aroused, and that the Church in this Diocese is beginning to realize her special obligation to extend the Gospel throughout her own limits. The request of the Bishop, that the contributions of Churches on every fifth Sunday, be given to Diocesan Missions, has been very generally observed, but the Board regrets to say that in some of our Parishes, notably some of the city ones, the fifth Sunday offering has not been applied to missions within the Diocese. They would, therefore, again take occasion most earnestly to request that the proceeds of the fifth Sunday offertory be religiously and systematically applied to missions in this Diocese. The Board relies in no small degree upon the stated offerings for the means with which to prosecute its work, and it feels confident that a compliance with its request will enable it to do much for the extension of Christ's Kingdom. The Secretary agreeably to instructions, has served a notice upon each of the Clergy, and to all of the Parishes, giving them timely intimation of the approach of a fifth Sunday, and requesting that due notice thereof be given to the congregation. He has also requested that each Rector would state in his Parochial Report, the sum which, in his judgment, the Church or Parish may be expected to give to Diocesan Missions during the next ensuing year. All has been done that the wisdom of the Board could suggest to awaken our people to a sense of their duties and responsibilities in this matter, and it is confidently hoped that every Parish in the Diocese will respond most generously during the coming year, to the earnest and urgent appeals of the Board.

In accordance with a resolution adopted at the last Convention, "that the Board of Missions be directed to prepare an abstract of the annual report of the Missionaries, giving the comparative progress of our labors in the Three Missionary Districts, and submit the same at its Missionary Session," the Board submits that reports have been received from 14

Missionaries, representing 41 distinct Stations. That in the First District, there have been 24 baptisms, 10 confirmations, 7 marriages, and 4 burials. In the Second District, 11 baptisms, 11 confirmations, 6 marriages, and 12 burials. In the Third District, 131 baptisms, 37 confirmations, 31 marriages, and 127 burials; making a total of 166 baptisms, 58 confirmations, 44 marriages, and 143 burials. These statistics show earnest work on the part of the Missionaries, and, excepting the burials, should be gratifying no less to the Convention, than to the Board, which is its organ.

Viewed altogether, the missionary work of the past year is decidedly encouraging, and it has far exceeded that of previous years in positive and practical results.

A new life and hope have been infused into each of the Missionary Districts, and these are especially noticeable in the First District.

In this District, the Rev. Messrs. McCollough, R. P. Johnson, Hanckel, Gadsden and Gallaudet, are the Missionaries. Mr. McCollough is in charge of the Piedmont Mission, embracing Gaffney, and points contiguous thereto.

"Gaffney," says Mr. McCollough, "is a small town on the Air Line Rail Road, near to Limestone Springs; new, but progressive and full of life." "On Tuesday, April 27th, 1880, the corner-stone of 'The Church of the Incarnation,' was laid. The site is perhaps the best in the town, and the building will be erected rapidly. The community have contributed liberally, the Greenville Convocation also has aided us, and a few friends within its bounds. This will be the fourth Church building in the County of Spartanburg." The Rev. R. P. Johnson reports that the Church of Our Saviour, at Rock Hill, continues to grow and prosper. The increase in the number of families and communicants has been marked. The offerings too, for the year, have been in excess of previous years, and speak well for the liberality of the congregation. A handsome chandelier has been purchased, a new lecturn ordered, and the exterior of the Church repainted and greatly improved. There is also a strong moral support rendered the Rector by the congregation, which gladdens his heart, and tells most favorably for the Church in the community around us." The Rev. Mr. Hanckel reports that at St. Paul's, Pendleton, "there is just now a good deal of interest shown to remodel and repaint the Church. A recessed chancel has been added; a new carpet purchased and it has been proposed to put in two side stained glass windows. Through the efforts of a zealous Layman at



Central, on the Air Line Road, a mission has been instituted at that point, which in time may develop much strength and interest. "Seneca City" says the Rev. Mr. Gadsden "is a station at the junction of the Air Line and Blue Ridge Railroads. It contains about 400 inhabitants and was laid out as a town in 1874. Our great want here is a house of worship. I have obtained a half acre lot as a donation but am in treaty for the adjoining corner one at \$60, which will give a better location to the building. The chapel fund has a balance on hand of \$94.90, and we hope to increase it during the summer so as to begin to build in the fall." The Rev. Mr. Gallaudet reports that he has had regular services once a month, on Sunday in Newberry, having service morning and evening with the celebration of the Holy Communion. The congregations have been good and the congregations quite large for the size of the Parish. He has also officiated once a month at Willington, the fifth Sunday when it occurred and on week days. The congregations on Sundays have been large, but very small during the week. He has also visited Greenwood and baptised one child at that point. In the Second District, the Rev. Mr. Tillinghast reports that "there has been greater interest exhibited in Church matters than during previous years. The long cherished project of a new church for Zion Parish in a more favorable location has been accomplished. A neat little church has been built and paid for at Eastover, costing about \$800, with the material derived from the old church. It will seat about 125 persons, and having been painted without and varnished within, needs only an enclosure, for which there is on hand almost half the requisite means. As a consequence of the change of base, the attendance has been on an average, nearly double, and in part, of persons not hitherto making a part of the congregation." The Rev. B. B. Sams, who for the first nine months of the year was missionary to Graniteville, reports a Sunday-school at that point, numbering 55 pupils. These were principally the children of those who were operatives in the mills. This Sunday School was undoubtedly the most interesting and promising portion of the work. In the Third Missionary District, the missionaries are Rev. E. E. Bellinger, Rev. W. O. Prentiss, Rev. G. W. Stickney, Rev. J. V. Welsh, Rev. L. F. Guerry and Rev. B. B. Sams. The earnest and laborious work of Mr. Bellinger embraced, until a short time since, 10 distinct stations, extending from Edisto Island to the Savannah River. St. Jude's Church, Walterboro'; the Holy Trinity, Grahamville; All Saint's Church in

Prince William's Parish, Church of the Holy Cross, Bluffton; the Missions at Brunson, Hardeeville, Allendale, Hampton, St. Peter's and the Ochitie, all bear witness to his zeal and devotion, and of him, it can be truly said that he has labored in season and out of season.

The mission field of Rev. Mr. Prentiss is represented by six distinct stations, viz: Church of the Messiah, North Santee; St. James', Santee; Trinity Church, Black Oak; St. John's Church, John's Island; Christ Church, Wilton Bluff, and Trinity Church, Edisto Island. Of the Church at Wilton Bluff, Mr. Prentiss says; "This ancient Parish is now revived and in good working order. The condition of the Church organization is hopeful, but the building on the bluff being dilapidated and inconvenient of access to a majority of the congregation; arrangements are in progress for the erection of a suitable edifice at Adam's Run."

Mr. Stickney reports that through the efforts of the Ladies' Society, both the Parish Church and Chapel at Mt. Pleasant, have been put in good condition; a new fence has been put around the rectory, and the missionary made the recipient of some very acceptable donations.

The Rev. Mr. Welsh, Rector of Calvary Church, Charleston, and Missionary to St. Stephen's Parish, reports seventy-two baptisms, fourteen marriage ceremonies, one hundred and fourteen burial services, and seventy five celebrations of the Holy Communion, as the result of his year's labor. He reports zeal and activity in his congregations, and the recent purchase of a melodeon by the pupils of his Sunday school.

The Rev. Mr. Guerry reports the Mission at Orangeburg as being in a more healthful condition now, than ever before. The attendance upon the services is good, and the Sunday-school shows much life. The Ladies' Sewing Circle has increased its fund for the purchase of a rectory, and on the whole a healthy tone pervades the entire field.

#### RECEIPTS.

Balance from last year . . . . .	\$ 202 31
Offerings from Churches . . . . .	1,835 02
Three quarters' appropriation from Advancement Society . . . . .	900 00
Total . . . . .	<hr/> \$2,937 33

## DISBURSEMENTS.

Paid to Missionaries . . . . .	\$2,765 75
Paid for Incidentals . . . . .	98 00

Total . . . . .	\$2,863 75
Balance at credit . . . . .	\$73 58

W. B. W. HOWE.  
 C. C. PINCKNEY.  
 J. D. McCOLLOUGH.  
 E. CAPERS.

H. O. JUDD.  
 JNO. JOHNSON.  
 JNO. HANCKEL.  
 H. P. ARCHER.



## TREASURER'S ACCOUNT CONDENSED

*Board of Missions in Account with E. Edwards, Treasurer.  
Year ending April 30, 1880.*

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1879.	CR.
May 1.—By balance from last year . . . . .	\$202 31

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## BY OFFERINGS FROM CHURCHES, &amp;C.

*1st District.*

From St. Paul's, Pendleton . . . . .	\$18 75	
Grace Church, Anderson . . . . .	14 10	
Trinity Church, Abbeville . . . . .	30 00	
Christ Church, Greenville . . . . .	51 85	
St. Luke's, Newberry . . . . .	15 00	
Church of Nativity, Union . . . . .	21 05	
Church of Advent, Spartanburg . . . . .	17 05	
Calvary Church, Glenn Springs . . . . .	12 20	
Church of Good Shepherd, York- ville . . . . .	15 50	
Church of Our Savior, Rock Hill. . . . .	21 35	
St. Stephen's Church, Ridgeway. . . . .	7 50	
St. Mark's Church, Chester . . . . .	11 30	
Mission at Welford . . . . .	10 00	*\$245 65

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*2d District.*

From St. Thaddæus' Church, Aiken . . . . .	\$10 00	
Trinity Church, Columbia . . . . .	67 39	
Zion Church, Richland . . . . .	11 40	
St. John's Church, Richland . . . . .	8 70	
Claremont Parish . . . . .	39 81	
St. Mark's, Clarendon . . . . .	30 00	
Through Rev. Dr. Clute . . . . .	10 00	
St. David's, Cheraw . . . . .	33 25	
Trinity Church, Society Hill . . . . .	22 52	
St. John's Church, Florence . . . . .	70	
Graniteville Mission . . . . .	10 30	\$244 07

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Amount forward . . . . . \$692 03

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\*This Convocation also expended \$ making a total of \$

*3d District.*

	Amount forward . . . . .	\$692 03
From	St. Philip's Church, Charleston . . . . .	\$162 97
	St. Michael's Church, Charleston . . . . .	106 00
	St. Paul's, Charleston . . . . .	27 67
	Grace Church, Charleston . . . . .	25 00
	Church Holy Communion, Charleston . . . . .	93 64
	St. Luke's Church, Charleston . . . . .	25 00
	Christ Church, Charleston . . . . .	20 50
	Calvary Church, Charleston . . . . .	15 40
	Prince George, Winyah . . . . .	61 71
	All Saints', Waccamaw . . . . .	49 40
	Prince Frederick's, Pee Dee . . . . .	36 25
	St. James', Santee . . . . .	66 36
	Church of the Messiah, N. Santee. . . . .	38 00
	Christ Church Parish . . . . .	5 20
	St. Stephen's Parish . . . . .	5 88
	St. John's, Berkely . . . . .	29 03
	Trinity, Black Oak . . . . .	9 00
	Epiphany, Upper St. John's . . . . .	48 36
	St. John's, John's Island . . . . .	75 00
	Church on Edisto Island . . . . .	80 35
	St. Andrew's Parish (col'd people) . . . . .	125 00
	St. Paul's, Summerville . . . . .	12 13
	Christ Church, Wilton . . . . .	50 00
	Church of Holy Apostle, Barnwell . . . . .	4 36
	St. Helena, Beaufort . . . . .	6 20
	St. Jude's, Walterboro' . . . . .	7 80
	Prince William's Parish . . . . .	50 29
	Holy Trinity, Grahamville . . . . .	21 15
	Church of The Holy Cross, Bluff- ton . . . . .	13 95
	St. Peter's Mission . . . . .	4 95
	Mission at Hardeeville . . . . .	25
	Mission at Allendale . . . . .	45
	Mission on Ochitie . . . . .	2 00
	Through Rev. B. B. S. . . . .	2 50
		<hr/>
	Mite Chests, unknown. . . . .	2 17
	Donations . . . . .	61 38
	Advancement Society, for three-quarters . . . . .	900 00
		<hr/>
		\$2,937 33

## BY PAID MISSIONARIES.

*1st. District.*

To Rev. W. H. Hanckel . . . . .	150 00	
Rev. T. F. Gadsden . . . . .	150 00	
Rev. Jno. Kershaw . . . . .	18 25	
Rev. S. H. S. Gallaudet . . . . .	150 00	
Rev. J. D. McCollough . . . . .	312 50	
Rev. R. P. Johnson . . . . .	100 00	880 75
		<hr/>

*2d. District.*

To Rev. B. B. Sams . . . . .	225 00	
Rev. B. B. Babbitt . . . . .	25 00	
Rev. J. H. Tillinghast . . . . .	200 00	
Rev. T. N. Lucas . . . . .	125 00	
Rev. R. F. Clute, D. D. . . . .	200 00	
Rev. H. T. Lee . . . . .	50 00	825 00
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*3d. District.*

To Rev. E. E. Bellinger . . . . .	450 00	
Rev. W. O. Prentiss . . . . .	175 00	
Rev. L. F. Guerry . . . . .	50 00	
Rev. G. W. Stickney . . . . .	135 00	
Rev. J. V. Welsh . . . . .	250 00	1,060 00
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## INCIDENTAL EXPENSES.

Treasurer's Commission on \$1,837.00, at five per cent.	91	75
Printing Postal Cards	6	25
Balance at Credit	*73	58
		<hr/>
	\$2,937	33

On suggestion, the Bishop appointed a Committee to nominate a Board of Missions for the ensuing year, consisting of Rev. Messrs. Pinckney and Alston, and Mr. James M. Wilson.

The Rev. Messrs. Gadsden, Bellinger, and Judd, appointed *vice* Rev. J. H. Tillinghast, gave accounts of Church work in their several Districts.

The Bishop called on the Rev. Mr. Boyle, of North Caro-

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\*\$75.00 Due on Demand in 3d. District.

lina, who addressed the Convention on the subject of Missions.

The Committee to nominate a Board of Missions, nominated the former Board, substituting the name of Mr. Jno. Witherspoon for Mr. J. B. Palmer, from the second District.

The nomination was accepted, and the Board elected *viva voce*, to wit :

*For the Diocese at Large.*—Rev. J. D. McCollough, and Mr. John Hanckel.

*First District.*—Rev. E. Capers, Mr. R. W. Shand.

*Second District.*—Rev. H. O. Judd, Mr. John. Witherspoon.

*Third District.*—Rev. John Johnson, Mr. H. P. Archer.

After some remarks by Rev. Dr. Porter, the Convention, after prayers by the Bishop, adjourned, to meet in St. Philips' Church, to-morrow morning, at 10 o'clock.

J. D. MCCOLLOUGH,

*Secretary.*

### THIRD DAY.

FRIDAY, May 14th, A. D. 1880.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. LaRoche and Edgerton.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

The names of members absent yesterday were called, and Mr. C. K. Huger answered.

The Bishop proposed to hear a verbal report from Mr. C. R. Miles, from the Trustees of the University of the South.

Mr. McCrady objected, Mr. Miles not being a member of the Convention ; but, having stated the objection, withdrew it.

Mr. Miles reported to the Convention upon the condition of the Theological Department of the University.

Mr. McCrady moved to amend the twenty-second Rule of Order, by striking out the word "*and*" in the third line, and

inserting after "*orders*" in the next line, the words *and all Trustees elected by this body*.

The motion was agreed to.

He also moved to amend the twenty-fourth Rule of Order, by adding to it the words *and shall not be altered but by a vote of two-thirds of both orders after one day's notice of the proposed alteration*.

This also was agreed to.

On motion of Mr. Seibels, it was

*Resolved*, That the Bishop of this Diocese request the Clergy and Lay-Readers, on the Second Sunday in June, or some Sunday thereafter, to deliver a lecture, setting forth the claims of the University of the South, and to take up a special collection, to be appropriated to the immediate wants of the Theological Department of this Institution.

Rev. Mr. Allston moved that,

*Whereas*, The Diocese of South Carolina having accepted a solemn trust, in connection with other Dioceses of the South, in the University and lands at Sewanee; and thereby contracted an obligation, not only to the generous donors, but to her sister Dioceses; and having relied in the past upon the voluntary contributions of members of this Church, and this source having failed to enable this Diocese to fulfil her trust and obligation, therefore

*Resolved*, That this Convention assess all Churches in connection therewith, ——— cents to each communicant, to enable her to comply with her responsibilities.

On motion of Mr. T. M. Hanckel, this resolution was referred to the Trustees of the University of the South.

An election was ordered for the remaining Alternate Deputies to the General Convention, and the same Tellers appointed as yesterday.

Rev. Mr. Miles and Mr. Colcock withdrew their names.

The Tellers reported Rev. W. H. Campbell, and Mr. H. C. Markley, elected in both Orders.

The Standing Committee presented their Annual Communication. [See Appendix, II.]

The President appointed Mr. A. G. Clarkson a Trustee of Mrs. Clarkson's Legacy to Zion Church, Richland, *vice* Mr. T. Boston Clarkson, deceased.

Mr. J. J. Pringle Smith, from the Committee on Memorial, from the University of the South, presented the following Report :

## MEMORIAL.

*To the Diocesan Conventions of the Dioceses interested in the University of the South :*

The undersigned, the members of the University Commission, having accepted from the Trustees of the University of the South a charge to work during the year for its conservation and final establishment, feel bound to call the attention of the Dioceses interested as joint owners of the University, to the *special plan of provincial* sub-division recommended by a recently published report of a Sub-Committee of the House of Bishops. It may be that, as some believe, the inherent impracticability of this particular plan will, in itself, secure its rejection by the General Convention. Nevertheless, in view of the authoritative source whence it has proceeded, the University Commission still feel themselves bound to call special attention to the danger this plan involves to the University of the South.

Though the undersigned recognize what is indeed self-evident, that the close organization of all the Dioceses interested in this University, into one compact province, would facilitate their joint counsels, concentrate their efforts and assure the final success of the grand conception of Otey, Polk and Elliott, yet with the question of the advisability or non-advisability of a creation of provinces at the present time, the University Commission as such has nothing to do ; it is with the special plan of division recommended by such high authority and with that plan only, that the University of the South happens to be concerned, and against that plan we ask leave to submit the following considerations :

1st. The proposed plan threatens the destruction of the University of the South by recommending a disruption of the existing relations between the ten Dioceses now, and for twenty-four years past, united in its support.

2d. The plan would separate from each other these ten homogeneous Dioceses and distribute them as appendages



among three provinces composed of quite heterogeneous elements, and thus while undermining the University of the South, the plan would defeat the very objects for which, according to the report of the Bishops themselves, the grouping of Dioceses into Provinces is desirable at all. Each of the proposed provinces, indeed, would be made up of all or very nearly all the heterogeneous elements and problems to be found in the Church of these United States as a whole.

3d. No conceivable religious argument exists for such a division as that proposed, while it overrides the most manifest considerations of natural and social expediency, and would but check church enterprise by diverting it from the channels which it has long since instinctively and spontaneously marked out for itself.

Your memorialists, therefore, pray that such action be taken by the Diocesan Conventions interested, as may tend to render impossible the adoption of the plan of division recommended by the Sub-Committee of the House of Bishops.

All which is respectfully submitted.

JNO. B. ELLIOTT.  
CASKIE HARRISON.  
WM. P. DuBOSE.

E. KIRBY SMITH.  
GEO. T. WILMER.  
JOHN McCRADY.

Signed for the Committee by

JOHN McCRADY.

The Special Committee to which was referred the Memorial of the Commission of the University of the South, calling the attention of the Dioceses interested, as joint owners of the University, to the plan for formation of Provinces, recommended by a Sub-Committee of the Committee of the House of Bishops, on the provincial system, beg respectfully to report :

That it seems to the Committee of great importance that this Convention should give some formal and solemn expression to its views upon a subject so momentous, because of a nature to affect very seriously in the future the interests of the Church in these United States.

The proposition of the Sub Committee is to create four Provinces ; the first to include, in general terms, the Atlantic Dioceses ; the second, the Dioceses lying between the Great Lakes and the Gulf west of the line of the Alleghanies, and east of the Mississippi River ; the third, the Dioceses contained in the basin of the Great Missouri Valley, and between the Mississippi and the Rocky Mountains, including Texas ;



the fourth, the Dioceses west of the line of the Rocky Mountains, and bordering on the Pacific.

We quote from the report of the Sub-Committee: "The General Convention has become an unwieldy body, and so large a legislature cannot be expected to hold frequent sessions, nor can its numbers be materially reduced without perilling the principle of representation; nor can such a body be expected to legislate upon details; nor can such an assemblage be expected to understand or sympathize with the peculiar and multifarious difficulties felt by individual Diocesan Churches, so many in number; nor can interests so diverse be adjusted, nor the progress and welfare of Churches, which depend upon such a variety of local conditions, be secured in detail by a large heterogeneous body.

\* \* \* In a similar manner, missionary advancement depends upon special conditions, which cannot possibly be known or thoroughly appreciated, except in the localities affected. There are idiosyncrasies of population, of local habits, of race, of education, for which no general Board can hope to provide with complete success. These needs can never be thoroughly met except by mutual councils among those Dioceses which are immediately affected, and which thoroughly understand the necessity. The system which worked admirably when our Diocesan Churches were all included within the homogeneous population of the Atlantic border may be—can hardly fail to be—overstrained, when it must now take in Dioceses and missionary jurisdictions extending over a population which has become the most heterogeneous that the world has ever known; and where every variety of national habits, and many varieties of language and race are to be met and dealt with," &c.

With regard to the general question of a Provincial system of some kind, it does appear to your Committee as most probable that a time is not far distant when from the continued growth of the Church in this immense country, and the consequent multiplication of Dioceses, a division into Provinces, for certain purposes to be designated, will present the best means of providing for the necessities, and promoting the objects, set forth in the above extracts from the report of the Sub-Committee. But the needs for such a division, as stated in that report itself, show that the broad and general foundation on which it must necessarily rest is homogeneity. And this homogeneity depends not upon mere boundary lines of States or districts. This view is not inconsistent with the argument drawn from antiquity where ordinarily a Province

of the Empire became a Church Province. Provinces of which the inhabitants differed widely, sometimes were directly opposite, in traditions, habits, manners, customs, could scarcely unite their Dioceses in Councils. Such, for instance, were Gallia Narbonensis (called Gallia Provincia from having been the first portion of Gallia possessed by the Romans) and the neighbouring province Hispania Citerior, extending from the foot of the Pyrenees to the mouth of the Douro. So too Belgica, the Northern part of Gallia, could not join with Britannia prima (the Southern part of Britannia).

But let us turn to the seven Churches of Asia, addressed by St. John. Here we find seven Churches under the same supervision, that of St. John, although situated in different regions or sub-provinces. For although Asia Proconsularis was made one province of the Empire, yet it consisted of four portions or districts originally distinct. Cicero in his oration for Flaccus thus describes it. *Asia vestra constat ex Phrygia, Mysia, Caria, Lydia.*

In Ionia, a district or portion of Lydia, was Ephesus, the Capital of Cræsus and the Lydian kings. It once contained (besides several smaller ones) twelve large and important cities; and a thirteenth, Smyrna, was wrested from the Æolians, a Greek colony, who had settled in this part of Asia. These cities formed the Ionian League. After Cræsus, they passed under the yoke of Cyrus the Persian, but by both conquerors they were allowed their own forms of government, being only required to pay a tribute. Next they were subdued by Macedonia, and finally by Rome.

Mysia too, after the dissolution of the Lydian Empire, passed under the Persian dominion, and in the division made by Darius, was part of the third Satrapy. After Alexander's death it was annexed to the Syrian Empire. On the defeat of Antiochus, the Romans granted it, as a reward for services, to Eumenes, king of Pergamus. At a later period, it was added to the Roman proconsular province. Under some of the Emperors it formed a separate district, and was governed by a procurator. St. Luke, in the Acts (XVI., 7, et seq) distinguishes it from Bithynia and Troas.

The Phrygians, up to the time of Cræsus, were independent, but we hear of their becoming subject to that Sovereign. Under Darius, Phrygia formed part of the Hellespontine Satrapy. In the partition of Alexander's dominions, it fell into the hands of Antigonus; then of the Seleucidæ, but finally of the Romans.

The history of Lydia is more brilliant. Without recurring

to its earlier annals, it will suffice to say that it was annexed by Cyrus to the Persian Empire. Under the division of Darius it formed the second satrapy. Sardis was the residence of the Satrap. Lydia passed through the hands of the younger Cyrus, then was committed to Tissaphernes. After Alexander's death it was subject to Antigonus, then to Antiochus. When the latter was defeated by the Romans at Magnesia, it was annexed to the dominions of Eumenes, and finally became a principal part of the Proconsular province. Thus although Asia Proconsularis was one province of the Empire, yet it was composed of several and distinct portions, having separate histories. The seven Churches were under St. John's supervision, who resided chiefly at Ephesus. Pergamos was the Metropolis or chief city of Mysia. Laodicea was in Phrygia, on the borders of Lydia and Caria. The other Churches were in the several sub-provinces composing Lydia. So it appears to your Committee that Dioceses in neighbouring and homogeneous States—as certain of the United States—under one General Government—as that of the United States—might constitute for certain purposes an Ecclesiastical or Church Province, with sufficient resemblance for those who contend for primitive usage, to one case at least of antiquity, in which, though a province of the Church corresponded with one of the State, yet this State province was composed of various constituent portions.

But the circumstances and relations of these United States towards each other and towards the Federal Government differ very widely from those of States in those early times, particularly from those with which we are now engaged, viz: the conquered provinces of the Roman Empire.

It may be mentioned that in the early period of the Church in this country, indeed not very far back in the past, one *Diocese* at least was not defined by State lines. As late as in the Episcopate of Bishop Bowen there is reference in his address to the "Eastern Diocese" which consisted of some of the New England States. This is here stated as going to show that for certain Church purposes, other considerations may prevail over that of regard to State boundaries.

Your Committee do not mean however to commit this Convention to the foregoing views. They are offered as a contribution towards arriving at a solution of this question whenever it may be decided that some action is necessary.

Your Committee turn now to that which the present occasion more especially calls for, viz: an expression of the conviction that the very objects acknowledged to be desirable

in the report of the Sub-Committee as above quoted, cannot possibly be accomplished by any formation of Provinces, according to lines of longitude, which is the Sub-Committee's proposition. For, to adopt what has been already written by one of your Committee, such formation would be directly contrary to the order of Providence, as shown in those divisions which enclose peoples of homogeneous character and separate them from others.

The geographical circles dividing the globe are lines running east and west, as the Equator, the Tropics, the Zones. Climate, which is one of the principal agencies in differencing national character, is marked by such lines. Without referring to semi-civilized portions of the earth, take Europe. We have in the North, the Slavonic, then the Teutonic, then the Latin races. Turn to any book on Ethnography, and you will find sentences like this: "Our greatest river, the Danube, runs east and west, which ensures a homogeneous character for the populations along its banks. Contrast with this the Nile, the Mississippi, the Yenesev, on all of which the simple effect of climate creates a difference between the populations of the source and the embouchure."

The report admits, as we have seen by the extracts above, that there are diverse interests to be adjusted, and that local conditions enter largely into the progress and welfare of churches; also, that idiosyncracies of population exist, resulting from local habits and from education. Casting the eye upon a map, we may ask, where are greater differences in this respect likely to be found than between Wisconsin and Mississippi, between Minnesota or Dakota and Texas?

What *local* needs will there be common to Maine and to Florida? To ask the question is to answer it. No—If the objects, so well explained in the report are to be met, the lines of division must run in accordance with the arrangements of the Great Author of nature, whereby homogeneity is promoted by similarity of climate leading to similarity of local habits, and education, and occupation, and wants.

No arbitrary enactment of human law can possibly convert heterogeneity into homogeneity, nor render common, interests which the laws of nature, (which are those of God) have rendered diverse. Especially is this convention now concerned to protest against any plan which would disturb the relations between Dioceses united for the promotion of an object of the most vital importance, viz: the establishment of the University of the South. For many years they have labored together in this behalf, and it is their earnest belief



that upon nothing, under God, does the advancement of the church, involving the best interests of humanity, more depend in these Southern States than upon the success of an institution where may be laid the foundations of an education, alone deserving the name, which combines the training of the moral and intellectual faculties so that cultivation of the latter is made subsidiary to the better discharge, not only of earthly duty, but also of that upon which hangs the welfare of the immortal spirit. Therefore,

*Resolved*, That this Convention earnestly protests against the adoption of the plan for a division into provinces proposed by a sub-Committee of the Committee on the Provincial System, as unwise, and calculated rather to aggravate difficulties than to meet what may be needed for the advancement and welfare of the church.

*Resolved*, That our deputies to the General Convention be requested to present this protest (whenever necessary) and to give it their support.

All which is respectfully submitted.

Signed

J. J. PRINGLE SMITH,  
W. F. COLCOCK,  
W. W. ANDERSON.

Mr. McCrady offered the following, which was accepted by the Committee.

*Resolved*, That this Convention is not now prepared to admit that the General Convention has the power to divide the territory of the United States by arbitrary lines into separate provinces.

The resolutions were severally adopted, and the report agreed to.

The Committee on the Constitution and Canons reported, that they have considered the proposed Canons printed on pages 24 and 25 of Journal of 1879, and recommend its adoption, with the following alterations: 1st, change the title so that it shall read: *Of the Organization of Missions*. 2d. Omit all that precedes the word "any," in the fourth line, and substitute, "*Whenever any number of persons residing in.*" Strike out all between "*neighborhood*" and "*not*" in that line, and insert in the next line, after the word "*organized*," in the next line, the words, "*desire to be organized and recognized as a Mission*," so that it will read: "Whenever any

number of persons residing in any neighborhood not included within the limits of a Mission or Parish already organized, desire to be organized and recognized as a Mission, they shall make application to the Bishop, etc." 3d. In the next Section change the words, "*On Easter Monday, or some time during the week,*" to, "*on the Monday or any other day during Easter week.*" 4th. Strike out the Section beginning, "*All the property of such Missions,*" etc.

The Committee further recommend that the proposed alteration of the present Canon II., be adopted, with the following alterations: Substitute "*six*" for "*ten*" in the first line, insert in the second line after "*communicants,*" the words, "*at least two of whom shall be males,*" and in the fourth line strike out the words, "*it shall be done in the following manner:*"

They also recommend that Canon XII., Sec. 1, be amended by inserting the word "*Hampton,*" between "*Beaufort*" and "*Barnwell,*" in the last line of that Section.

These several recommendations were adopted unanimously.

Mr. W. C. Benet offered the following resolution:

*Resolved*, That hereafter no Parish shall have more than two representatives in any one Committee, Board or Delegation, appointed or elected by the Convention.

Which was lost.

The Committee on the State of the Church presented their Report. [See Appendix III., A.]

Mr. McCrady moved that the Secretary be directed to print the Act of Incorporation of the Bishop and Standing Committee, in the Journal, and to omit the Act to incorporate congregations, which was adopted.

Rev. Dr. Porter moved to take up for consideration the proposed amendment to the Constitution, laid over from the last Convention, and reported by the Committee on Unfinished Business.

Mr. W. Mazyck Porcher moved that the subject be postponed indefinitely.



A vote by orders being called for on the question of indefinite postponement, resulted as follows :

## CLERGY.

*Aye*—Rev. Messrs. Jno. Johnson, Drayton, Miles and Allston—4.

*Nay*—The Bishop, Rev. Messrs. Barnwell, Bellinger, Capers, Clute, Gadsden, Hanckel, Jackson, R. P. Johnson, Judd, LaRoche, McCollough, Pinckney, Porter, Stickney, Steele. Total 16.

## LAITY

*Ayes*—Messrs. McCrady, Smith, Fairly, Broughton, Bull, Grimball, Sparkman, Wilson, Huger, J. L. Manning, W. S. Manning, Lawrence, LaRoche, Wragg, T. M. Hanckel, Bartlett, Seibels, Rutledge, Witherspoon, Colcock, Bell, Dewees, Desportes, Dwight, Keith, McBurney, Williams, Mazyck, Edwards, Archer, Kaufman, A. Shoolbred, Adams, Maxwell, T. W. Porcher, Kirk, Jas. Simons, Lucas, W. M. Porcher. Total, 39—representing 24 Parishes.

*Nays*—Messrs. Ball, Benton, Anderson, Stevenson, Jno. Hanckel, Mitchell, W. H. Simons, F. P. Porcher, London. Total 10—representing 9 Parishes.

And the motion was not agreed to.

On motion, the Convention adjourned to 10 o'clock tomorrow.

JNO. D. MCCOLLOUGH, *Secretary*.

## FOURTH DAY.

SATURDAY, May 15th, 1880.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Gadsden and McCollough.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

On motion, the Rule of Order, requiring the call of absent members, was dispensed with. No members reported.

The President announced the subject before the Convention, viz.: the proposed amendment to the Constitution which was fully discussed.

During the discussion, Rev. John Johnson gave notice that he proposed to offer the following resolution:

*Resolved*, That, when notice of the Easter elections is to be given by the clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing Resolution, recommending that members of this Convention be communicants, shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

The discussion being closed, the Bishop expressed his views; whereupon Rev. Dr. Porter, with the consent of the Convention, withdrew the proposed amendment.

Mr. Johnson then offered his resolution, which was adopted.  
On motion:

*Resolved*, That the next annual meeting of the Convention be held in St. Philip's Church, Charleston, on the second Wednesday, being the eleventh of May, 1881.

On motion, it was ordered that the usual number of copies of the Journal be printed.

On motion of the Secretary, it was resolved to amend the first Rule of Order, by inserting in the Order of Business, after item 7, the following: 8. *The Annual Report of the Trustees of the Diocese.*

On motion of Rev. T. F. Gadsden, the Convention expressed their appreciation of their warm reception and the cordial hospitality of the people of Charleston.

On motion, after reading and approval of the minutes, and prayer and benediction by the Bishop, the Convention about 4 o'clock P. M., adjourned *sine die*.

W. B. W. HOWE, *President ex-officio*.

JNO. D. MCCOLLOUGH, *Secretary*.

## APPENDIX I.

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### THE BISHOP'S ADDRESS

TO THE

### NINETIETH ANNUAL CONVENTION

OF THE

### DIOCESE OF SOUTH CAROLINA.

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MY DEAR BRETHREN OF THE CONVENTION: In compliance with canonical provisions, I now beg to place before you for information and action, the usual review of the condition of the Diocese. In order not to consume your time unnecessarily, I have reported my Episcopal acts and services during the past convention year as usual, in an appendix to this Address. My time has been wholly taken up within the Diocese, save when in attendance on the Board of Trustees of the University of the South, at the annual commencement in August last.

It gives me much pleasure not to be called upon to preface or to conclude this Address with notices of deaths among our Clergy. Through the good Providence of God all have been spared, and our Journal this year will have no page *in memoriam*.

The Church at large, however, as well as the Dioceses over which they presided, laments the departure from this life, since we last met in Convention, of the Bishop of Northern New Jersey, and the Bishop of Maryland.

Bishop Odenheimer expired on the 14th of August last, after a life of supreme devotion and very earnest labour in behalf of Christ and His Church. Bishop Whittingham died in the October following. I am not disparaging the attain-

ments of others of my Brethren on the Episcopal Bench, when I allude to the pre-eminent learning of the late Bishop of Maryland. The life of the Episcopate is perhaps, not favorable in respect of deep and broad learning. But that of Bishop Whittingham was both deep and broad. It commanded the respect of European theologians, as well as that of his brethren at home. As an indication of his great industry in a single department—that of hymnology—I was shown one day in his library by a friend, books in which the Bishop had indexed in his own hand, and from several languages, the first line of some seventy thousand hymns. “Blessed be God for the good examples of all His faithful servants, who having finished their course in faith, do now rest from their labours.”

Let me now make brief mention of some of the ecclesiastical changes within the Diocese for the year ending with the commencement of the present Convention.

Rev. S. H. S. Gallaudet, Presbyter, has been transferred by Letters Dimissory from the Diocese of Maryland to this Diocese, and became Rector of Trinity Church, Abbeville, and Missionary to Church at Newberry, and the congregation at Willington. This charge Mr. Gallaudet has since resigned, to go into effect on the first of July ensuing, from which date he becomes Rector of Church of the Advent, Spartanburg.

Rev. C. I. LaRoche, Presbyter, has been elected Rector of Grace Church, Camden, and entered upon his duties July, 1879. Rev. E. E. Bellinger has become Rector of All Saints Church, in Prince William's Parish, and Missionary to St. Jude's Walterboro'. Rev. Robert F. Clute, D. D., has resigned St. Mark's, Clarendon, and accepted the Rectorship of St. Thomas and St. Denis. Rev. J. M. Green has resigned the charge of St. John's Chapel, Hampstead. Rev. Henry T. Lee has been transferred to the Diocese of Virginia. Rev. E. B. Miles has resigned the charge of Grace Church, Camden, and accepted the Rectorship of St. Stephen's, Charleston. The Rev. Charles W. Newman, has been transferred to the Diocese of Arkansas, by Letter Dimissory. Rev. B. B.

Sams has been appointed Missionary on the sea coast at the following points relinquished by Rev. Mr. Bellinger, viz, Bluffton, Ochitee, Hardeeville, Grahamville and St. Peter's. Rev. Milnor Jones, Deacon, has resigned his appointment to Church of the Advent, Spartanburg.

I have received by Letter Dimissory from the Diocese of Virginia, Rev. F. G. Scott, Presbyter. Mr. Scott has accepted the Rectorship of the Church of the Epiphany, Upper St. John's Berkley. I have also received from the Diocese of Quincy, Rev. H. K. Brouse, who has accepted charge of Trinity Church, Society Hill. Rev. J. O'Bear has accepted the Rectorship of St. John's Church, Winnsboro', and St. Stephen's Church, Ridgeway. I have ordained to the Priesthood Rev. C. I. La Roche. At my request, Mr. Theodore A. Porter was ordained, in June last, to the Diaconate by the Bishop of Connecticut. I have appointed Mr. Porter to serve at St. Mark's, Charleston. I have also ordained to the Diaconate Mr. Thomas B. Clarkson, and have appointed him to assist Rev. Mr. Tillinghast, of Richland, and with especial reference to work among the colored people.

Candidates for Priest's Orders, Rev. Benj. Allston, Deacon; Mr. James H. La Roche, Mr. Thaddeus Saltus, Mr. Austin Prentiss.

Confirmed since last Convention, 333—whites, 248; colored persons, 85.

I have consecrated to the service of God, Prince Frederick's Peedee Chapel, in Plantersville; also Zion Church, Richland, at Eastover.

I have given consent to the consecration of the following Presbyters to the Episcopate, viz: Rev. Samuel Smith Harris, D. D., for the Diocese of Michigan; Rev. Thomas Alfred Starkey, D. D., for the Diocese of Northern New Jersey; and the Rev. John N. Galleher, D. D., for the Diocese of Louisiana.

The following Churches, in union with this Convention, are vacant: Christ Church Parish; St. James', Goose Creek; St. Mark's, Clarendon; Church of the Ascension, Combahee; Church of the Holy Comforter, Sumter; Church of the Ad-

vent, Spartanburg; this Church will not be vacant on July ensuing.

The following Churches, in union with this Convention, have Divine Service one Sunday in each month, with Holy Communion, by a non-resident clergyman, viz: St. James', Santee; St. John's, Colleton; St. Matthew's; St. Luke's; Church on Edisto Island; Church of the Holy Trinity, Grahamville; Church of the Messiah, North Santee; Christ Church, Wiltown; St. Luke's, Newberry; Church of the Nativity, Union; Christ Church, Charleston; St. Jude's, Walterboro'; Trinity Church, Black Oak; Calvary Church, Glenn Springs; St. Stephen's Parish.

Of the above Churches, the following maintain Divine Service on the Lord's Day by lay-reading: St. James', Santee; Church on Edisto Island; Church of the Holy Trinity, Grahamville; Church of the Messiah, North Santee; St. Luke's, Newberry; Church of the Nativity, Union; Trinity Church, Black Oak; Calvary Church, Glenn Springs; Christ Church, Charleston; Christ Church Parish; St. Mark's, Clarendon; Church of the Holy Comforter, Sumter.

Of Dormant Churches not in union with the Convention, the following are visited one Sunday in each month by a clergyman, and likewise maintain Divine Service by lay-reading: Church of the Holy Apostles, Barnwell; Church of the Redeemer, Orangeburg; St. Mark's, Chester; St. Stephen's, Pineville; Church of the Advent, Marion.

Churches in which no services are held, as follows: St. James', Goose Creek; and the Dormant Parishes of St. James', James Island; Grace Church, Sullivan's Island; Church of the Epiphany, Laurens; St. Philip's, Bradford Springs.

To laymen who in weak congregations and under many discouragements, afford an opportunity for the people to come together for public worship, in the enforced absence of a clergyman in full orders, I bid a hearty God-speed, and beseech them not to be weary in well doing, for in due time God will reward their service and labor of love.

I am pleased to notice, as evidence of life and interest, the



efforts made in different parts of the Diocese to build churches to the worship of God. Besides the chapels consecrated in the past year, and which I have named above, earnest efforts are, and will be made, at nine or ten points in the Diocese. I will especially mention the efforts at Marion, Trenton, and upon Edisto Island. I would particularly call attention to Marion, and ask in its behalf the aid of the Diocese. At Hardeeville a few gentlemen have united and have built, and will soon finish a very neat chapel, which it is thought will be ready for consecration during the ensuing summer. Upon Edisto, from enquiries made at my late visitation, the work of church building will, I think, soon commence. And while I am on this subject, I may as well refer to the matter of rebuilding St. Jude's, Walterboro'.

You will, I presume, remember the action of the last Convention held in Greenville. On pages 35 and 36, of the Journal of 1879, (Diocesan Convention) you will find the resolutions reported by the Committee appointed to take the rebuilding of St. Jude's, Walterboro', into consideration. Under resolution 5th, the Bishop was requested to notify the Rector and Vestry, when he thought a sufficient sum had been collected to warrant rebuilding, and to ask of the Vestry the appointment of a Building Committee, to which he might turn over the money in his hands. After some considerable reflection, I thought that at the least fifteen hundred dollars would be required to build the church, and so stated to the Vestry, when I met them in January last; and I have not called for the Building Committee, because I have not received, as yet, the amount necessary to warrant the work of rebuilding. I have from time to time acknowledged the sums received by me in the *Monthly Record*. I have in my hands for St. Jude's, \$1,144.76. The sums received from churches and persons, will be found in the Appendix to my Address.

By referring to that list, it will be seen that the following Churches, in union with the Convention, have failed to respond to the recommendation of the Convention, in the matter of St. Jude's, viz: St. James, Santee; St. Thomas and St. Dennis; St. James, Goosecreek; St. Helena, Beaufort; St.

John's, Colleton; St. Stephen's Parish; All Saints, Waccamaw; St. David's, Cheraw; St. Paul's, Radcliffeboro'; Trinity Church, Columbia; St. Paul's, Pendleton; Grace Church, Camden; Trinity Church, Society Hill; Christ Church, Wilton; Trinity Church, Edgefield; Church of the Messiah, N. Santee; Church of the Advent, Spartanburg; Grace Church, Anderson; Christ Church, Charleston; Trinity Church, Black Oak; Church of the Good Shepherd, York; Church of the Ascension, Combahee; St. Luke's, Charleston; Church of the Holy Comforter, Sumter; Church of the Nativity, Union; Church of the Epiphany, Upper St. John's; St. Stephen's, Charleston; Church of Our Saviour, Rock Hill.

During the past Convention-year, I was in charge of the Holy Communion Church until the return of the Rector from Europe. The object of this temporary charge was to aid the Rector in presenting his important school to influential friends in England. My service began with the last Sunday in March, and closed with the last Sunday in July. This same school has very recently entered upon a larger sphere of usefulness, in its occupation of the Arsenal grounds and buildings, by the permission of the United States Government, at a mere nominal rent, and under condition of repossession by the United States in the event of its being required for military uses. May the day be far distant when this country will be at war again, and so call upon us to beat our ploughshares into swords, and our pruninghooks into spears. I bear very cheerful testimony to the good which this school has done, and my opportunities of knowing are not small or infrequent, and while it will now have more room in which to grow and breathe freely, the Government and the City are also, I think, to be congratulated upon the care and preservation which will protect this valuable property and for high purposes.

I am glad to observe from the reports of the Treasurer of the Board of Diocesan Missions, which appear from time to time in the *Monthly Record*, an improvement in the offerings of the congregations in this direction. On the Rectors and Ministers of Churches it very much depends whether the

appointed offering-day yields a fruitful response. A few words from the Chancel in explanation, and need of the offering is of very material service. I know, Brethren of the Clergy, your reluctance to speak of Church needs in time of Divine Service, and that too when your own parish or congregation is struggling to maintain itself.

You cannot respond to every application which the mail brings to you, or which is enforced by a personal appeal, but I think that you are bound, in the way which seems best to you, to call the attention of your congregations to those offerings which, after mature and full consideration, have been agreed upon in the Convention of the Diocese, and then leave the result with your people; and here I would say, that it might be well for the present Convention, to revise the table of Special Offerings printed on the cover of the Journal.

Of course, in deciding where we ought to give, and how much, we must begin at home, though we cannot let our offerings be confined to home, without contradicting that expansive spirit which bids us look not alone on our own things, but also on the things of others. But not to speak of parochial objects, how shall we adjust those claims upon us which lie exterior to the Parish? I would say next to the Parish, *Diocesan Missions* come first. And I would recommend that the offering days for this purpose, on the fifth Sundays, be continued and adhered to as far as possible. Next to Missions in the Diocese, I think I would place the offerings for the *Society for the Relief of Widows and Orphans of the Clergy* of the Diocese. There is great need here. We ought to sustain those now laboring, and we should not forget those who have labored, but have been called to rest. What I have said here, is not to be understood as excluding the Brotherhood from your interest which works in the same field, but by different methods. Then, after this, I would put the offering for the *Theological Department of the University of the South*, in order that we may provide a school near at home for the instruction of our candidates for Holy Orders, and the future Clergy, in part at least, of the Diocese.

After this would come Domestic Missions, whose Com-

mittee in New York have for their field the United States and Territories, and who since the close of the late civil war have put large help to this impoverished and struggling Diocese.

Next, but not least, would come contributions to Foreign Missions, foreign in space only, but not in heart; for if an ancient heathen writer could pen such words as these, *Homo sum, humani nihil a me alienum puto*, much more ought we, who know something of the light and love of Jesus, to say in regard of sending the Gospel to people sitting in spiritual darkness—*Christianus sum*—I am a Christian, and, therefore, nothing which concerns man can be foreign to me.

Then, finally, I would suggest Good Friday as an offering day, to aid in the promotion of Christianity among the Jews. This was our old custom, and I would like to see a return to it in every congregation, however small, which meets to celebrate on the great day of Atonement the dying love of Jesus Christ, who was of the seed of Abraham, according to the flesh, and who is God over all, blessed forevermore.

And now weak and feeble Parishes and Clergy, who are to a great extent, if not wholly, dependant on the offerings of the congregation, may think I have made out a formidable list of offerings to be diverted from the Parish treasury. But let me briefly recapitulate—I have named four Sundays for Diocesan Missions, one Sunday in aid of the Society for the Relief of the Widows and Orphans of the Clergy, commonly called the "Clergy Society;" one Sunday for the Theological School at Sewanee; one Sunday for Domestic Missions, and one Sunday for Foreign Missions, in all eight Sundays out of the fifty-two Sundays in the year, or a little over one-seventh of the whole number of Sundays. I do not know that all congregations in the Diocese can follow out such a scheme, but I repeat, very much will depend on the administration of the clergyman here. I think if our congregations are fully possessed of a list of offerings approved by this Convention, they will in the main try to come up to it, and that, too, without diminishing what is necessary for the purposes of the Parish. Still, where circumstances are such that a congregation cannot, in consistency with the struggle to

maintain its own existence, observe the entire list of offering days, let it do the best it can, as before God and not to man.

At the late extra session of the General Assembly of this State, an Act was passed and approved granting certain powers to the Bishop and Standing Committee, as " Trustees of the Protestant Episcopal Church in South Carolina," for the purpose of holding in trust Church property which has no legal protection otherwise, and also to hold property which may hereafter be given to the Church, and to receive from personal trustees of Church property the transfer of the same where it is desired.

I beg to call the attention of our Church people throughout the State to this important Act, and where Church property is in any neighborhood derelict from any cause, let some one inform the Secretary of the Board of Trustees, Mr. Wm. A. Pringle, in Charleston, of the same. As Bishop of the Diocese, I am in several instances made Trustee of Churches and Church lots, and shall take an early day to turn over such trusts to the Board. Persons who may be willing to assist in the erection of churches, but have been restrained on account of the uncertain tenure of such property, may now give, on the condition that the church be held by the Trustees of the Diocese, and so without the apprehension that their pious gifts may be diverted from the original purpose of the donors. As the Board, however, will probably make their first report to this present Convention, I will add no more.

The money received by me, chiefly on my visitations to Churches, and to be expended in aid of candidates for Holy Orders and other Diocesan purposes at my discretion, since the last Convention, is \$906.66. Expended of the same \$858.48, leaving balance in my hands of \$48.18.

I will make no special reference to the University of the South, as the Convention will have a report from the Trustees. Moreover, I have made reference to my visit at commencement in Journal at the end of this address.

The General Convention of our Church will meet this year in New York City on the first Wednesday in October.



As usual, it is to be presumed the Convention will be crowded with work, much of which will be left undone. A triennial meeting may have answered a half century ago, but is now, from the growth of our Church, inadequate to the needs of legislation.

As a partial remedy the provincial system has been proposed and has been somewhat widely canvassed; and a Special Committee was appointed by the House of Bishops, with instructions to report upon the same at the coming Convention. A Sub-Committee, consisting of the Bishops of Ohio and Pennsylvania, have recently made a report to the Presiding Bishop, concluding with the following resolution :

*Resolved*, That the following recommendations be made to the next General Convention: 1st. To establish four Provinces within the territory of the United States—a Province of the Atlantic, of the Centre, of the West, and of the Pacific, generally bounded by the lines of the Alleghanies, the Mississippi River and the Rocky Mountains. 2d. That in all legislation respecting a Provincial system, the independence of existing Dioceses be guarded and preserved. 3d. That the General Convention of the Protestant Episcopal Church in the United States of America shall continue to be the legislative body, uniting the Churches, retaining the power to maintain the integrity of the Prayer Book and other symbols, governing Provinces, and representing all the Dioceses, but restricted to general legislation. 4th. That the General Convention shall meet once in nine years.

Accompanying the report and concluding resolutions I received a circular letter to the following effect from the Sub-Committee: "The accompanying paper is transmitted to you by direction of the Committee on Provinces, appointed by the House of Bishops. It is not intended to be understood as the ultimate expression of the mind of the Committee, but only of its conclusions thus far arrived at. The Committee would be glad to be favored with your views, for on so important a topic the course of wisdom will be indicated by a comparison of wise counsels. It is thought best that the subject shall now be brought before the members of the Church, through its Bishops, in order that if any action



should be deemed advisable at the next General Convention, it shall have been maturely considered by the delegates and by the Church."

In compliance with this invitation of the respected Subcommittee, I will take this opportunity and mode of putting a few thoughts together on this subject, merely premising that what is thought out by one's self, is often modified and changed by a discussion in a large assembly brought together from widely remote sections of country.

It is said with entire justice, that the Provincial system may plead great antiquity and the unbroken practice of the Church—there are some who think to refer it to an Apostolic antiquity. The Church in Scotland and the Church in this country, are said to be the only exceptions to the general rule. I must necessarily therefore refer somewhat to Christian antiquity in my remarks. Antiquity in this instance however, does not settle the point for us. We are a new people in a new country, and, perhaps, our difficulties must find a new solution. We shall, it may be, follow the spirit and genius of ecclesiastical antiquity, by adjusting external organization to our providential environments, rather than by organizing what may be after all only an artificial copying of antiquity. If the Church in this country adopts ultimately the plan proposed by the Committee, and reported to the Presiding Bishop, or one differing from it in boundaries only, but of the same essential character in its grouping together of several States, I am inclined to think there would be this difference between the past and our contemplated action.

The Old Church found provinces already made to her hand by Divine Providence, and her ecclesiastical form—when her life molten by the Spirit of God flowed into the already prepared mould—took shape accordingly; whereas our adoption of the Provincial system, as suggested, would seem to be a uniting together from without. But let us give a glance backward.

We open our Bibles, and at the Epistles we find many of these addressed to Christians in *cities*. We have the Epistle to the Romans, to the Corinthians, and the Thessalonians.

Others are addressed to the Churches of a country, gathered in its principal towns. When we read of the labors of the blessed Apostle St. Paul in the Acts of the Apostles, we are compelled to follow him from city to city. Christianity began in a city. The first converts lived in cities. Country people were called pagans, which at first meant only rustics, in opposition to dwellers in towns; but by and by it came to have the same meaning as with us, denoting an idolater, because believers were mostly confined to cities, and unbelievers to the country.

The Church thus starting in the city, the primitive Bishop would naturally have his residence there, and his pastoral care would extend over all the Christians in it and its adjoining suburbs, recognized as such by the State authorities. "For this cause left I thee in Crete," writes the Apostle to Titus, "that thou shouldest set in order the things that are wanting, and ordain elders in *every city*, as I had appointed thee." The ancient Bishop's jurisdiction—or in modern term Diocese, was of small dimensions therefore, and varying with the importance of his city and suburbs. The suburbs of some cities, as that of Alexandria for instance, had a diameter of 24 miles; the suburbs of Carthage, a diameter of 20 miles; Constantinople, 14 miles at the least. Says Bingham, "An Episcopal Church," (a Bishop's jurisdiction) "was generally a city and a whole region of the very same extent, with the power of the civil magistrate, whose bounds for the most part were the bounds of the Bishop's Diocese. And though there was a great difference in the extent of the Dioceses, as there was in city regions and districts, yet they were generally so large as to admit both of a Bishop and a Presbytery in the city Church, and Presbyters and Deacons in the country regions."

But, in addition to cities and their suburbs, there was another division of the Roman Empire into *Provinces*, coeval, according to some, with the earliest establishment of the Christian Church. "A Province," says the authority already referred to, "was the cities of a whole region subjected to the authority of one chief magistrate, who resided in the

metropolis, or chief city of the province." The number of provinces in the Empire towards the conclusion of the fourth century is usually computed at one hundred and twenty. Whatever be the original derivation of the word province, whether from *providere*, or from *provincere*, it came at last to mean territory beyond Italy subjected to Rome by conquest. But provinces, though losing by conquest their sovereignty, did *not* lose their nationality—that is, the character which had been impressed upon them by race, or tradition, or natural boundaries. And as in the State the provinces were usually recognized under the ancient land marks, so was it commonly in the church—the ecclesiastical province most usually, if not altogether, coincided with the political divisions—the metropolis of the State-Province being also the See of that Bishop known under the designation of metropolitan.

Now, if at the close of the first century of our Church's independent existence of the Church of England, the time has come, as many think, for somewhat of a remodeling of our organization into Provinces, in order to meet the necessities of growth and numbers; and if we are to take ecclesiastical antiquity as furnishing the norm of our proposed action, it occurs to me at present that we ought to find the American Ecclesiastical Province in the *State*, rather than in a *group of States*, as suggested by the Sub-Committee in their report to the Presiding Bishop.

For the ancient provincial system, as I have said, conformed to the political or State system, and this again reposed on conditions that preceded conquest. So, too, the original thirteen colonies may be regarded, in their relation to the crown of England, in the light of an ancient province. Circumstances, which are only another name for Providence, made them what they were. He who "determines bounds of habitation," set off one colony to itself, and another colony by itself; and where the colony passed over into the State, it carried its distinct provincial character in the change. Citizens of one of the original thirteen probably feel this more than do the citizens of the newer States. It strikes me, there-

fore, that the real question before us, if we follow antiquity in its spirit, and not in name alone, is not whether the church at large is ready for the provincial system, but whether the church in any one State is ready for it. And this, I think, will depend, in great measure, upon growth. It would hardly be worth while to adopt the provincial system in any State, or group of States, for the sake simply of this system.

We must call to mind the different condition of things in the past and in the present. In this country the Protestant Episcopal Church in comparison with the nominal Christian population is very small. We are growing it is true, but it will be long before we become a popular body. Some urge that for this precise reason we should adopt the provincial system, as one of the causes whereby the Church extended herself in the past. But we must remember that there is this important difference between now and then. In ancient times the Bishop of a city and its suburbs was the Bishop of the entire Christian population, not *de jure* only but *de facto*, and consequently Dioceses could not but be small. Thus Bingham estimates the whole of Asia Minor from the Hellespont to the Euphrates as a base, as containing four hundred Dioceses, which would give on an average something over four hundred square miles only to each Diocese. Let us suppose the State of South Carolina to be an Ecclesiastical Province after the form of one of the Provinces of Asia; and supposing further, the same density of population, and further also, that we were not divided into Episcopalians, and Presbyterians, and Baptists, and Roman Catholics, and Methodists, "but that we all walked according to the same rule, and minded the same things," then, in that case, and in all other respects assuming similar conditions, we should have about sixty Dioceses, reckoning the square contents of the State in round numbers at thirty thousand square miles, or at the very lowest we should have as many *Dioceses as Counties*. And this would realize, I think, a primitive Episcopacy. For the circumstance that a Bishop must have a seat in parliament, or that he must have a large revenue in order to maintain a certain outward dignity of living was

quite an after thought. The Diocese of St. Augustine was only about forty miles in length, who lived a simple, humble life, and with whom it was a cause of regret when secular disputes called him off from the study of divine things. I would consider, therefore, the State as the unit, and to be sub-divided into Dioceses, as fast as necessity required, or rather I would not wait for necessity but only for expediency. Each Diocese would then as now, have its own Convention, while the Church throughout the State or Province would have its Provincial Convention to which appeals might come up from the single Diocese and single Bishop, and to which also might be given many of those questions which now consume the time of the General Convention at its triennial session. But of course, some portions of our Church will approach such a condition of things much sooner than others; as for example, the State of New York now has within its limits five Dioceses; Pennsylvania, three Dioceses; Illinois, three; New Jersey, two; Michigan, two; Wisconsin, two; Ohio, two. This is the course things have already taken, and the same process will go on with the greater growth of the Church, viz.: Several Dioceses within the civil bounds of a State, which is but the repetition of the old Ecclesiastical Provincial system. A half century from now, the State of New York will very likely have twenty Dioceses in communion with the Protestant Episcopal Church.

What in such a near future will be the relation of the Diocese to the General Convention? What will be the relations again in General Convention between the sections where the Church grows rapidly, and where it remains stationary, I will not now anticipate. It has been suggested on very high authority that votes in General Convention should be given not as now by Dioceses, but by States or Provinces, and in support of such suggestion reference is made to the action of the Church in the late Confederate States.

But now, on the other hand, suppose it be decided after mature deliberation and a full discussion in General Convention, that the Province shall be not a single State, but a group of States; then, on what basis shall the group be formed?



Under any conditions it strikes me, as I have already intimated, the formation will be more or less artificial, and in no case organic but mechanical. The nearest approach to a unifying basis in the proposed group, would be sectional sameness, derived from climate, soil, and traditions. People recognize this when they speak of the Eastern States, the Middle, the Southern, and the Western States. The Report says, that several of the replies suggest that any principle of association is better than that of "sectional affinity." I cannot but think such views unphilosophical, and if acted upon would destroy any hope of efficiency from the group system if adopted. We are all one, thank God, in a national church, co-terminous with the whole country, but when you aim to legislate for parts, the parts should be as nearly as possible homogeneous.

But I have already detained you too long with this subject, and yet, if I have taxed your patience, it is that I may turn your thoughts in the direction whither the Sub Committee on Provinces, from the House of Bishops has invited them, and also give my humble contribution to the general discussion which most likely now awaits the provincial system as applied to the American Church.

In conclusion, I would only make an additional suggestion in the event that no action at all is taken by the Church within the next few years, and supposing things to remain as they are. How, in such case, shall the General Convention, which has charge of the Ritual and the Prayer Book, be made more effective in administration? As it is, important, questions, which go over from one triennial session to another, wear themselves out instead of being composed by the highest legislative authority. Possibly, to meet the increasing demands upon it from our expanding Church, it may be well for the General Convention to meet annually instead of tri-annually, and with reduced diocesan deputations. Says the 5th Canon of the Council of Nice, "That this matter," viz: excommunication, "may have due examination, it is decreed that in every Province, Synods shall be held twice every year."



If the Church in ancient times met its press of business by frequent Synods, possibly, if we continue to adhere to the system of things began a century ago, more frequent, rather than more infrequent General Conventions will be found a partial remedy at least for some of our needs.

I would state that the foregoing views were written before the Memorial of the Commission of the University of the South to this Convention, in relation to the Provincial system came to hand, and which will probably claim your attention as suggesting some results which may be expected to follow if the plan of the Sub-Committee be finally adopted by the Church.

## APPENDIX TO BISHOP'S ADDRESS.

### (BISHOP'S ACTS AND SERVICES.)

1879.

- May 14. Celebrated Holy Communion in Christ Church, Greenville, and presided on the first day of the eighty.ninth Annual Convention of the Diocese of South Carolina.
- May 15. Second day of Annual Convention.
- May 16. Third day of Annual Convention.
- May 17. Met Board of Missions for purpose of organization.
- May 18. 5th Sunday after Easter. Celebrated Communion in Christ Church, Greenville.
- May 22. Ascension Day. Preached and celebrated the Communion in Calvary Church, Glenn Springs.
- May 25. Sunday after Ascension. Said Morning Prayer, and preached in St. Paul's, Summerville. Also in same Church, said Evening Prayer and lectured.
- May 26. Admitted Rev. Benj. Allston, Deacon, as Candidate for Priest's Orders.
- June 1. Whit-Sunday. In Church of the Holy Communion, Charleston, said Morning Prayer and preached, and administered the Communion.
- June 1. Officiated at a funeral.
- June 1. Said Evening Prayer in same Church, and made brief address.
- June 2. Officiated at a funeral in Charleston.
- June 3. Whit-Tuesday. Confirmed in private a sick person belonging to St. Mark's, Charleston, and administered the Holy Communion to him. In the afternoon of same day, presided at the anniversary of the Sunday Schools of the City, in St. Paul's Church, and made a short address to the children
- June 6. Received from Standing Committee, testimonials recommending Rev. C. I. LaRoche, Deacon, to be admitted to the Sacred Order of Priests.
- June 8. Trinity Sunday. Preached and celebrated the Eucharist in Church of the Holy Communion. In afternoon, said Evening Prayer in same Church, with brief address.
- June 11. St. Barnabas Day. Celebrated Holy Communion at the House of Rest, in Charleston; and presided at Anniversary Meeting. In afternoon, met Council of Church Home.
- June 15. First Sunday after Trinity. Celebrated an early Eucharist at the Church of the Holy Communion. Also at midday in St. Mark's, Charleston, said Morning Prayer and preached, and administered the Holy Communion. In the afternoon, said Evening Prayer at the Church of the Holy Communion.

- June 16. Received from Vestry of Trinity Church, Abbeville, notice of their having called Rev. S. H. S. Gallaudet, Presbyter of the Diocese of Maryland, as Rector, and of his accepting the call.
- June 20. Gave consent to the election of Rt. Rev. J. H. D. Wingfield, D. D., Missionary Bishop of Northern California, to be Bishop of the Diocese of Louisiana.
- June 18. Officiated in Magnolia Cemetery at a funeral.
- June 22. Church of Holy Communion. Preached, and celebrated the Eucharist. At night preached in Calvary Church, Charleston.
- June 23. Confirmed in private a sick person. Met a Committee at the House of Rest for consultation.
- June 25. Celebrated Holy Communion in St. Paul's, Summerville; and presided at a meeting of Charleston Convocation.
- June 26. Presided at second day of Convocation, and at night preached in St. Paul's, Summerville.
- June 27. Presided at the 12th Anniversary of the Holy Communion Institute, and made an address.
- June 28. Ordained to the Priesthood, in the Church of the Holy Communion, Rev. C. I. LaRoche, Deacon. The sermon on the occasion was preached by the Rev. John Johnson, who also presented the candidate. Rev. Messrs. Johnson, Campbell, Stickney, Miles, and Welch, united in the laying on of hands.
- June 28. Administered the Communion to a sick person.
- June 29. Sunday. Early Communion in Church of Holy Communion. Also in same Church said Morning Prayer and preached. In the afternoon attended the Anniversary of Christ Church Sunday-school, and made a short address.
- June 30. Baptized an infant in Church of the Holy Communion.
- July 2. St. Andrew's Chapel, Mt. Pleasant. At Morning Prayer preached, confirmed four persons and addressed them, and afterwards celebrated Holy Communion.
- July 6. Sunday. Church of the Holy Communion, Charleston, said Morning Prayer, and preached, and celebrated the Communion. Said Evening Prayer in the same Church.
- July 13. Sunday. Said Morning Prayer and preached in St. Philip's Church, Charleston. Said Evening Prayer in Church of the Holy Communion.
- July 15. In St. John's Church, Florence, preached and confirmed five persons, and addressed them, and celebrated and administered Holy Communion. After Divine Service met the Vestry.
- July 15. At Evening Prayer in Christ Church, Mar's Bluff, I preached and confirmed three persons.
- July 17. Received notice from the Vestry of St. John's, Fairfield, and St. Stephen's, Ridgeway, of the election of Rev. J. Obear to the Rectorship of those churches, and of Mr. Obear's acceptance of the invitation.
- July 20. Sunday. Celebrated and administered Holy Communion in Church of the Holy Communion. At mid-day service, said Morning Prayer and preached. In same church, said Evening Prayer.

- July 23. Prince Frederick's Parish, Pee Dee Consecrated to the service of Almighty God, the chapel in Plantersville, in the Parish above named. Rev. Mr. Barnwell, Rector of All Saints, Waccamaw, preached the sermon. Mr. J. R. Sparkman, Chairman of the Vestry, read the request for consecration, and the minister of the Parish, Rev. Benj. Allston, Deacon, the sentence of Consecration. I celebrated the Holy Communion, and administered the same, being assisted therein by Rev. P. D Hay, Rector of St. John's, Berkley. At this service I also confirmed eight persons. At night, in the same chapel, Divine service
- July 24. In same chapel, Morning Prayer, and sermon by Rev. Mr. Hay. Celebrated Holy Communion, and administered the same in private to two aged persons.
- July 26. Gave consent to the consecration of Rev. Samuel S. Harris, D. D., Bishop Elect of the Diocese of Michigan.
- July 27. Seventh Sunday after Trinity. In Church of the Holy Communion, said Morning Prayer, preached and celebrated and administered the Holy Communion. In same Church attended Divine Service at Evening Prayer, and congratulated the congregation on the return of the Rector from Europe.
- July 29. Left home to attend the meeting of the Board of Diocesan Missions, and also of the Board of Trustees of the University of the South.
- July 30. Trinity Church, Columbia. Met the Board of Missions for appropriations.
- Aug. 2. Met the Board of Trustees of the University of the South at Sewanee.
- Aug. 3. Sunday. In St. Luke's Chapel, celebrated the Holy Communion, and at night, in St. Augustine Chapel, preached before St. Mark's Guild.
- Aug. 4. Celebrated and administered Holy Communion in St. Augustine Chapel. In same Chapel attended Divine Service, with Annual Address of the Chancellor. In attendance upon the Board of Trustees until August 9th. During this session, the Episcopal members of the Board of Trustees who are charged with the matter of conducting Divine Service in St. Luke's Chapel, (Theological Hall,) in St. Augustine Chapel, (University,) met together to consider the matter of Ritual in Divine Service in these Chapels. All the Bishops present at the meeting of the Board of Trustees, signed a paper of which the following is a copy :
- "We, the undersigned Bishops, having had occasion at the late meeting of the Board of Trustees, at Sewanee, to examine the manner of conducting Divine Service in St. Luke's and St. Augustine Chapels, desire to give the assurance that the services are in strict accordance with the Book of Common Prayer, and in no way countenance the charge of Ritualism made against the University of the South. They would further state that the services at the places above named, are under the charge of all the Bishops, who are members of the Board of Trustees."
- At the same meeting of Bishops, it was agreed that the practice of turning to the East in singing the "Gloria," and in saying the Creed, which had prevailed hitherto in these Chapels, while unobjectionable to the Bishops themselves, had better nevertheless be dispensed with, because furnishing a possible ground of offence to some who ought to be enlisted in behalf of the University of the South.

- Aug. 17. Sunday. In St. Paul's, Summerville, said Morning Prayer and preached. In same Church, said Evening Prayer, with brief address.
- Aug. 24. Sunday. Church of the Holy Apostles, Barnwell. I said Morning Prayer, baptized seven children, and preached and celebrated the Holy Communion. In the afternoon, met several young persons at a private house, and conversed with them upon some of the requisites for confirmation. At night, said Evening Prayer, and preached, and confirmed two persons, and addressed them. The Church at Barnwell needs greatly the services of a Presbyter at regular intervals, to sustain and help forward the earnest efforts of several of the zealous ladies of the congregation. I shall try, if possible, to secure such services from clergymen in neighboring parishes.
- Aug. 31. Sunday. Church of the Redeemer, Orangeburg. At Morning Prayer, I preached, and confirmed ten persons. and addressed them, and celebrated Holy Communion, and administered the same. At Evening Prayer, preached. Met the children of the Sunday school.
- Sept. 2. Presided at a meeting of St. Mark's Association in the building in Franklin Street, Charleston, formerly known as the Seaman's Hospital; said building being turned over to the Association by the Trustees for educational and kindred uses.
- Sept. 2. Formerly known as the Seaman's Hospital: Said building being turned over to the Association by the Trustees, for educational and kindred uses.
- Sept. 7. Sunday. St. Stephens', Ridgeway. At Morning Prayer I preached and celebrated Holy Communion. In same Church, at Evening Prayer, preached.
- Sept. 9. Tuesday. St. John's, Winnsboro'. At Morning Prayer, preached, and celebrated Holy Communion.
- Sept. 10. Wednesday. St. Mark's, Chester. Preached at night,
- Sept. 11. Thursday. In same Church at Morning Prayer, I baptized a child, and preached, and confirmed two persons and celebrated Holy Communion.
- Sept. 13. Saturday. Church of the Good Shepherd, Yorkville. At night preached.
- Sept. 14. Sunday. In same Church at Morning Prayer, I preached and celebrated Holy Communion.
- Sept. 14. At Evening Prayer of same day, in Church of Our Saviour, Rock Hill, I preached and confirmed two persons.
- Sept. 16. Tuesday. At Evening Prayer in Methodist Church at Gaffney, preached.
- Sept. 17. Wednesday. Chapel at Welford At night preached.
- Sept. 18. Thursday. In same Chapel at Morning Prayer I preached and celebrated the Holy Communion.
- Sept. 20. Gave Letter Dimissory to Rev. C. H. Newman, Presbyter, to the Diocese of Arkansas.
- Sept. 21. Sunday. Church of the Nativity, Union, At Morning Prayer, preached and confirmed two persons, and celebrated Holy Communion. In the afternoon, at Evening Prayer, met the children of the Sunday School.
- Sept. 24. Wednesday. Calvary Church, Glenn Springs. I preached and confirmed one person, and celebrated Holy Communion.

- Sept. 26. Accepted Letter Dimissory, transferring Rev. S. H. S. Gallaudet, Presbyter of the Diocese of Maryland, to this Diocese.
- Sept. 28. Sunday. Church of the Advent, Spartanburg. At Morning Prayer, preached and celebrated the Holy Communion. At night in same Church, preached and confirmed fifteen persons and addressed them.
- Sept. 29. St. Michael's and All Angel's. In same Church, at Morning Prayer baptized an infant and celebrated Holy Communion.
- Sept. 30. In Spartanburg, confirmed two persons in private.
- Oct. 3. Friday. At White Horse Mission, near Greenville. At Morning Prayer, celebrated Holy Communion in a Chapel recently built by the zeal and energy of one of the "devout women" of the Church. This Chapel is as yet incomplete, but it will be probably ready for Consecration at the next visit of the Bishop.
- Oct. 4. Received notice from the Vestry of Trinity Church, Society Hill, of the resignation of the Rector, Rev. H. T. Lee.
- Oct. 5. Sunday. Christ Church, Greenville. At Morning Prayer I preached and confirmed four persons, and celebrated the Holy Communion. In the afternoon of the same day, at Evening Prayer, met the Sunday School of the Parish.
- Oct. 8. Wednesday. Mission at Seneca. Preached and celebrated Holy Communion.
- Oct. 10. Friday. St. Paul's, Pendleton. Preached and confirmed one person, and celebrated Holy Communion. At night, in the same Church, preached.
- Oct. 11. Grace Church, Anderson. At Evening Prayer baptized a child.
- Oct. 12. Tuesday. At Morning Prayer in the same Church, preached and confirmed one person, and celebrated Holy Communion. At Evening Prayer, preached.
- Oct. 13. Met Vestry of the Church.
- Oct. 16. Mission at Willington. Baptized a child, confirmed one person, made an address, and celebrated Holy Communion.
- Oct. 19. Sunday. Trinity Church, Abbeville. At Morning Prayer I preached and celebrated Holy Communion. At Evening Prayer, preached. Rev. Mr. Gallaudet has recently become Rector of this Parish in connection with the Mission at Willington, and the Church at Newberry.
- Oct. 20. Administered Holy Communion to a sick person in Abbeville.
- Oct. 22. Wednesday. Brook's Chapel. Said the Litany, preached, and celebrated Holy Communion. Owing to the heavy rains, Divine Service was held in the house of Mr. J. H. Brooks.
- Oct. 26. Sunday. St. Luke's, Newberry. At Morning Prayer I preached and celebrated the Communion. At night in same Church, I preached.
- Nov. 2. Sunday. St. Philip's, Charleston. Said Morning Prayer, preached, and celebrated Holy Communion. In same Church said Evening Prayer. The Rector of St. Philip's officiated in Church of the Holy Apostles, Barnwell.
- Nov. 9. Sunday. Trinity Church, Edgefield. At Morning Prayer preached, and celebrated the Holy Communion. At night, in same Church, preached to a large congregation of colored people.



- Nov. 11 Tuesday. Preached in the Methodist Church at Trenton.
- Nov. 12. Wednesday. Grace Church, Ridge Spring. At Morning Prayer, preached, and confirmed one person, and celebrated Holy Communion. Also administered the Holy Communion in private to an aged and sick person. At night, in same church, Divine Service.
- Nov. 14. Friday. St. John's, Richland. At Morning Prayer, preached, and confirmed one person, and celebrated the Holy Communion.
- Nov. 16. Sunday. Zion Church, Richland. This Church is now at Eastover, a station on the Wilmington and Columbia Railroad, and more central than the Church on the old site. The church or chapel is entirely new, built chiefly by the contributions of the parishioners under the active exertions of the Rector, who has had the work much at heart for some time past. The lot was given by the Railroad authorities, and the building itself is quite neat and substantial, costing about eight hundred dollars and more, and capable of seating comfortably one hundred persons. The request for consecration was read by Mr. A. G. Clarkson. The sentence of consecration was read by the Rector, Rev. J. H. Tillinghast, who also said Morning Prayer. I preached, and confirmed one person, and celebrated Holy Communion. May this church long witness for God and His Christ.
- Nov. 23. Sunday. St. Matthew's Parish. At Morning Prayer, I preached, and confirmed four persons, and made a brief address, and celebrated the Holy Communion.
- Nov. 30 Advent Sunday. Mission at Graniteville. At Morning Prayer, I preached, and celebrated the Holy Communion. In the afternoon, met the Sunday-school and addressed the children, and at night preached.
- Dec. 2. Transferred by letter dimissory, Rev. H. T. Lee to the Diocese of Virginia.
- Dec. 7. Second Sunday in Advent. Trinity Church, Columbia. At Morning Prayer, I preached, and confirmed thirty-one persons, and made a brief address. Also celebrated and administered Holy Communion. In the afternoon, met the Sunday-school of Trinity Church, and made a brief address. At night of same Sunday, preached in St. Luke's, Columbia, and confirmed one person, and made an address.
- Dec. 8. Confirmed in private a sick person, belonging to Trinity, Columbia.
- Dec. 9. In Trinity Church, Edgefield, at a service for the colored people, which was very largely attended, I preached and afterwards confirmed five persons and addressed them. The service was at night.
- Dec. 14. 3d Sunday in Advent. Chapel in Eutawville, Upper St. John's, Berkley. Said Morning prayer, preached, and celebrated and administered Holy Communion. This Parish vacant for some time past, is about to have the services of a resident Minister and Rector. During the vacancy, services by lay-reading have been maintained with regularity.
- Dec. 17. Celebrated Holy Communion in Grace Church, Charleston, and after Divine Service presided at a meeting of Charleston Convocation. Attended also an examination of a Candidate for Deacon's Orders.
- Dec. 18. Attended an examination of the same Candidate for Deacon's Orders.

- Dec. 19. Friday in Ember-Week. Ordained to the Diaconate in St. Philip's, Charleston, Mr. Thomas B. Clarkson. Rev. J. H. Tillinghast preached the sermon, and Rev. John Johnson, presented the Candidate. After Divine Service, met in Vestry a Committee of Laymen, in reference to the charity known as the House of Rest. This meeting was attended also by several of the Clergy.
- Dec. 20. Gave consent to the consecration of the Rev. Thomas Alfred Starkey, D. D., Bishop elect of the Diocese of Northern New Jersey. Also on same day, gave consent to the consecration of Rev. John Nicholas Galleher, D. D., Bishop elect of the Diocese of Louisiana.
- Dec. 21. 4th Sunday in Advent. St. Stephen's Church, St. Stephen's Parish. Before Divine Service catechised the children of the congregation. At Morning Prayer, preached and confirmed one person, and made an address, and afterwards celebrated Holy Communion. In the afternoon at Redeemer Chapel, preached to a congregation of colored people, and confirmed six persons.
- Dec. 22. In Pineville, administered the communion in private to a sick and aged person.
- Dec. 25. Christmas Day. St. Paul's, Summerville. Preached and celebrated the Holy Communion.
- Dec. 28. Sunday after Christmas and Holy Innocents Day. Said Morning Prayer, and preached in St. Paul's, Summerville. In same Church, said Evening Prayer, and lectured.
- 1880.
- Jan. 4. Sunday, A. M. St. Mark's, Charleston. At Morning Prayer, preached, and confirmed twenty-four persons, and addressed them, and afterwards celebrated and administered the Holy Communion.
- Jan. 4. At night, in St. Stephen's, Charleston, preached and confirmed five persons, two of whom were from St. Philip's, Charleston.
- Jan. 5. Attended the second examination of a candidate for Priest's Orders.
- Jan. 7. Accepted letter dimissory from the Bishop of Virginia transferring the Rev. F. G. Scott, Presbyter, to this Diocese. Mr. Scott is now in charge of the Church of the Epiphany, Upper St. John's, and the Chapel in Eutawville.
- Jan. 8. Present at the occupation of the United States Arsenal by the Trustees of the Holy Communion Church Institute, and made an address on that occasion.
- Jan. 10. Mission at Allendale. Divine Service.
- Jan. 11. Sunday, A. M., preached and confirmed one person, and made an address, and afterwards celebrated the Holy Communion. At night, in same Church, preached.
- Jan. 12. Mission at Brunson. Divine Service. At night in same place, preached.
- Jan. 13. In same place, after Morning Prayer, preached and celebrated Holy Communion.
- Jan. 14. Mission in St. Peter's Parish. In the Methodist Church, after Morning Prayer, preached and confirmed four persons, and addressed them and celebrated Holy Communion.

- Jan. 16. Walterboro'. Divine service in private house.
- Jan. 17. At a service for colored people, at night, confirmed eight persons and addressed them.
- Jan. 18. Sunday. In the Courthouse at Walterboro', after Morning Prayer, preached and confirmed three persons, and celebrated Holy Communion. In the afternoon, at the 'same place, preached. At night, preached to a congregation of colored people.
- Jan. 19. Met the Vestry of St. Jude's, Walterboro', in reference to the rebuilding of the Church.
- Jan. 23. Church of the Redeemer, Orangeburg. After Morning Prayer, preached and confirmed three persons, and celebrated Holy Communion.
- Jan. 25. Septuagesima Sunday. All Saints', Prince William's Parish. At Morning Prayer, preached and confirmed four persons and addressed them, and celebrated Holy Communion. In the afternoon, catechised the children.
- Jan. 27. Holy Trinity, Grahamville, A. M. Preached and confirmed two persons and celebrated Holy Communion, also catechised the children. In the afternoon, at Evening Prayer, made a brief address to the congregation.
- Jan. 29. Mission at the Ochitie, A. M. Addressed the congregation briefly, and celebrated Holy Communion. A neat Chapel has been put up in this neighborhood of late, to be used in common by different congregations.
- Jan. 30. Church of the Holy Cross, Bluffton. At Morning Prayer, preached and confirmed three persons, and celebrated Holy Communion, catechised children of the congregation. At Evening Prayer, made a brief address after sermon by Missionary.
- Jan. 31. Mission at Hardeeville. Attended Divine Service.
- Feb. 1. Sexagesima Sunday. In Chapel, at Hardeeville, at Morning Prayer, preached and celebrated Holy Communion, and after Divine Service met the gentlemen of the congregation in reference to the interests of the Mission. A very neat and substantial Chapel has been built at this point, and when completed and furnished will be consecrated to the worship of God.
- Feb. 8. Quinquagesima. Church of the Holy Comforter, Sumter. At Morning Prayer, preached and celebrated Holy Communion. In the afternoon, met several candidates for confirmation. At night, said Evening Prayer, and preached and confirmed four persons, and addressed them. This Church is still, at the present writing, without a pastor.
- Feb. 9. Met the Vestry in regard to securing the services of a clergyman.
- Feb. 15. Sunday, A. M. Christ Church, Mar's Bluff, preached and celebrated Holy Communion. At Evening Prayer of same day, in St. John's Church, Florence, preached and confirmed seven persons, and addressed them.
- Feb. 18. At a stated Lenten service in St. Philip's, Charleston, I preached; and after service met the Rectors of the City Churches in reference to St. John's Chapel, Hampstead.

- Feb. 22. Sunday. Marion C. H. In the Presbyterian Church, preached both morning and night, and celebrated the Communion. The few church people at this place are progressing well in the matter of church-building. A good lot has been purchased and paid for, and a sum of eleven hundred dollars subscribed. Having done so much among themselves, it is to be hoped that friends in the Diocese and elsewhere, will render them assistance when applied to.
- Feb. 29. Sunday. Trinity Church, Society Hill. At Morning Service preached and celebrated Holy Communion. In same Church at Evening Prayer, preached
- Mch. 5. Nominated to the Executive Board, having in charge St. John's Chapel, Hampstead, Rev. J. E. Jackson, as Minister, in place of Rev. J. M. Green resigned.
- Mch. 6. Aiken. Administered Holy Communion in private to a sick person. Received notice from Vestry of the Church of the Advent, Spartanburg, of the vacancy of that Parish by reason of the resignation of Rev. Milnor Jones, Deacon.
- Mch. 7. 4th Sunday in Lent. St. Thaddæus, Aiken. At Morning Prayer preached and confirmed ten persons. and afterwards celebrated Holy Communion. In the afternoon Divine Service, the Rector preaching. Met children of the Sunday-school, which was quite large.
- Mch. 14. Sunday. Church on Edisto Island. Said Morning Prayer and preached, and celebrated and administered Holy Communion. After service, met the children of the congregation. Said Evening Prayer and preached. Since my last visit to this Parish, efforts have been made towards rebuilding the Church, and it is expected that the work will soon be commenced. At my next visit, I hope to see it well advanced if not completed.
- Mch. 18. Chapel at Rockville, Wadmalaw Island. Said Morning Prayer and preached.
- Mch. 21. Sixth Sunday in Lent. Church on John's Island. Said Morning Prayer, and preached, and celebrated and administered the Communion. After service, met the Vestry in reference to the matter of supplying the parish with a clergyman resident in it. The improved temporal condition of the parishioners, and the blessing of good and remunerating crops on the sea-islands, should suggest more permanent services than those which are now afforded by the officiating clergyman.
- Mch. 24. Confirmed, in private, one person, belonging to Grace Church, Charleston.
- Mch. 27. Good Friday St. Paul's, Summerville. At Morning Prayer I preached.
- Mch. 28. Easter Sunday. St. Andrew's Church, St. Andrew's Parish. Preached, and celebrated the Holy Communion. In the afternoon of same day, at Magwood's Chapel, preached to a congregation of colored people, and confirmed twenty-six persons. At night of the same day, in Magnolia Chapel, preached to a congregation of white and colored persons, and confirmed one white person.

- April 4. First Sunday after Easter. St. Helena, Beaufort. At Morning Prayer, I preached, and celebrated the Holy Communion. In the afternoon of same day, catechised children of the Sunday-school. At night confirmed fourteen persons, and addressed them. Was glad to find that the new Rector was highly acceptable to his important charge, and to see prospects of usefulness before him. May time and further experience only serve to cement the bonds between pastor and people.
- April 6. Visited for the first time St. Helena Chapel, St. Helena Island, and preached to a large congregation of colored people, together with a few whites. The chapel is used, by the permission of the only vestryman of St. Helena now remaining alive, by an African Methodist congregation. Their use of it serves to protect somewhat the ancient church building, erected in colonial times, and the grave-yard which surrounds it. I was glad to see that the colored people had enclosed the yard with a fence, not very substantial it is true, but better than none at all. Dr. Gardiner, late Rector of Trinity Church, Boston, was once Rector; and we learn from Dalcho that a respectable congregation of church people worshipped here. At present only about forty white persons reside on this island, and some six thousand blacks. The blacks are divided between African Methodists and Baptists. Of the forty white persons, not more than a dozen claim to be churchmen, and only about six belong to the old white population. The reason why the old white population never returned, as on some of the other islands—as Edisto and John's Islands—was that their lands were virtually confiscated to the United States Government. Planting is altogether in the hands of the blacks, the few whites being engaged in merchandising. In addition to the free schools of the State, benevolent Northern people have established schools. One which I visited is continued for eight months in the year. The Rector of Beaufort will minister on St. Helena Island as he has opportunity. I have noticed this island thus at length because of its very slight connexion with the Diocese at present. I hope the future will restore a connexion.
- April 7. Coffins's Point, St. Helena Island. Celebrated Holy Communion in private house and made brief address, and afterwards administered to three communicants, one of them being Rector of Beaufort—congregation numbered about a dozen whites. Returning to Beaufort, I confirmed in the evening of same day one sick person in private.
- April 11. Second Sunday after Easter. In Grace Church, Charleston, after Morning Prayer, preached and confirmed eleven persons, and celebrated Holy Communion. In the afternoon of same day, at St. Luke's Church, I preached and confirmed nine persons, and addressed them. At night, in St. John's Chapel, Hampstead, after Evening Prayer, I preached.
- April 12. Met the Standing Committee of the Diocese, and with them organized under the Act of the extra session of the Legislature incorporating Bishop and Standing Committee to hold Church property in trust. At night met the Board of Trustees of the Advancement Society in reference to the Annual Report.



- April 18. Third Sunday after Easter. St. Paul's, Radcliffeboro'. At Morning Prayer I confirmed twelve persons and addressed them, and afterwards celebrated Holy Communion. In the afternoon of same Sunday, at Christ Church, Shepardsboro', I confirmed thirteen persons and made an address to the class. The congregation was large, and of the class confirmed, nine were young men.
- April 21. Met at the St. Philip's Church Home the "Trustees of the Protestant Episcopal Church in South Carolina," at which meeting by-laws were adopted by the Board, and officers were elected.
- April 25. Fourth Sunday after Easter. St. Philip's Church, Charleston, (A. M.), preached and confirmed twenty-two persons and addressed them, and celebrated the Holy Communion. Holy Communion, Charleston, (P. M.), confirmed thirty-two persons and addressed them. St. John's Chapel, Hampstead, (Night,) preached and confirmed seven persons, (one from Grace Church,) and afterwards made a brief address to the congregation.
- April 26. Confirmed in private a sick person from Holy Communion.
- May 2. 5th Sunday after Easter. St. David's, Cheraw, at Morning Prayer preached, and confirmed seven persons, and celebrated Holy Communion. In the afternoon met children of the Sunday-school, and at night preached.
- May 3. Received notice from the Vestry of the Church of the Advent, Spartanburg, that Rev. S. H. S. Gallaudet had accepted a call to the Rectorship of that Church, to take effect from the first of July ensuing.
- May 4. Officiated at a marriage in St. Philip's Church, Charleston.
- May 6. Ascension Day, St. Paul's, Summerville. At Morning Prayer preached and celebrated Holy Communion.
- May 7. Accepted Letter Dimissory from the Bishop of Quincy, transferring the Rev. H. K. Brouse, Presbyter, to this Diocese.
- May 9. Sunday after Ascension. In St. John's Chapel, Hampstead, said Morning Prayer, and preached, and celebrated the Holy Communion.
- May 9. At night in Calvary Church, Charleston, I preached and confirmed nine persons.
- May 11. Met Board of Diocesan Missions.



*Contributions under Resolution of Convention, to the Rebuilding  
of St. Jude's Church, Walterboro', destroyed by a cyclone on  
the 16th April, 1879 :*

By Committee for St. Philip's Church. Charleston .....	497 35
St. Andrew's Parish, (J. G. D.).....	11 50
St. James', Hendersonville, N. C., (J. G. D.) .....	13 50
Church at Flat Rock, N. C., (J. G. D.) .....	24 55
St. Stephen's, Ridgeway.....	9 00
St. John and Zion Churches, Richland.....	10 00
Prince Frederick, Pee Dee .....	20 93
By J. D. Linning, Tennessee.....	12 65
Church at Stateburg.....	13 50
St. John's, Florence.....	25 00
Christ Church, Greenville .....	101 50
St. Luke's, Newberry.....	15 50
Church on Edisto Island .....	20 15
R. J. LaRoche.....	50 00
St. John's, Winnsboro.....	16 50
All Saint's, Waccamaw .....	18 50
St. Paul's, Summerville.....	14 50
Church at Glenn Springs.....	3 10
Mission at Hardeeville.....	5 00
Mission at Brunson .....	3 10
Trinity Church, Abbeville.....	25 00
St. John's Berkley.....	2 00
Holy Communion Church.....	16 50
St. Matthew's.....	5 90
Ochitie Mission.....	3 00
All Saint's, Prince Williams.....	20 00
Mission at Allendale .....	5 00
St. Peter's, Mission.....	7 50
J. E. Glover .....	5 00
St. Jude's, Walterboro'.....	34 00
Christ Church, Mar's Bluff.....	7 42
By Rev. J. M. Pringle, Ky .....	20 00
Christ Church Parish .....	3 75
Dr. Pearce.....	2 00
Sunday-school St. Jude's, Walterboro'.....	1 80
St. Michael's, Charleston.....	38 50
St. Thaddæus, Aiken .....	25 00
Grace Church, Charleston.....	40 00
Total.....	\$1,144 76

## APPENDIX II.

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### ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

---

The Standing Committee was organized by the election of Rev. C. C. Pinckney, as President, and Mr. W. A. Pringle, as Secretary.

The regular meetings of the Committee are on the first Wednesday in each month.

They have given canonical consent to the consecration of Rev. Thos. H. Starkey, D. D., as Bishop of Northern New Jersey, and to the consecration of Rev. John N. Galleher, D. D., as Bishop of Louisiana.

They have recommended to the Bishop, for Priest's Orders, Rev. C. Innis La Roche, and for Deacon's Orders, Mr. Thos. B. Clarkson.

The Standing Committee did not give consent to the consecration of Rev. Dr. Harris, and ordered the following resolution to be entered on their Minutes:

*Resolved*, That, in as much as no canonical notification of the acceptance of the resignation of Rt. Rev. Samuel A. McCoskey, as Bishop of Michigan, has ever been received by this Committee from the Presiding Bishop; and in as much as the letter of Bishop Howe to the Secretary of this Committee, does not show that the Canon, in such case made and provided, has been complied with, this Committee could not canonically have consented to the consecration of Rt. Rev. Samuel S. Harris, D. D., as Bishop of the said Diocese, and that their consent was withheld solely upon canonical grounds.

The following was adopted as a standing resolution of the Committee :

No action of the Committee upon applications for admission as candidates for Orders, or for ordination, shall be taken, until at least one month's notice of such application shall have been given to the Committee.

C. C. PINCKNEY,  
*President.*

## APPENDIX III.

### A.

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#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

---

The Committee on the State of the Church from the limited time allowed them, and the delay in receiving many of the Parochial reports, and other difficulties that exist, waive again statistical details. and merely report a summary of items which will show to some extent "the condition and progress of the Church in the Diocese," during the past Conventional year.

In the City of Charleston, Grace Church has reduced its debt on its Sunday-school building. "The Church of the Holy Communion has been liberal in its contributions to the Lord's treasury, and the condition of its Parochial School seems more flourishing than ever, with its change of location and enlarged bounds; St. Luke's Church rejoices in its increase of membership in the last two years, from fifty-five communicants to one hundred and seventy-one; St. Stephen's Church is reported as more flourishing, and has set a good example in the formation of Guilds for Church work, which ought to be more generally followed; Christ Church which has been a marvel of success under Lay-administration, continues to prosper under its self-denying and zealous workers for Christ and his Church; and St. Mark's Church maintains the same liberal spirit that has always characterized it.

In this connection we would also refer with gratification to the additional work done by the Rev. Mr. Jackson, of St. Luke's Church, who besides his regular work reports services held at the Chapel of the Alms House, full of interest

and promise; his temporary charge of St. John's Chapel, and the flourishing Sunday-school connected with the same, consisting of one hundred and sixty-nine scholars; and further the gathering of another Sunday-school with some one hundred and twenty-five scholars at the colored mission attached to his Parish.

Beyond Charleston, Trinity Church, Columbia, shows great increase in her offerings to the Lord, and abounding in Christian activities and good works, full of promise in the present and the future; Christ Church, Greenville, takes the lead in her Easter offerings of \$1,241.50 for the erection of a new Sunday-school building, soon to be ready for use; and with enlarged accommodation to the Church itself, (for which arrangements have been made,) the growth and influence of the Parish will be greatly promoted; in Aiken, improvements in the Church window and the chancel, arrangements have been effected; in St. Paul's, Pendleton, a recessed chancel has been added, and a memorial window erected to its late Rector, the Rev. A. H. Cornish; at Eastover in Richland County, a new Church has been built and occupied with a congregation increased in size and attendance; while St. John's Church in the same County and under the same Rector, is reported as improved, and its condition encouraging; at Rock Hill, the Church of our Saviour grows steadily in the number of its families and communicants. A new and handsome chandelier has been purchased by the congregation at the cost of \$45.00, and the building re-painted and improved.

Your Committee are grateful that there is no record of death among the Clergy, but that several additions have been made to its ranks by transfer from other Dioceses; that one new Church has been consecrated, several chapels for whites and colored been built, and the corner stones laid of a Church at Marion, and one also at Gaffney Station, on the Air Line Railroad; that the Missionaries of the Church have, from the mountains to the seaboard, been most faithful and untiring in their labours for Christ and His Church; that the prospect continues to brighten of work among the colored

people, being appreciated in many quarters, and of good resulting to this class, which will tell both in this world and in that which is to come; that Convocations have been organized in all of the Convocational districts, and the offerings for missions within our own bounds have been in excess of the previous year, and indicate a healthy interest in the matter, most gratifying and hopeful. We regret to add that some of our larger congregations, and in this city, have not responded, or but feebly to the cause of Diocesan Missions, which should be dear to all our hearts.

In conclusion, we would call attention to the fact (brought particularly to our notice by the report of Rev. Mr. Porter, also laid before us,) that the Parochial Reports of the Clergy indicate great carelessness in detail, and abound in inaccuracies which ought to be corrected. A wrong impression is thus easily made as to the true condition of our Diocese, where attention and particularity would show probably, not a decrease, but actual increase in material strength and development.

We recommend, therefore, that the blanks as sent by the Secretary should be more carefully filled, the writing and figures made in ink and not pencil as is often the case, and the names of Rector and Churches be given and recorded.

We also recommend a change in the schedule of offerings introduced a few years ago, (one of these for the Home Commission being no longer called for,) and suggest therefore, as far as practicable, that the schedule given by our Bishop in his recent address should be adopted and used.

Respectfully submitted,

R. P. JOHNSON, *Chairman.*



## APPENDIX III.

### B.

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#### REPORT OF COMMITTEE ON FINANCE.

---

The Committee on Finance respectfully report, that they have examined the accounts of the Treasurer of the Bishop's Funds, and find the receipts of the year for current expenses were as follows :

From interest, &c. . . . .	\$3,621 75
From donations . . . . .	1 00
From quotas of Churches . . . . .	801 02
	<hr/>
Making total receipts . . . . .	\$4,423 77
After deducting amount paid for taxes and incidental expenses . . . . .	348 50
	<hr/>
Shows a net income of . . . . .	\$4,075 27

Which, after paying the salary of the Bishop, leaves a balance of \$75.27 at credit.

The quotas of the Parishes having been more generally paid, the foregoing exhibit shows that the assessment hitherto made will be sufficient for the ensuing year.

The Committee therefore recommend the passage of the same resolution adopted at the last convention, viz :

*Resolved*, That each Parish of the Diocese contribute a sum *equivalent* to twenty-five cents for each communicant for the support of the Episcopate.

The Committee have also examined the accounts of the Treasurer of the Convention, and find them to be correct. The balance on hand the 1st May, 1879, was \$194 45-100; the receipts during the year have been \$792 40-100, and the disbursements \$613 95-100, leaving a balance of cash on hand 1st May, 1880, of \$372 90-100.

In the opinion of your Committee, there will be no necessity of an increase of assessment, they therefore recommend the adoption of the following resolution:

*Resolved*, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocese.

All of which is respectfully submitted.

JNO. HANCKEL.

JAMES M. WILSON.

JNO. S. FAIRLY.

*Bishop's Common Fund in Account with Evan Edwards,  
Treasurer, for the Year Ending April 30, 1880.*

	Dr.	Cr.
To Bishop's Salary .....	\$4000 00	
Incidental Expenses. ....	348 50	
Balance Cash on hand .....	75 27	
By Quotas of Churches, viz :		
Trinity Church, Edisto, 1879 .....		8 50
Holy Communion Church, Charleston 1880 .....		32 15
St. Helena Church, Beaufort, 1879, 1880 .....		36 50
St. John's Church, John's Island, 1877, 1879 .....		41 00
St. Luke's Church, Charleston, 1879 .....		17 50
All Saints Parish, 1879 .....		10 00
St. John's Church, Richland, 1879 .....		5 75
Church of the Nativity, Union, 1879 .....		14 25
Grace Church, Anderson, 1879 .....		5 00
St. Paul's Church, Pendleton, 1879 .....		10 00
St. Luke's Church, Newberry, 1879 .....		6 00
Prince Frederick's Parish, 1879 .....		9 00
Church of the Messiah, N. Santee, 1879 .....		10 00
Claremont Church, Stateburg, 1879 .....		12 00
Church of the Advent Spartanburg, 1879 .....		14 00
St. John's Church, Winnsboro', 1879 .....		9 50
Grace Church, Camden 1879 .....		27 75
Christ Church, Greenville, 1879 .....		30 00
Trinity Church, Columbia, 1879 .....		50 00
St. John's Church, Florence, 1879 .....		8 50
Trinity Church, Edgefield, 1879 .....		1 00
Ascension Church, Combahee, 1879 .....		1 00
St. Stephen's Church, Ridgeway, 1879 .....		4 75
Christ Church, Mars Bluff, 1879 .....		3 50
Trinity Church, Society Hill, 1879 .....		7 75
Calvary Church, Glenn Springs, 1879 .....		8 25
St. David's Church, Cheraw, 1879, 1880 .....		36 00
Holy Trinity, Grahamville, 1879 .....		5 87
Graniteville Mission, 1879 .....		3 00
St. Andrew's Parish, 1879 .....		3 75
Holy Apostle's Church, Barnwell, 1879, 1880 .....		11 50
St. James' Santee, 1879 ..		5 25
St. Mark's Church, Charleston, 1879, 1880 .....		39 75
St. Philip's Church, Charleston, 1878, 1879 .....		92 50
Ochitie Mission, 1879 .....		1 50
St. Michael's Church, Charleston, 1880 .....		50 00
St. John's Parish, Berkley, 1879 .....		29 25
St. Thaddæus' Church, Aiken, 1880 .....		25 00
Grace Church, Charleston, 1879 ..		62 75
Prince George's, Winyah, 1880 .....		19 50
Good Shepherd Church, Yorkville, 1880 .....		8 50
Christ Church, Charleston, 1880 ..		13 25
Trinity Church, Black Oak, 1878, 1879, 1880 .....		10 00
By Donations .....		\$801 02
Interest on Investments .....		1 00
		3621 75
	\$4423 77	\$4423 77

EVAN EDWARDS, Treasurer.

*Bishop's Permanent Fund in Account with Evan Edwards,  
Treasurer, for the Year Ending April 30, 1880.*

	DR	CR.
To Investments .....	\$3645 00	
By Balance in hand last year .....		\$1382 13
Change of Investments.....		1630 00
Balance at debit.....		632 87
	\$3645 00	\$3645 00

EVAN EDWARDS, *Treasurer.*

DR.

F. A. MITCHELL, Treasurer, in account with Diocesan Convention.

CR.

1879	1879	1879	1879	1879	1879
May	May	May	May	May	May
1 Balance.....	.....	.....	.....	.....	.....
10 St. Helena, Beaufort.....	\$17 25				\$ 200 00
10 Trinity Church, Edisto.....	8 50				3 25
Church of Holy Communion.....	1 50				18 00
St. Stephen's, Charleston.....	15 00				15 00
All Saint's, Waccamaw.....	10 00				372 20
Christ Church, Mt. Pleasant.....	13 25				3 00
St. Andrew's Parish.....	3 75				2 50
14 St. John's, St. John's Island.....	15 50				
Prince Frederick.....	9 00				
St. Paul's, Pendleton.....	10 00				
Trinity Church, Edgefield.....	3 50				
Church of the Messiah, North Santee.....	9 00				
St. Luke's, Newberry.....	6 00				
Church of Advent, Spartanburg.....	14 00				
Grace Church, Anderson.....	5 00				
Trinity Church, Black Oak.....	7 50				
St. Luke's, Charleston.....	20 00				
St. John's, Richland.....	5 75				
St. John's, Fairfield.....	9 50				
Claremont Church, Stateburg.....	12 00				
St. John's, Florence.....	8 50				
15 Trinity Church, Columbia.....	50 00				
Christ Church, Greenville.....	30 00				
Grace Church, Camden.....	27 75				
Christ Church, Mar's Bluff.....	3 50				
Church of Ascension, Combahee.....	1 00				
St. Stephen's, Ridgeway.....	4 75				
Trinity Church, Society Hill.....	7 75				
Carried forward.....	\$ 329 25				
					Carried forward..... \$ 613 95





## APPENDIX III.

### C.

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#### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

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The Committee on Unfinished Business respectfully report that they have examined the Journal of the last Convention, and find that the following matters have not been finally disposed of:

On pages 21 and 22 of Journal, the amendment to Canon 13th, proposed by Rev. E. E. Bellinger, (Journal, 1878, page 32,) this was referred to Committee on Canons, who requested to be discharged from its consideration for the present.

On page 22 the matter of procuring a charter for Bishop and Standing Committee, was referred to Committee on Constitution and Canons, and that Committee, on page 34, recommended the continuance of the original Committee, with the addition of Mr. R. W. Shand to said Committee, and that prompt action be urged upon them.

On page 24 of Journal, Canon III., of organized Missions, which was referred to the Committee on Constitution and Canons, which Committee recommended that its consideration be postponed until the next Convention and be printed on the Journal.

On page 35 of Journal, the amendment to the Constitution, (page 64, Journal of 1876) be postponed until the next Convention.

All of which is respectfully submitted.

B. B. SAMS,  
*Chairman.*

## APPENDIX IV.

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### REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

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The Trustees of the University of the South respectfully report :

That the annual meeting of the Board of Trustees was held at Sewanee in August last, and was attended by the Bishop on the part of the Clergy, and Mr. C. Richardson Miles on the part of the Laity, as Trustees for this Diocese, and this report is now furnished by the latter.

The Bishop will no doubt report to the Convention the action and declaration of the Bishops in attendance in relation to the mode of conducting the services in the Chapel of the University.

This declaration and the discontinuance of certain forms and postures in the Chapel services, about which differences of opinion have existed in the Church, show that the charge which has been made as to the encouragement by the authorities of what are commonly known as "Ritualistic" observances, is without foundation. And while what has thus occurred illustrates how, by the very nature and necessities of its organization, the action of the University must always be conservative, it will at the same time be of essential service to the institution by removing one of the grounds of prejudice against it.

The financial condition of the University has been essentially improved as far as its debt is concerned, under the judicious management of the Rev. Dr. Hodgson who acted as Commissioner of Finance during the year 1879. And at the annual meeting in August last Dr. Hodgson was elected Vice-Chancellor, the Board having however first rescinded

the resolution previously adopted, that the Vice-Chancellor should be "a clerk in holy orders." But while there is improvement in the financial situation, as to the debt of the University, it consists only in bringing its expenditures within its income.

This retrenchment however is at the expense of the Professors who consent to work for salaries entirely inadequate and scarcely sufficient to supply bare necessities for themselves and their families. And this condition of things must continue so long as the institution is dependent upon tuition fees for its support, and has no permanent endowment.

The maintenance of the University in its present efficiency, is due to the extraordinary character of its corps of professors, all of whom are men of such ability and reputation in their several departments and professions, as would secure them much greater remuneration in other fields of labor, but who remain at their respective posts from the highest sense of duty to the Church, and the cause of liberal education.

There must however be a limit to this self sacrifice, and it is a question how long the Church in the South is justified in accepting it at the hands of those who serve her. The existence of this feeling among the Professors and also among the Alumni of the University, the latter of whom have exhibited it in a marked degree, is one of the most cheering features of its history, and fosters the hope that an institution which inspires and calls forth such a spirit, must be destined to do good work in the near future.

In order to increase and extend the interest in the University throughout the ten Dioceses pledged to support it, is important that there should be a full representation of each Diocese at all meetings of the Board of Trustees. To secure this, we venture to suggest, that in addition to the clerical and two lay Trustees now provided for, the Convention elect three alternate Trustees—one Clergyman and two Laymen—who not only in the event of the absence or the inability or the failure to attend, on the part of any one or more of the regular Trustees, may supply his or their place or places, but who

also will be expected and requested to attend all meetings of the Board of Trustees.

The Convention has full authority to regulate the matter in any manner it may think best. In some Dioceses the power is given to the Bishop to appoint Trustees in the place of such as may not be able to attend any meeting of the Board. But it would seem that this implies a vacancy in the office of Trustee. We respectfully suggest, that the appointment of alternates is a better plan, and a resolution will be submitted to the Convention to carry this suggestion into effect.

A. T. PORTER.

T. M. HANCKEL.

C. R. MILES.

DR.

*University of the South, in account with W. C. COURTNEY, Diocesan Treasurer.*

CR.

1879			1879	Rec'd from		St. Andrew's Ch., St. Andrew's Parish, Adv. off'gs		\$
Aug. 25	To remitted Rev. Telfair Hodgson, V. C.....	29 90	May 12	"	Rt. Rev. W. B. W. Howe on account Principal of Bond, Principal.....			4 05
	Premium .....	10 00	June 2					30 00
Aug. 25	To remitted W. P. Dubose, D. D....	16 00	June 13	"	Mrs. A. H. Boykin Camden. Advent offerings.....			2 00
	Premium .....	5	July 1	"	Santee, through Rev. W. O. Prentiss, Adv off'gs...			10 00
Sept. 2	To paid Rev. W. P. Dubose favor Sam'l G. Jones, for \$200, being for advance on offerings made by E. H. Frost, Esq.....		Dec. 6	"	St. David's, Cheraw, Advent offerings.....			4 55
			15	"	St. Michael's, Charleston, Advent offerings.....			22 50
			18	"	Church of the Holy Communion, Charleston Adv. offerings.....			16 83
Mar. 22	To paid Rev. W. P. Dubose through Dr. H. W. DeSaussure, Jr .....		20	"	Prince Frederick's, Pee Dee, Advent offerings.....			6 00
			20	"	St. Paul's, Summerville, Advent offerings.....			4 80
Mar. 22	To remitted Rev. Telfair Hodgson, V. C....		22	"	St. Paul's, Radcliffeboro', Advent offerings.....			40 98
May 12	To remitted Rev. W. P. DuBose. D. D.....		22	"	St. Michael's, Charleston, Advent offerings.....			1 75
			23	"	Trinity Church, Columbia, Advent offerings.....			39 84
			23	"	Ch. of the Holy Communion, Charleston, Adv. off'gs			1 05
			23	"	St. Philip's. Charleston, Advent offerings.....			54 17
			23	"	Grace Church, Charleston, Advent offerings.....			15 45
			24	"	Claremont Church Stateburg .....			8 11
			31	"	Ridge Spring, Advent offerings.....			5 10
				"	Trinity Church Columbia, Advent offerings .....			1 00
				"	Grace Church Camden, Advent offerings.....			39 00
				"	St. Paul's, Pendleton.....			2 82
			1880					
			Jan'y 7	"	Prince George's, Winyah, Advent offerings.....			11 00
			8	"	St. John's, Berkley Advent offerings.....			2 65
			10	"	St. Luke's, Newberry, Advent offerings.....			7 00
			13	"	St. Mark's, Clarendon, Advent offerings.....			6 00
			14	"	Trinity Church, Abbeville, Advent offerings.....			5 00
			14	"	St. Stephen's, Willington, Advent offerings.....			2 00
			15	"	Zion Church, Richland, Advent offerings.....			5 30
Amount carried forward.....								\$ 348 95

Amount carried forward.....\$ 472 77





## APPENDIX V.

### PAROCHIAL, MISSIONARY AND OTHER REPORTS.

FROM MAY 1ST, 1879, TO MAY 1ST, 1880.

#### ST. PHILIP'S CHURCH, CHARLESTON.

REV. JNO. JOHNSON, RECTOR.

Families—*White, 182; colored, 2.....	184
Individuals not included.....	50
Children under 14 years.....	200
Whole number of souls—White, 750; colored, 10.....	760
Communicants—Admitted.....	23
Added by removal.....	4
Died.....	9
Present number—White, males, 96; females, 284.....	380
Colored, females.....	6
Total—White, 380; colored, 6.....	386
Baptisms—Infants 18; adults, 4.....	22
Confirmed—White, 23; colored, 1.....	24
Marriages.....	8
Burials.....	28
Public Worship—On Sundays, 104; other days, 95.....	199
Communion celebrated—Public, 18; private, 19.....	37
Sunday-School—Teachers, males, 2; females, 8.....	10
Pupils, males, 47; females, 54.....	101

#### OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$2,500 00	
Current Expenses.....	2,000 00	
Alms and Charities.....	818 43	
Parish Home, (purchase and repairs,).....	818 64	
Church Music.....	290 56	
Society work for Parish Home and Sunday School,.....	135 00	
		\$6,562 63
Diocesan—Missions.....	162 52	
Assessment for Convention.....	85 00	
Assessment for Episcopate.....	117 25	
Clergy Society.....	40 07	
Rebuilding St. Jude's, Walterboro'.....	509 35	
Theological Education.....	81 21	
House of Rest.....	24 31	
		1,019 71
General—Missions—Domestic.....	50 00	
Foreign.....	94 10	
Jews.....	30 62	
University of the South.....	82 31	
		257 03
Total.....		7,839 37
Amount to be expected for Diocesan Missions.....	125 00	

\* When not specified, figures in these reports refer to whites.

## ST. JAMES', SANTEE.

REV. W. O. PRENTISS, RECTOR.

Families.....	12
Individuals not included .....	6
Children under 14 years.....	20
Communicants—Died.....	1
Present number—White, males, 7; females, 13.....	20
Colored, females, 1.....	1
Total—White, 20; colored, 1.....	21
Baptisms—Infants.....	2
Burials.....	1
Public Worship—On Sundays, 30 times; other days, 15.....	45
Holy Communion celebrated—Public, 10; private, 1.....	11

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (partly vested fund).....	\$300 00
Current Expenses .....	39 50
Alms and Charities .....	41 82
Diocesan—Missions.....	66 36
General—University of the South .....	17 12
Total.....	\$464 80

NOTE.—All reports of the same clergyman are arranged contiguously.

## ST. JOHNS, JOHN'S ISLAND.

REV. W. O. PRENTISS, RECTOR.

Families—White, 16; colored, 4.....	20
Children under 14 years.....	20
Communicants—Added by removal.....	3
Died .....	1
Total—White, 32; colored, 8.....	40
Baptisms—Infants, white, 6; colored, 1.....	7
Marriages.....	5
Public Worship—On Sundays .....	17
Holy Communion celebrated—Public, 10; private, 1.....	11

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (vested fund).....	\$200 00
Alms and Charities.....	31 88
Diocesan—Missions.....	231 88
.....	86 00
Total.....	\$317 88

The condition of the parish differs from last year, in that a number of communicants, formerly counted in this parochial connection, have been cut off for non-attendance on the services of the Church. The Vestry propose making such arrangements for services in the hitherto inaccessible parts of the island as will restore the lost names to the Church's communion.

## TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

Sunday services.....	21
Other days .....	3
Communicants—Male .....	12

Communicants—Female .....	23
Children under 14.....	14
Families .....	13
Baptisms—Infants .....	3
Marriages.....	1
Salary .....	\$101.45
Domestic—Missions.....	73.85

## CHRIST CHURCH, WILTON BLUFF.

REV. W. O. PRENTISS, RECTOR.

Sunday services .....	12
Other days .....	6
Baptisms —Infants .....	3
Burials.....	1
Communion alms .....	\$24.02
Diocesan—Missions.....	50.00

This ancient Parish is now revived and in good working order, and the condition is altogether hopeful, the church on the Bluff being dilapidated, and inconvenient of access to the majority of the congregation, arrangements are in progress for a suitable edifice at Adam's Run.

## CHURCH OF MESSIAH, NORTH SANTEE.

REV W. O PRENTISS, RECTOR.

Families .....	13
Individuals not included .....	5
Children under 14 years.....	16
Communicants—Added by removal.....	1
Lost by removal.....	11
Present number—White, males, 7 ; females, 17.....	24
Baptisms—Infants.....	2
Public Worship—On Sundays, 25 times ; other days, 4.....	29
Sunday-school—Teachers, males, 1 ; females, 1.....	2
Pupils—Males, 8 ; females, 8.....	16

### OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$300 00
Current Expenses.....	54 00
Other objects .....	29 40
	<hr/>
	383 40
Diocesan—Missions .....	38 00
General—University of the South.....	12 12
	<hr/>
Total .....	\$433 52

## TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

Families .....	17
Individuals not included... ..	7
Children under 14 years .....	20
Communicants—Admitted.....	1
Present number—White, males, 12 ; females, 26.....	38
Baptisms—Infants.....	2
Marriages.....	1
Public Worship—On Sundays.....	14
Holy Communion celebrated—Public.....	8

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$103 25	
Other objects.....	23 55	
		126 80
Diocesan—Missions .....		19 00
Total.....	\$145 80	

## CHRIST CHURCH, MT. PLEASANT.

REV. GEO. WALDO STICKNEY, MISSIONARY.

Families .....	39
Individuals not included.....	4
Children under 14 years.....	49
Whole number of souls .....	126
Communicants—Admitted .....	4
Added by removal .....	11
Lost by removal.....	10
Lost by suspension or withdrawal.....	4
Present number—Males, 13; Females, 39.....	52
Baptisms—Infants .....	5
Confirmed .....	4
Burials.....	8
Public Worship—on Sundays, 38; other days, 20.....	58
Holy Communion celebrated—Public.....	18
Sunday-School—Teachers. Males, 2; Females, 5.....	7
Pupils, Males, 10; Females, 20 .....	30

## OFFERINGS, ETC.

Parochial — Amount paid to Missionary by offerings monthly.....	\$112 50	
Current expenses .....	65 10	
Ladies' Festival (organ vestry, fence, &c) .....	43 00	
Parochial Aid Society.....	20 00	
		\$240 60
Diocesan — Missions.....	\$ 5 10	
Assessments for Convention .....	10 50	
Assessments for Episcopate.....	7 00	
St. Jude's, Walterboro' .....	3 75	
		\$26 35
Total.....		\$266 95

Ministrations have been continued under the appropriation of the Diocesan Board of Missions, during the past year, on the two monthly appointments, except one absence in November.

They have been conducted in the Parish church with greater regularity and satisfaction on one Sunday during the Winter. Interior arrangements have improved the building in comfort and propriety.

This has been done, also, in the village by the ladies in their parochial societies. They have furnished the vestry-room, remodelled the chancel cushions, had the organ and melodeon tuned, repaired the stove and front fence of the Rectory.

During the absence of the Missionary, the congregation has been fully served by a Lay Reader.

The missionary has assisted in services in Charleston at St Philip's Church, St. Michael's. St. Paul's, Grace, Church of Holy Communion, and St. Luke's—in all,

twenty-seven times; also, on Sullivan's Island, St. Thomas and St. Dennis, Adam's Run, Grahamville, Rockville, Combahee, Black Oak, Wide Awake, and Ravenel—in all, fourteen times, total, forty-one times, having administered the Holy Communion eight times; and has received for these services, \$99.25.

## ST. JOHN'S, BERKLEY.

REV. P. D. HAY, RECTOR.

Families.....	28
Children under 14 years.....	47
Whole number of souls.....	108
Communicants—Admitted .....	1
Died. ....	2
Present number—males, 10; females, 27.....	37
Baptisms—Infants.....	5
Burials.....	1
Public Worship—On Sundays, 48; other days, 24.....	72
Holy Communion celebrated—Public, 45; private, 1.....	46

### OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$1,177 22	
Current Expenses .....	42 00	
Alms and Charities.....	53 00	
	<hr/>	\$1,272 22
Diocesan—Assessment for Convention.....	\$9 25	
Assessment for Episcopate.....	9 25	
Convention dues .....	33 50	
	<hr/>	\$52 00
General—Missions, Domestic.....		1 30
		<hr/>
Total .....		\$1,325 52

## ST. ANDREW'S CHURCH, ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

Families.....	15
Individuals not included.....	7
Whole number of souls.....	65
Communicants—Admitted .....	2
Added by removal.....	4
Lost by removal .....	1
Present number—Males, 5; females, 15; total.....	20
Baptisms—Infants.....	3
Confirmed.....	1
Marriages.....	2
Public Worship—Sundays, from November to May, one service; Good Friday and Christmas.	
Holy Communion—First Sunday in the month; Easter.	

### OFFERINGS, ETC.

Parochial—Amount paid to Rector. (My services are gratuitous. <i>This year, however, the Vestry presented me \$50.</i> )	
Current Expenses.....	\$28 00
St. Jude's, Walterboro'.....	11 50

Diocesan—Theological Education.....	6 93
Repairs to Magnolia Chapel .....	22 71
Assessment for Convention.....	5 00
Assessment for Episcopate.....	5 00
General—University of the South.....	10 05
Total.....	\$89 19

P. S.—This is a white congregation. There are no colored persons connected with it.

## MAGWOOD'S CHAPEL AND MAGNOLIA CHAPEL.

### COLORED CONGREGATIONS.

REV. T. G. DRAYTON, RECTOR.

Families.....	uncertain.
Individuals not included.....	uncertain.
Communicants--Admitted.....	8
Added by removal from other denominations.....	4
Lost by withdrawal.....	1
Died.....	2
Present number—males, 43; females, 121.....	164
Baptisms—Infants, 11; Adults, 6.....	17
Confirmed.....	27
Marriages.....	5
Burials.....	2
Public Worship—2 Sundays; services from November to May, and a service on Thursday nights.	
Sunday School—Teachers, males.....	2
Pupils.....	30

### OFFERINGS, ETC

Amount paid to Rector. (My services are without compensation in <i>this</i> world's money.)	
Current Expenses.....	\$ 19 44
Repairs to Chapel (Magwood's).....	100 00
Towards redeeming the same.....	100 35
Diocesan—Missions.....	88 96
Theological Education.....	4 08
General—Missions—Domestic.....	7 10
Foreign.....	8 15
Indian.....	5 90
Colored People.....	6 75
Mexican Mission.....	7 15
Mission to the Jews.....	6 80
	41 85
Total.....	\$354 33

A great trouble has befallen one of my colored congregations of late. Their chapel was built and dedicated to the service of God under the Rectorship of my predecessor, but unfortunately no formal deed was made and given for it. With scarcely a warning and while I was absent the property was sold and the chapel and its surroundings swept away. Through the kindness of one who in the years of the past labored with me in this field, I borrowed the amount needed to redeem it, \$421, and the congregation are now making an effort to refund it. This year they have raised, as above noted, \$100.35, and this, with \$100 more for repairing thoroughly the Chapel, has prevented them from doing as much as they did last year for Missions, Diocesan and General.



The day upon which I took up the deed which made the Chapel and its surroundings theirs and their childrens, was a day of rejoicing indeed, and with hearts aglow with gratitude they girded up their loins to work yet more vigorously for the Saviour. Poor in this world, they are rich in faith and works.

## ST. HELENA, BEAUFORT.

REV. JOHN KERSHAW, RECTOR.

Families.....	52
Individuals not included.....	25
Children under 14 years.....	63
Whole number of souls.....	235
Communicants—Admitted.....	15
Added by removal.....	2
Lost by removal.....	7
Present number—White, males, 26 ; females, 67.....	93
Baptisms—Infants, white, 6 ; colored, 1 ; adults, 8.....	15
Confirmed.....	15
Marriages.....	4
Burials.....	6
Public Worship—On Sundays, 91 times ; other days, 85 times.....	176
Holy Communion celebrated—Public, 20 ; private, 9.....	29
Sunday-School—Teachers, males, 3 ; females, 5.....	8
Pupils, males, 22 ; females, 33.....	55

### OFFERINGS, ETC.

Parochial—Amount paid to Rector by Offertory and Pew	
Rents.....	\$891 60
Current Expenses.....	410 38
S. S. Christmas Tree.....	26 50
Offerings for Mural Tablet in memory Rev. Dr. Walker.....	40 00
Gift to Rector at Christmas.....	75 00
Diocesan—Missions.....	\$ 6 20
Assessment for Convention.....	18 75
Assessment for Episcopate.....	18 75
S. S. Offerings for Trinity Cot.....	10 00
Value of box sent to House of Rest, Charleston.....	25 00
Collection at Bishop's Visitation.....	21 75
General—Missions—Not specified.....	42 47
Society for the Advancement Christianity among Jews,	9 15
Total.....	\$1,595 55

## PRINCE GEORGE, WINYAH.

REV. ALEX GLENNIE, RECTOR.

Families—White, 46 ; colored, 3.....	49
Individuals not included, 3 ; colored, 1.....	4
Children under 14 years, white, 60 ; colored, 5.....	65
Whole number of souls—White, 199 ; colored, 9.....	208
Communicants—Added by removal.....	4
Lost by removal.....	2
Died, white, 1 ; colored, 2.....	3
Present number—White, males, 13 ; females, 65.....	78
Colored, males, 1 ; females, 2.....	3
Total, white, 78 ; colored, 3.....	81

Baptisms—Infants .....	12
Marriages .....	3
Burials .....	10
Public Worship—On Sundays, 46 ; other days, 46.....	92
Holy Communion celebrated—Public.....	13
Sunday-School—Teachers, males, 1 ; females, 3.....	4
Pupils, males, 10 ; females, 17.....	27

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, by pew rent, offerings, burial fees.....	\$600 00	
Current Expenses .....	76 73	
Alms and charities.....	75 11	
		\$751 84
Diocesan—Missions .....	60 71	
Assessment for Convention .....	19 50	
Assessment for Episcopate.....	19 50	
For Rector St. Jude's, Walterboro.....	6 00	
		105 71
General—University of the South.....	11 00	
Jewish Missions .....	3 78	
		14 78
Total .....		\$872 33

Amount to be expected for Diocesan Missions, perhaps..... 40 00

In July last this congregation sustained a heavy loss in the sudden death of Dr. Alexius Mador Forster, Chairman of the Vestry. But we "sorrow not as men without hope;" for it is written, "Blessed are the dead who die in the Lord: even so saith the spirit, for they rest from their labours, and their works do follow them."

The Vestry have placed a Memorial Window in the Church, containing the initials of his name, and the date of his birth and death.

## PRINCE FREDERICK'S, PEEDEE.

REV. BENJ. ALLSTON, DEACON.

Families—White, 25 ; colored, 1 .....	26
Individuals not included.....	11
Children under 14 years—White, 44 ; colored, 4.....	48
Whole number of souls—White, 123 ; colored, 6.....	129
Communicants—Admitted.....	7
Added by removal .....	1
Lost by removal.....	3
Lost by suspension or withdrawal.....	1
Present number—Males, 5 ; females, 35.....	40
Baptisms—Infants, white, 1 ; colored, 2 .....	3
Confirmed.....	8
Marriages .....	2
Burials .....	1
Public Worship—On Sundays, 72 ; other days, 17.....	89
Holy Communion celebrated—Public, 3 ; private 1 .....	4
Sunday-school—Only in summer—Teachers, females.....	1
Pupils, males, 2 ; females, 6 or 9 (varying.)	
Public service at private house, of a missionary nature.....	17

## OFFERINGS, ETC.

Parochial—Amount paid to Minister (by subscription).....	\$162 00	
Current Expenses.....	10 00	
Alms and Charities (to Hood children).....	1 60	
		173 60
Diocesan—Missions.....	36 25	
Assessment for Convention.....	10 00	
Assessment for Episcopate.....	10 00	
		56 25
General—Missions—Domestic.....	17 50	
Foreign.....	12 00	
University of the South.....	6 00	
Mission to Jews.....	6 00	
		41 50
Total.....	\$271 35	

We were much edified by the visit of the Bishop on the 23d of July, when he consecrated to the worship of God, the Plantersville Chapel, and held two other services. I have continued my work among the outlying population, as I have been able to find opportunity, and trust that some good has resulted, and humbly hope for more. Among the negroes I can as yet report no progress, but I have, with the assistance of a few whites, begun the erection of a church building for their sole use, and am encouraged by the expressions of good will from them. At another meeting of the Convention I trust to be able to report more progress.

The financial condition of the parish is better than it has been before in a long time, and it is to be hoped that this may be shown in increased contributions to the missionary work of the Church. To name any amount as what may be expected for Diocesan Missions another year, is scarcely possible, as it depends very much upon the result of the crops, but I think we may be hopeful that it will not fall below that contributed for the present year.

## ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families.....	100
Individuals not included..	50
Children under 14 years.....	92
Whole number of souls—White, about 400; colored, 1.....	401
Communicants—Added by removal.....	5
Lost by removal.....	2
Died.....	10
Present number—White, males, 40; females, 170.....	210
Colored, females.....	1
Total—White, 210; colored, 1.....	211
Baptisms—Infants, 23; adults, 2.....	25
Marriages .....	7
Burials .....	15
Public Worship—On Sundays, 100; other days, 80.....	180
Holy Communion celebrated—Public, 20; private, 6.....	26
Sunday-school—Teachers, males, 1; females, 5.....	6
Pupils.....	25

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$2,500 00	
Current Expenses.....	2,449 85	
Alms and Charities.....	913 75	
Sewing Society.....	300 00	
St. Jude's Church.....	37 00	
Other Purposes.....	353 75	
		6,554 35

Diocesan—Missions .....	300 00	
Assessment for Convention.....	50 00	
Assessment for Episcopate.....	50 00	
	<hr/>	400 00
General—Missions—Domestic.....	20 00	
University of the South .....	24 50	
House of Rest.....	10 00	
	<hr/>	54 50
Total.....		\$7,008 85

Amount to be expected for Diocesan Missions, about same as last year.

## ST. STEPHEN'S PARISH.

REV. J. V. WELSH, MISSIONARY.

Since May the 1st, 1879, to May 1st, 1880, I have

Baptised—Children .....	3
Buried—Adults, white.....	1
Public Worship .....	12
Communions.....	13
Communicants.....	24
Confirmed by the Bishop—Males.....	1
Teachers in Sunday School—males 2; females 3.....	5
Pupils.....	44
Amount paid on Salary.....	\$40 00
Donation from Committee of Entertainment at St. Stephen's.....	50 00
Donation from Mr. R. N. Gourdin, through Mr. M. W. Porcher..	25 00
Alms and Charities.....	26 78
To Board of Missions .....	5 88
Sunday School Books.....	5 51

## REDEEMER CHURCH, PINEVILLE.

Public Worship.....	1½
Baptisms—Children.....	15
Communions .....	11
Number of Communicants .....	64
Confirmed by the Bishop—males 3; females 3 (colored).....	6
Alms and Charities.....	\$8 17
Sunday School—Teachers.....	3
Pupils. ....	34

## CALVARY CHURCH, CHARLESTON, (Colored).

REV. J. V. WELSH, RECTOR.

Baptised—Children, white 25; colored 42; Adults, white 2; colored 3.....	72
Buried.....	110
Marriages.....	15
Public Worship on Sundays, 14½; other days, 369.....	510
Number of Communicants .....	120
Public Communion, 61; private, 14—Total.....	75
Amount paid on Salary by Collections on Sundays.....	\$139 06
To Bible Society, N. Y.....	5 00
To Domestic Missions.....	11 84

To Board of Missions.....	10 00
For instrument for Sunday School.....	50 00
For improving Chancel.....	22 35
For Books and Papers for Sunday School.....	11 23
Current expenses for Church.....	145 20

In accordance with your request, dear Bishop, I have been visiting the hospitals two or three times a week, to administer to the sick. I have distributed Prayer Books, Tracts and Papers to the inmates, which were thankfully received.

My visitations to the Jail, are as heretofore, and it affords me pleasure to say, that the number of prisoners has much decreased.

At the Old Folks' Home, I preach on every Thursday, and on the second and fourth Sundays. Also at the above Institution, I administer the Sacrament on the fifth Sunday. The attention of these pupils is always great. I have cause to thank God for the past and to invoke His blessings for the time to come.

## CHURCH OF ALL SAINTS, IN PRINCE WILLIAM'S PARISH.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families .....	11
Individuals not included.....	3
Children under 14 years.....	15
Whole number of souls.....	57
Communicants—Admitted.....	4
Added by removal .....	2
Lost by removal.....	1
Died.....	1
Present number—White, males, 7; females, 21.....	28
Baptisms—Infants, white, 1; Adults, colored, 1 .....	2
Confirmed.....	4
Marriages.....	1
Burials—White, 1; colored, 1.....	2
Public Worship—On Sundays, 27; other days, 14 times.....	67
Holy Communion celebrated—Public.. ..	13
Sunday School—Teachers, females.....	2
Pupils, males, 3; females, 4.....	7

### OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$500 00
Diocesan—Missions.....	62.79
Assessment for Convention.....	7.00
Assessment for Episcopate.....	7.00
Clergy Society.....	6.21
Offertory on Bishop's Visit.....	14.55
	<hr/>
	97.55
General—Missions—Domestic.....	9.80
University of the South .....	3.85
	<hr/>
	13.65
	<hr/>
Total .....	\$611.20
Amount to be expected for Diocesan Missions.....	50.00

### REMARKS.

During the year Public Worship was had 67 times. The Bishop preached once, Rev. B. B. Sams twice; I preached 62 times. Twice I lectured the children of the Sunday school, instead of preaching. I have recently removed into the Parish, that

I may be better able to carry on the work of my Parish—am under great obligations to my Parishioners for furnishing me with means of transportation, and fitting up a residence for my accommodation—may the Lord reward them. Without consultation with the members of the congregation, I report \$50 as the amount to be expected for Diocesan Missions. I trust the congregation will do better. In addition to the amount reported, I received from this congregation aid in rebuilding my residence in Walterboro', \$69 95.

## CHURCH OF THE CROSS, BLUFFTON.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families .....	12
Individuals not included .....	2
Children under 14 years .....	11
Whole number of souls .....	39
Communicants—Admitted .....	5
Added by removal .....	1
Died .....	1
Present number—White, males, 8 ; females, 16.....	24
Confirmed .....	3
Burials .....	2
Public Worship—On week days, 15 ; Number Times .....	28
Holy Communion celebrated—Public.....	8

### OFFERINGS, ETC.

Diocesan—Missions .....	\$11.65	
Offertory on Bishop's visit.....	4.99	
Clergy Society.....	2.10	
		\$18.74
General—Missions—Domestic .....	1.05	
University of the South.....	1.42	
		2 47
Total.....		\$21.21

### REMARKS.

Public worship was celebrated 28 times. The Bishop preached once, Rev. R. B. Sams twice. I preached 28 times. This congregation contributed to my aid in rebuilding after the cyclone. \$10 Rev. B. B. Sams is now the missionary to this congregation. He resides among them, by his pastoral visits and more frequent public services, I trust and pray he will cause this portion of the Lord's vineyard to revive and flourish. In these respects they are far better off than when under my spiritual charge. I paid my last visit to this congregation, on the 10th and 11th March. My heart's desire and prayer for them is that God may bless them. I have reported only such moneys as I have received. I leave Rev. Mr. Sams to report the condition of the Sunday School and the amount to be expected for Diocesan Missions.

## CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families.....	12
Individuals not included.....	1
Children under 14 years.....	20
Whole number of souls.....	56
Communicants—Admitted .....	1
Present number—White, Males, 7 ; Females, 12 .....	19



Confirmed .....	2
Marriages.....	1
Burials.....	1
Public Worship—On Sundays, 6; other days, 11; times.....	27
Holy Communion celebrated—Public .....	9

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by subscription.....	\$43 75
Diocesan—Missions .....	13.58
Assessment for Episcopate.....	1.00
At Bishop's visitation .....	2.08
	<hr/>
	16 66
General—Missions—Domestic .....	2.40
University of the South.....	2.51
	<hr/>
	4.91
Total.....	<hr/>
	\$65.32

## REMARKS.

Of the services reported, one was for the colored people, exclusively. On twenty-four of the occasions of public worship I preached, the Bishop preached once, and Rev. B. B. Sams once. In addition to the amounts reported, one of the citizens of Grahamville presented me with \$2.50, as a parting memorial of Christian regard. I paid my last visit to this congregation on the 8th and 9th of March. Rev. B. B. Sams is now the Missionary to Grahamville, and to him I leave it to report the condition of the Sunday School and the amount to be expected for Diocesan Missions. May God prosper his work to the salvation of souls, and the glory of Christ.

## ST. JUDES' CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families—White, 28; Colored, 3.....	31
Individuals not included.....	5
Children under 14 years .....	62
Whole number of souls—White, 143; Colored, 35.....	178
Communicants—Admitted—Whites, 4; Colored, 8.....	12
Added by removal—White, 1; Colored, 1.....	2
Lost by removal.....	1
Died.....	4
Present number—White, males, 7; females, 46.....	53
Colored, males, 5; females, 11 .....	16
Total, White, 53; Colored, 16.....	69
Baptisms—Infants, White, 5; Colored, 3; Adults, Colored, 1.....	9
Confirmed—White, 3; Colored, 8.....	11
Marriages—White, 3; Colored, 1.....	4
Burials .....	5
Public Worship—On Sundays, 12; other days, 66; times.....	108
Holy Communion celebrated—Public, 12; Private, 4.....	16
Sunday Schools—Teachers, males, 1; females, 2.....	3
Pupils, males, 8; females, 8.....	16

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by contributions.....	\$80 00
Alms and Charities.....	17.65
	<hr/>
	\$ 97.65

Diocesan—Missions.....	24 06	
Assessment for Convention.....	13.25	
Assessment for Episcopate.....	13.25	
Offertory on Bishop's visit.....	10.65	
Society for Relief Widows and Orphans Deceased Clergy .	3 26	
		\$ 64 47
General—		
University of the South.....	3.93	
Mission to Jews.....	3.39	7.32
Total.....		\$166.44
Amount to be expected for Diocesan Missions.....		\$20 00

## REMARKS

I have reported Public Worship as being had 108 times. The Bishop preached 3 times, and I preached 108 times. Of these services, 42 on twelve Sundays, and 30 on other days, were for the colored people. The Bishop preached once, and I preached 41 times. I have reported the amount due on Assessment for Conventions for Episcopate. These amounts have not been paid to me. Deducting these, the amount contributed by St. Jude's Church, will be \$142.04. In addition to this amount, I received donations from whites, \$15, and from colored \$15.50; total, \$30.50. No action has yet been taken towards rebuilding St. Jude's Church. The Bishop, in his address, will give all needed information. Having removed from Walterboro', my services there must necessarily be infrequent hereafter. The amount reported to be expected for the Diocesan Missions, I put down without consultation with the congregation. I hope they will contribute a larger amount.

## MISSION IN ST. PETER'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	7
Individuals not included.....	4
Children under 14 years.....	11
Whole number of souls.....	36
Communicants—Admitted.....	4
Present number—white, males, 7; females, 12.....	19
Baptisms—Adults.....	2
Confirmed.....	4
Public Worship—On Sundays, 5; other days, 2; times.....	10
Holy Communion celebrated.....	6

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by contributions.....	\$50 00
Diocesan—Missions.....	5.00
Offertory on Bishop's visit.....	12.50 17 50
Total.....	\$67.50

## REMARKS.

On this mission I had Public Worship at four different points, preaching nine times. The Bishop preached once. In addition to the amount of salary paid me, this congregation contributed to my use in the form of donations \$32. The amount to be expected for Diocesan Missions will be reported by the present Missionary, Rev. B. B. Sams.

## MISSION AT HARDEEVILLE.

REV. E. E. BELLINGER, MISSIONARY.

Families .....	9
Individuals not included .....	1
Children under 14 years .....	20
Whole number of souls .....	40
Communicants—Present number .....	11
Baptisms—Infants .....	3
Public Worship—on Sundays, 1; other days, 17 .....	22
Holy Communion celebrated—Public .....	9

## OFFERINGS, ETC.

Diocesan—Missions .....	6 00	
Offertory on Bishop's visit .....	4 00	\$10 00
General—Missions—Domestic .....	1 25	1 25
		<hr/>
Total .....		\$11 25

## REMARKS.

At public worship I officiated 19 times. The Bishop and Rev. B. B. Sams conducted the services three times, the Bishop preaching twice and Rev. Mr. Sams once. During the year I preached 18 times, once there was no sermon on account of my being taken sick. On the state of the Sunday-school and the amount to be expected for Diocesan Missions, Rev. Mr. Sams, the present missionary, will report. This congregation have erected a church building in which they now worship. They hope to complete it during the summer, and request its consecration.

## MISSION AT ALLENDALE.

REV. E. E. BELLINGER, MISSIONARY.

Families .....	5
Individuals not included .....	2
Children under 14 years .....	4
Whole number of souls .....	17
Communicants—Admitted .....	1
Lost by removal .....	2
Present number—White, males, 1; Females, 8 .....	9
Baptisms—Infants .....	3
Confirmed .....	1
Marriages .....	1
Public Worship—On Sundays, 2; other days, 13 .....	22
Holy Communion celebrated—Public .....	7

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, contributions .....	\$9 80
Diocesan—Missions .....	5 20
Offertory on Bishop's visit .....	4 00
	<hr/>
Total .....	\$19 00

## REMARKS.

On this mission I preached twenty times and the Bishop twice. The amount reported as salary was used in defraying my travelling expenses on the Port Royal Railroad. In addition to this amount this congregation contributed to my aid after the

cyclone \$22. There is no organized Sunday-school and I can make no promise as regards the amount to be expected for Diocesan missions. The Episcopalians are few and most of them very impecunious. They will do what they can.

## MISSION ON THE OCHITIE.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	4
Children under 14 years.....	6
Whole number of souls.....	31
Communicants—Admitted.....	1
Added by removal.....	1
Present number—White, Males, 3; Females, 4.....	7
Marriages.....	1
Public Worship—On Sundays, none; other days, 6.....	6
Holy Communion celebrated—Public.....	5

### OFFERINGS, ETC.

Diocesan—Assessment for Episcopate.....	\$3 25
General—University of the South.....	1 42
Total.....	\$4 67

### REMARKS.

On each occasion of public worship I preached. This congregation, in connection with the other Christian bodies, have built a small Church, in which they now worship. I have not been informed of the expense at which it was built. The amount was made up by subscriptions and collections from members of other communities. Several who could not assist with money, did so with their own personal bodily labor. This mission is now served by Rev. B. B. Sams. May his labors be blessed. I paid my last visit on 10th March.

## MISSION AT BRUNSON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	3
Individuals not included .....	2
Children under 14 years.....	9
Whole number of souls.....	17
Communicants—Present number, males, 1; females, 5.....	6
Baptisms—Infants.....	1
Public Worship—On 15 week days .....	23
Holy Communion celebrated—Public. ....	7

### OFFERINGS, ETC.

Parochial—Amount paid to Missionary.....	\$5 50
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### REMARKS.

Public worship was had here twenty-three times. The Bishop preached twice, and I preached twenty-one times. The amount reputed as paid to Missionary was to meet his travelling expenses. Besides this, a lady of the congregation gave \$5.00 towards rebuilding my residence in Walterboro'.

## MISSION AT HAMPTON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	1
Children under 14 years.....	3
Individuals not included.....	1
Whole number of souls.....	5
Communicants—Present number.....	2
Public Worship—Eight times on seven week days. I preached each time.	
Holy Communion celebrated—Public.....	2

## OFFERINGS, ETC.

Parochial—Amount paid Missionary.....	\$2 40
Diocesan—Missions.....	40
Total.....	\$2 80

## REMARKS.

The amount paid Missionary was to defray his travelling expenses. I have visited this station but four times, but contemplate monthly visits hereafter.

## ST. MARK'S CHURCH, CLARENDON.

ROBERT F. CLUTE, LATE OFFICIATING MINISTER.

Families.....	14
Whole number of souls.....	66
Communicants—Lost by removal.....	5
Lost by withdrawal.....	1
Died.....	2
Present number—White, males, 4; females, 24.....	28
Baptisms—Infants.....	5
Marriages.....	1
Burials.....	2
Public Worship—On Sundays, 30; other days, 8.....	38
Holy Communion celebrated—Public, 11; private 3.....	14

## OFFERINGS, ETC.

Diocesan—Missions.....	\$30 00
Widows and Orphans Fund.....	2 00
	32 00
General—Missions—Domestic.....	15 00
Foreign.....	5 00
Jews.....	3 00
University of the South.....	3 00
	26 00
Total.....	\$58 00

I have ceased to officiate in this parish. It is an "immemorial custom" of this parish to invite the minister to officiate by the year. The Rectory is in good condition. Pecuniary losses, and the lessened number of parishioners by death and removal, demand more missionary aid and continuous clerical services to sustain it.

## ALL SAINTS, WACCAMAW.

REV. W. H. BARNWELL, RECTOR.

Families.....	17
Individuals not included.....	4
Children under 14 years .....	27
Whole number of souls—white, 85; colored, 3.....	88
Communicants—	
Added by removal. ....	1
Lost by suspension or withdrawal .....	1
Present number—white, males, 16; females, 26.....	42
Colored, males .....	3
Total—white, 42; colored, 3 .....	45
Baptisms—Infants.....	4
Marriages .....	2
Public Worship—On Sundays, 61, other days, 10.....	71
Holy Communion celebrated—Public, 14; private, 5.....	19
Sunday School—Teachers, males, 1; females, 2 .....	3
Pupils, males, 7; females, 17.....	24

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by subscription.....	\$700.00	
Alms and Charities.....	58.84	
		\$758 84
Diocesan—Missions .....	26.52	
Assessment for Convention.....	11.25	
Assessment for Episcopate .....	11.25	
St. Jude's, Walterboro' .....	18.50	
		67 52
University of the South.....		8 93
		\$835.29
Amount to be expected for Diocesan Missions .....	\$25.00	

## ST. MATTHEW'S CHURCH, ORANGEBURG COUNTY.

REV. JOHN H. TILLINGHAST, RECTOR.

Families.....	18
Children under 14 years.....	35
Communicants—Present number.....	33
Baptisms—Infants.....	5
Confirmed.....	4
Burials .....	1
Public Worship—On Sundays .....	12
Holy Communion celebrated—Public.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (by subscription).....	\$100 00	
Current Expenses.....	7 91	
		107 91
Diocesan—Walterboro' .....	5 87	
Education Fund.....	7 41	
		13 28



General—Missions—Domestic.....	3 40	
Foreign.....	3 46	
	<hr/>	6 86
Total.....		\$128 05
Amount to be expected from Diocesan Missions.....		5 00

## REMARKS.

The Rector visits this parish once a month, and is pleased to report a decided revival of interest. A plan is on foot to repair the parish church, at a cost of \$350.00. About \$90 has been collected and more promised. We hope to get it through next fall. This parish presents a good opening for church work. The county is a very fine one for agriculture and is likely to grow. A considerable population is accessible to church influences, and little or no prejudice against us.

## ZION CHURCH, RICHLAND.

REV. JOHN H. TILLINGHAST, RECTOR.

Families .....	14
Children under 14.....	28
Communicants—Admitted.....	1
Added by removal.....	1
Died .....	1
Present number—White, males, 4 ; females, 21.....	25
Baptisms—Infants 2 ; adults, white, 1 ; colored, 1 .....	4
Confirmed, .....	1
Marriages—White, 1 ; colored, 5.....	6
Burials.....	1
Public Worship—On Sundays, 20 times ; other days, 4.....	24
Holy Communion celebrated—Public.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by subscription.....	\$130 00	
Current Expenses.....	12 00	
Alms and charities .....	3 00	
	<hr/>	\$145 00
Diocesan—Missions .....	6 50	
Assessment for Convention.....	6 25	
Assessment for Episcopate .....	6 25	
Education Fund .....	16 61	
	<hr/>	35 61
General—Missions—Domestic .....	5 00	
Foreign.....	5 80	
To Jews.....	2 67	
University of the South.....	5 19	
	<hr/>	18 66
Total .....		\$199 27
Amount to be expected for Diocesan Missions.....		5 00

## REMARKS.

The Rector is much gratified to be able to report the building of a new Church in the bounds of this parish, at Eastover, on the Wilmington, Columbia and Augusta Railroad, six miles from the seat of the old parish church, which has been thereby superseded. The church only lacks an enclosure and new benches to make it complete. It cost about \$850.00, valuing the material of the old church at about \$200, about \$175 was contributed outside the parish. This change of location has very nearly, if not quite, doubled the average attendance.

## ST. JOHN'S CHURCH, RICHLAND.

REV. JOHN H. TILLINGHAST, RECTOR.

Families.....	15
Children under 14 years.....	28
Communicants—Admitted.....	2
Present number—White, Males, 9; females 19.....	28
Confirmed.....	2
Burials.....	2
Public Worship—On Sundays.....	20
Holy Communion celebrated—Public.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$230 00	
Current Expenses.....	18 97	
	<hr/>	\$248 97
Diocesan—Missions.....	8 70	
Assessment for Convention..	7 00	
Assessment for Episcopate.....	7 00	
Educational Fund.....	4 50	
Clergy Society.....	10 95	
	<hr/>	38 15
General—Missions—Domestic.....	2 50	
Foreign.....	4 55	
	<hr/>	705 00
Total.....		\$294 17
Amount to be expected for Diocesan missions.....		5 00

This parish is more flourishing than for several years. The attendance is larger and more interest is manifested. A new roof has been put on the Church building and other repairs, costing about \$75. In the ensuing Fall it is hoped that the Church will be re-painted and an organ procured. The Chancel has been neatly carpeted and the pulpit and lecturn cushions re-covered. Lay reading is now had on all Sundays when the Rector is absent.

## ST. DAVID'S CHURCH, CHERAW.

REV. JNO. W. MOTTE, RECTOR.

Families.....	36
Individuals not included.....	11
Children under 14 years.....	69
Whole number of souls.....	181
Communicants—Added by removal.....	1
Lost by removal.....	7
Died.....	5
Present number—White, males, 14; females, 54.....	68
Baptisms—Infants.....	4
Marriages—White, 2; Colored, 1.....	3
Burials.....	8
Public Worship—On Sundays, 102; other days, 84.....	186
Holy Communion celebrated—Public.....	26
Sunday-school—Teachers, males, 2; females, 5.....	7
Pupils—males, 18; females, 22.....	40

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, by contribution.....	\$550 00	
Current Expenses.....	100 05	
Alms and Charities.....	21 61	
	<hr/>	671 66
Diocesan—Missions.....	39 25	
Assessment for Convention.....	17 00	
Assessment for Episcopate.....	17 00	
	<hr/>	73 25
General—Missions—Domestic.....	11 40	
Foreign.....	11 40	
University of the South.....	4 55	
	<hr/>	27 35
	<hr/>	
Total.....	\$772 26	
Amount to be expected for Diocesan Missions.....	25 00	

## CLAREMONT CHURCH, STATEBURG.

REV T. N. LUCAS, RECTOR.

Families—White, 23 ; colored, 2.....	25
Children under 14 years.....	39
Whole number of souls—White, 102 ; colored, 6.....	108
Communicants—Added by removal.....	1
Died.....	3
Present number—White, males, 12 ; females, 32.....	44
Colored, males, 2 ; females, 2 .....	4
Total—White, 44 ; colored, 4.....	48
Baptisms—Infants.....	4
Marriages.....	1
Burials.....	4
Public Worship—On all Sundays ; other days, some.	
Holy Communion celebrated—Public, once a month ; private.....	2

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (by subscriptions).....	\$300 00	
Current Expenses .....	15 76	
Alms and Charities .....	55 56	
	<hr/>	371 32
Diocesan—Missions.....	38 16	
Assessment for Convention .....	12 25	
Assessment for Episcopate.....	12 25	
Clergy Society.....	7 02	
Advancement Society .....	1 80	
Walterboro'.....	11 50	
	<hr/>	82 98
General—Missions—Domestic.....	6 21	
Foreign.....	5 00	
Jews.....	3 00	
University of the South .....	8 11	
	<hr/>	22 32
	<hr/>	
Total.....	\$476 62	

Amount to be expected for Diocesan Missions, same as for the year 1879.

## ST. MATTHEW'S CHAPEL, PROVIDENCE.

During the past year, a service has been held by me in the Chapel on each alternate Sunday, when health and weather would permit. For reasons of a constraining nature, this mission has to be abandoned. Henceforth my services will be confined to this parish (Stateburg), except when they may be needed in other parts of the neighborhood. When so needed, they will always be cheerfully rendered.

## ST. PAUL'S CHURCH, CHARLESTON.

REV. W. H. CAMPBELL, RECTOR.

Families—White, 132; colored, 2.....	134
Children under 14 years.....	170
Communicants—Added by removal.....	5
Lost by removal.....	17
Died.....	8
Present number—White, males, 54; females, 248.....	302
Colored, males, 1; females, 2.....	3
Total—White, 302; colored, 3.....	305
Baptisms—Infants, 16; adults, 1.....	17
Confirmed.....	12
Marriages.....	8
Burials.....	14
Sunday-school—Teachers, males, 1; females, 9.....	10
Pupils, males, 37; females, 54.....	91

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (paid monthly).....	\$2,500 00	
Current Expenses.....	2,142 45	
Alms and Charities.....	424 62	
		5 067 07
Diocesan—Bishop, for Theological Education.....		50 50
General—Missions—Domestic.....	30 00	
Foreign.....	30 00	
University of the South.....	40 98	
		100 98
Total.....	\$3,076 10	

## TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, D. D., RECTOR.

REV. H. O. JUDD, ASSISTANT MINISTER.

Families.....	111
Children under 14 years of age.....	56
Communicants—Admitted.....	23
By removal.....	5
Lost by removal.....	5
Lost by withdrawal.....	2
Died.....	2
Present number, males, 40; females, 195.....	235
Whole number of souls.....	420
Baptisms—Infants, white, 25; colored, 2; adults, 6.....	33
Confirmed—Public, 31; private, 1.....	32

Marriages—Whites, 4; colored, 1.....	5
Burials.....	8
Public Worship—Every Sunday, every Fast Day and Festival day and one day besides in each week.....	
Holy Communion celebrated—Public, First and Third Sundays in each month and on the days for which there is a preface.	
Private—Total through the year.....	15
Sunday-school—Teachers, males, 2; females, 15.....	17
Pupils—Males, 51; females, 87.....	138

## OFFERINGS, ETC.

Amount paid Rector .....	\$ 900 00
Amount paid Assistant.....	1500 00
Current expenses.....	744 37
Alms and charities.....	498 00
Diocesan—Missions .....	83 15
General—Missions—Domestic, \$15; Jews, \$15 41.....	30 41
Foreign.....	24 76
Total .....	\$3,780 69

## REMARKS.

Within the Parish a system of Lay co-operative work has been inaugurated, with fair promise of success. Committees have been appointed to visit and look into the condition of the poor throughout the city, and to collect and aid in the distribution of the alms.

A Mother's meeting and two Industrial schools, for the instruction of the poor of all ages, in matters of practical utility (not omitting efforts for religious nurture), have been for some time, in successful operation.

Beyond the Parish something of an associate work has been prosecuted since June last, at "Ridge Spring," in Edgefield county. The following is a record of services rendered in said locality, viz :

Divine Service held sixteen times. Holy Communion administered eight times. Baptisms, public, one; private, one; burials, two.

There is a weekly gathering there of the Ladies' Society and Lay reading will be conducted so soon as a suitable person may be found to serve as Reader.

## ST. PAUL'S CHURCH, PENDLETON.

REV. WM. H. HANCKEL, RECTOR.

Families—White, 26; colored, 2.....	28
Individuals not included... ..	4
Children under 14 years .....	35
Whole number of souls—White, 112; colored, 4.....	116
Communicants—Admitted.....	1
Added by removal.....	2
Lost by removal.....	1
Died.....	1
Present number—white, males, 12; females, 40.....	52
Colored, females.....	2
Total, white 52; colored, 2 .....	54
Baptisms—Infants.....	1
Confirmed .....	1
Marriages .....	2
Burials .....	2

Public Worship—On Sundays, 80; other days, 57.....	137
Holy Communion celebrated—Public.....	14
Sunday school—Teachers, males, 1; females, 3.....	4
Pupils, males, 9; females, 8.....	17

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, by pew hire and offertory.....	\$400 00	
Alms and charities.....	47 70	
For Memorial window, new chancel, carpet and painting, and recessed chancel.....	156 00	
		\$604 70
Diocesan—Missions.....	28 25	
Assessment for Convention.....	10 00	
Assessment for Episcopate.....	10 00	
Amount paid Bishop for education of Theological Students.....	6 95	
		55 20
General—Missions—Jews.....	6 50	
University of the South.....	2 82	
		9 32
Total.....		\$669 22

## CHRIST CHURCH, GREENVILLE.

## REV. ELLISON CAPERS, RECTOR

Families.....	70
Communicants—Present number.....	120
Baptisms—Infants, 2; adults, 1.....	3
Confirmed.....	4
Marriages—White, 3; colored, 1.....	4
Burials.....	6
Public Worship—On Sundays, 47 times; other days, 72 times.....	119
Holy Communion celebrated—Public, 14; private, 5.....	19
Sunday-School—Teachers, males, 2; females, 13.....	15
Pupils.....	130

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, Pew Rents and subscriptions.....	\$1500 00	
Current Expenses—Sunday Offerings.....	356 85	
Alms and charities.....	161 95	
Repairs on the Church.....	207 50	
Easter Offering for repairs and S. S. building.....	1241 50	
Christmas Tree.....	40 25	
		\$3508 05
Diocesan—Missions.....	63 30	
Assessment for Convention.....	30 00	
Assessment for Episcopate.....	30 00	
For Walterboro' sufferers.....	59 50	
For rebuilding St. Jude's, Walterboro.....	100 00	
Expense of Convention.....	84 67	
Bishop's Collection.....	32 70	
Convocation.....	10 00	
		410 17
General—University of the South, on bonds.....		148 00
Total.....		\$4066 22
Amount to be expected for Diocesan Missions.....		\$75 00



## GRACE CHURCH, CAMDEN.

REV. C. I. LAROCHE, RECTOR.

Report covers only ten months, from July 1st to May 1st.

Families.....	68
Individuals not included.....	21
Children under 14 years.....	118
Whole number of souls—White, 509; colored, 3.....	312
Communicants—Admitted by removal.....	4
Lost by removal.....	1
Died.....	3
Present number—White, males, 17; females, 97.....	114
Colored, males, 1; females, 1.....	2
Total—White, 114; colored, 2.....	116
Baptisms—Infants, 10; adults, 4.....	14
Marriages.....	2
Burials.....	7
Public Worship—On Sundays twice.....	
Holy Communion celebrated—Public, 16; private, 4.....	20
Sunday-School—Teachers, males, 3; females, 7.....	10
Pupils, males, 20; females, 42.....	62

## OFFERINGS, ETC.

Parochial—Amount paid to former Rector \$663.20, Present Rector.....	\$875 20
Current Expenses.....	220 33
Alms and Charities.....	31 10
Ladies' Society paid out on Church debt.....	93 00
Ladies' Society paid principal on Church debt.....	114 00
By subscription paid principal on Church debt.....	200 00
By subscription paid interest on Church debt.....	171 00
Assessment for Convention.....	28 50
Assessment for Episcopate.....	28 50
General—Missions—Domestic.....	7 39
University of the South.....	39 00
Clergy Society.....	8 25
Sunday-school.....	22 50
Total.....	\$1,838 77

## REPORT OF REV. H. K. BROUSE, M. D.,

RECTOR OF TRINITY CHURCH, SOCIETY HILL.

Having but lately (March 14th) assumed the Rectorship of this Parish, and owing to the incomplete record of work and contributions in the Parish Register, it is impossible for me to present a full report for the Parish for the past year.

There have been :

Marriages.....	1
Baptisms—Infants.....	2
Present number of communicants.....	27

A Sunday-school has just been organized, there having been none for a considerable time.

Everything about the Parish is harmonious and prosperous.

I have held (May 9th) service once at Marion, the arrangement being to visit there one Sunday in each month. There is a fine field there and the work very encouraging. A new Church is now in process of erection. By another year I hope to present a full and very satisfactory report of the Church there and also of Trinity Church, Society Hill.

JOHN WITHERSPOON, TREASURER, IN ACCOUNT WITH TRINITY  
CHURCH, FROM OCTOBER 1879, TO APRIL, 1880.

Alms collected.....	\$21 58
Paid poor.....	\$11 43
Paid Mr. Motte.....	7 20
Paid repairs on Chancel.....	3 00
	<hr/>
	\$21 63
To balance.....	5
	<hr/>
	\$21 63
Amount collected at Bishop's visitation.....	\$6 65
Paid Bishop .....	6 65
	<hr/>
Amount collected for Diocesan Mission.....	6 55
Amount collected University of the South.....	2 08
	<hr/>
	\$8 63
	<hr/>
Paid Treasurer.....	8 63

JOHN WITHERSPOON, *Treasurer.*

TRINITY CHURCH, EDGEFIELD.

REV. E. T. WALKER, RECTOR.

Families—White, 14 ; colored, 7.....	21
Individuals not included.....	30
Children under 14 years.....	18
Whole number of souls—White, 50 ; colored, 30.....	80
Communicants—Admitted.....	1
Present number—White, males, 4 ; females, 12 .....	16
Colored, males, 4 ; females, 5 .....	9
Total—White, 16 ; colored, 9.....	25
Baptisms—Infants, white, 1 ; colored, 3 ; adults, white, 1 ; colored, 4 .....	9
Confirmed .....	6
Public Worship—On Sundays.....	53
Sunday-school—Teachers, females .....	3
Pupils, males, 7 ; females, 8.. .....	15

OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$300 00
Current Expenses.....	40 00
Alms and Charities.....	60 00
	<hr/>
	400 00
Diocesan—Assessment for Convention.....	3 00
Assessment for Episcopate.....	1 50
	<hr/>
	4 50

General—Domestic Missions.....	20 00
Total.....	\$424 50
Amount to be expected for Diocesan Missions .....	\$2 00

In connection with Trinity Church, there are two colored and two white congregations, or missions.

The colored people of Trinity Church are now using the Parish Church half of each Sunday I am in Edgefield. They seem to enjoy the services of the church; are earnest and warm in their religious and church life.

By next Convention, it is hoped, they will have completed a chapel of their own. They are very anxious about it, and feel that thereby influence will be largely increased.

A colored man is now preparing and laying by the means to fit himself for the ministry, or a well fitted lay helper.

#### TRENTON.

We have here a large part of nine families, who have, and will, attach themselves to our Church. They are the younger portion of old non-Episcopal household. They have in hand the building of a church. They have a beautiful lot, and about five hundred dollars (\$500).

That a church should be here, is a work of moment. There is an opening of cheerful promise. The work is in the heart and hand of young and godly women. May their devotion meet with success.

#### ST. GEORGE'S, KAOLIN.

This Church has been placed in beautiful order—an organ, lights, and carpets—the gift of a friend in New York. The congregation has become quite full, and of much interest.

#### COLORED PEOPLE.

This people occupy the Church at night. The Church is well filled, and the Sunday-school of one hundred scholars

The Superintendent of the "Kaolin Works" takes great interest in this Church and work. He teaches them church music. A school house and Sunday-school room will soon be built.

#### LANGLEY, NEAR KAOLIN.

Here a large church has been built by the Langley Factory. The Factory control it. The fourth Sunday is for myself, in connection with St. George's.

St. George's should now be a parish by itself. I have no doubt in another year a rectory will be provided.

Edgefield, Trenton, and Graniteville will give work enough to the Rector of Trinity Church; a church very feeble, but, as to position, of great value to the Church.

### ST. JOHN'S CHURCH, WINNSBORO'.

#### REV. J. OBEAR, RECTOR.

Families—White, 20; colored, 2.....	22
Children under 14 years—white, 42; colored, 3.....	45
Whole number of souls—white, 92; colored, 5.....	97
Communicants—Added by removal.....	2
Lost by removal.....	2
Died.....	1
Present number—White, males, 9; females, 25; total.....	34
Colored, males, 1; females, 1.....	2
Total, white, 34; colored, 2.....	36
Baptisms—Infants, white, 9; colored, 1; adults, colored, 1.....	11

Marriages.....	1
Baptisms—White, 3; colored, 2.....	5
Public Worship—On Sundays, 32; other days, 15.....	47
Holy Communion celebrated—Public.....	13
Sunday School—Teachers, females.....	3
Pupils, males, 15; females, 9.....	24

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (by subscriptions and rent of parsonage).....	\$299 50	
Current Expenses.....	65 48	
		\$364 98
Diocesan—Assessment for Convention.....	9 50	
Assessment for Episcopate.....	9 50	
Candidates for Orders.....	3 95	
For St. Jude's Church, Walterboro'.....	16 50	
		59 45
General—Conversion of Jews.....		2 20
Total.....		\$406 63

## ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. J. OBEAR, RECTOR.

Families.....	8
Children under 14 years.....	18
Whole number of souls.....	44
Communicants—	
Lost by removal.....	1
Present number—White, males, 6; females, 12.....	18
Baptisms—Infants.....	6
Public Worship—On Sundays.....	15
Holy Communion celebrated—Public.....	5

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (by subscription).....	\$100 00	
Current Expenses.....	1 90	
Alms and Charities.....	12 08	
		\$113 98
Diocesan—Missions.....	7 50	
Assessment for Convention.....	4 50	
Assessment for Episcopate.....	4 50	
For St. Jude's, Walterboro'.....	9 00	
For Candidates for orders.....	2 95	
		28 45
Total.....		\$142 43

## REMARKS.

A handsome Organ was presented to this Church by one of the ladies of the congregation in August last.

## TRINITY CHURCH, ABBEVILLE.

REV. S. H. S. GALLAUDET, RECTOR.

Families.....	27
Individuals not included.....	10

Whole number of souls.....	120
Communicants —	
Died.....	1
Present number—White, males, 14; females, 35.....	49
Baptisms—Infants, white, 2, and 2 at Willington; colored, 1.....	5
Confirmed at Willington.....	2
Burials 2 and 1 at Willington.....	3
Public Worship—On Sundays, 48; other days, 31.....	79
Holy Communion celebrated—Public, 10; private 3.....	13
Sunday-School—Teachers, males, 2; females, 2.....	4
Pupils males, 11; females, 13.....	24

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by subscription for 8 months.....	\$ 400 00	
Current Expenses, .....	203 00	
	<hr/>	\$ 603 00
Diocesan—Missions.....	30 00	
Assessment for Convention.....	12 00	
Assessment for Episcopate .....	12 00	
Church at Walterboro' .....	25 00	
Brotherhood.....	26 00	
Advancement Society.....	30 00	
	<hr/>	135 00
University of the South.....		5 00
		<hr/>
Total. ....		\$ 743 00
Amount to be expected for Diocesan Missions .....		\$50 00

## REMARKS.

This report covers eight months, except the current expenses, which are for the year. Finding that I should not carry on the Missionary work longer than the end of June, my resignation of this Parish was accepted by the Vestry, to take effect at that time, and I have accepted a call to the Rectorship of the Church of the Advent in Spartanburg, to commence the first of July. Besides the services here reported, and those reported for Newberry, I have held services once a month, with the Celebration of the Holy Communion at Willington, and have also baptised an infant at Greenwood.

## ST. LUKE'S CHURCH, NEWBERRY.

REV. S. H. S. GALLAUDET, RECTOR.

Families .....	5
Children under 14 years .....	12
Whole number of souls.....	50
Communicants—Died.....	1
Present number—White, males, 6; females 24.....	30
Burials.....	1
Public Worship—On Sundays, 8; other days, 1, lay reading three Sundays a month	9
Holy Communion celebrated—Public.....	8
Sunday School—Teachers, males, 1; females, 1.....	2
Pupils, males, 3; females, 7.....	10

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$37 50	
Current expenses .....	5 45	
	<hr/>	42 95
Diocesan—Missions.....	15 00	
Assessment for Convention.....	7 50	

Assessment for Episcopate.....	7 50	
Rebuilding St. Jude's. Walterboro' .....	15 50	
Bishop for Theological Students.....	6 25	
Advancement Society.....	5 00	56 75
General—University of the South.....	7 00	7 00

Total.....\$106 70

Amount to be expected for Diocesan Mission..... 15 00

On 22d May (Ascension day) the Rev. E. C. Steele, of Church at Florence, officiated for us. No other services (except Lay Reading) until September 28th, when Rev S. H. S. Gallaudet, of Trinity Church, Abbeville, commenced a monthly service for us, and has officiated 8 times.

Mr. Gallaudet has given notice of his resignation to take effect in June next.

We will endeavor to continue the monthly services by the Rector at Trinity Church, Abbeville, as soon as that charge is supplied. Respectfully submitted,

N. B. MAZYCK, for the Vestry.

## ST. THADDÆUS' CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 39; Colored, 2.....	41
Individuals not included.....	10
Communicants—Admitted .....	10
Added by removal .....	8
Lost by removal.....	17
Died.....	2
Present number—White, Males, 20; Females, 78; Colored, Females, 2.....	100
Baptisms—Infants, 9; Adults, 3.....	12
Confirmed, White, 9; Colored, 1.....	10
Marriages.....	1
Burials.....	10
Public Worship—on Sundays, 100; other days, 65.....	165
Holy Communion celebrated—Public, 18; Private, 4.....	22
Sunday-School—Teachers, Males, 1; Females, 7.....	8
Pupils, Males, 20; Females, 50 .....	70
Parochial School—Teachers.....	2
Pupils.....	38

### OFFERINGS, ETC.

Parochial—Amount paid to Rector, from pew rents and contri- butions.....	1000 00	
Current Expenses.....	75 00	
Alms and Charities.....	269 58	
Christmas Tree.....	41 00	
	—	1,385 58
Diocesan—Missions.....	23 00	
Assessments for Convention .....	25 00	
Assessments for Episcopate.....	25 00	
Walterboro'.....	111 62	
	—	184 62
General—Missions—Domestic.....	\$10 10	
Foreign.....	5 00	
	—	15 00
Total.....		1,585 20
Amount to be expected for Diocesan Missions.....		10 00



In the past year the pews in the Church have been oaked at an expense of seventy-five dollars, which amount has been paid by the Sewing Society.

A new window has been placed in the Chancel, of stained glass—the gift of a lady in memorial of her son. Also, a new altar, with embroidered cover, from the same source, in memorial of her husband.

## GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Families.....	140	
Children under 14 years.....	50	
Whole number of souls.....	660	
Communicants—Admitted.....	8	
Added by removal.....	6	
Lost by removal.....	9	
Lost by suspension or withdrawal.....	5	
Died.....	10	
Present number—Males, 50 ; females, 195.....	245	
Baptisms—Infants, 14 ; adults, 3.....	17	
Confirmed.....	13	
Marriages.....	1	
Burials.....	17	
Public Worship—On Sundays, 50 ; other days, 56.....	150	
Holy Communion celebrated—Public, 12 ; private, 7.....	19	
Sunday-School—Teachers, males, 7 ; females, 10.....	17	
Pupils, males, 60 ; females, 62.....	122	
Parochial—Amount paid to Rector (pew rents and offertory)...	\$2,000 00	
Current Expenses .....	1,800 00	
Communion Alms.....	334 14	
Offerings.....	567 75	
	<hr/>	4 701 89
Diocesan—Missions.....	92 32	
Assessment for Convention.....	40 42	
Assessment for Episcopate.....	62 50	
Theological Students.....	53 64	
	<hr/>	248 88
General—Missions—Domestic .....	22 12	
Foreign.....	46 32	
University of the South.....	31 20	
	<hr/>	99 64
Total .....		\$5,050 41

There was a debt of \$900 left upon the new Sunday School Building, upon which we have paid \$257.52. An effort to pay the balance has been lately made, with encouraging success.

## CHURCH OF THE ADVENT, SPARTANBURG.

REV. MILNOR JONES, DEACON, MINISTER.

Families.....	30
Individuals not included.....	13
Baptisms—Infants, 83 ; adults, 6.....	89
Confirmed.....	17
Public Worship—On Sundays, 100 ; other days, 100 ..	200

I have preached frequently at several missionary stations in the vicinity of Spartanburg and in the neighboring mountains. Resigned the charge of the Church of the Advent some weeks since, and am devoting much time to missionary work, with encouraging results. The following are the present regular appointments in addition to the Sunday services: Vicinity of Hog Back Mountain. Monday nights; Suburbs, Spartanburg (at Mrs. Simons'). Tuesday nights; at County Alms House, Wednesday afternoons; at Valley Falls and vicinity. Wednesday nights; at Bomar College, Thursday nights; at Lone Oak, Friday nights.

A parochial school has been carried on successfully, and has been productive of good. I pray that the blessing of God may rest upon the members of the Episcopal Female Bible and Prayer Book Society, for their munificent appropriations of books and tracts in aid of the work.

## CALVARY CHURCH, GLENN SPRINGS.

REV. JNO. D. MCCOLLOUGH, RECTOR.

Families .....	7
Individuals not included.....	3
Children under 14 years.....	6
Whole number of souls.....	44
Communicants—Admitted.....	1
Added by removal.....	1
Lost by removal.....	4
Died.....	2
Present number—White, males, 7; females, 20.....	27
Colored, females.....	1
Total, white, 27; colored, 1.....	28
Baptisms—Infants, 2; adults, colored, 1.....	3
Confirmed—Colored.....	1
Burials.....	1
Public Worship—On Sundays, 13; other days, 7; number of times.....	29
Holy Communion celebrated .....	13

### OFFERINGS, ETC.

Parochial—Amount paid to Rector (raised by pledges).....	\$180 00	
Current Expenses (from weekly offerings).....	1 75	
Alms and Charities.....	65	
		182 40
Diocesan—Missions—To Treasurer of Board, \$11.20; to Con-		
vocation, \$14.26.....	25 46	
Assessment for Convention.....	8 25	
Assessment for Episcopate.....	8 25	
Bishop, at his visitation.....	2 50	
Holy Communion Church Institute.....	3 65	
Society for Widows and Orphans of Clergy.....	2 65	
For Church at Walterboro'.....	1 00	
		51 76
General—Missions—Domestic.....	2 05	
University of the South.....	2 10	
		4 15
Total.....		\$238 31

Amount to be expected during coming year for Diocesan Missions. .... \$10.00.

## CHURCH OF THE NATIVITY, UNION.

REV. JNO. D. MCCOLLOUGH, RECTOR.

Families .....	18
Individuals not included.....	5
Children under 14 years .....	28
Whole number of souls .....	86
Communicants—Admitted.....	2
Added by removal.....	1
Lost by removal.....	3
Lost by suspension or withdrawal.....	2
Died.....	1
Present number—White, males, 11; females, 38.....	49
Baptisms—Infants, 3; adults, 1.....	4
Confirmed.....	2
Public Worship—On Sundays, 16; other days, 4; times .....	31
Holy Communion celebrated—Public, 13; private, 1.....	14
Sunday-school—Teachers, males, 1; females, 5.....	6
Pupils, males, 10; females, 24.....	34
Children catechised, number of times.....	7

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, raised by pledges.....	\$359 00	
Current Expenses, from weekly offerings.....	26 05	
Books for Sunday School.....	4 30	
Amount raised by ladies for Church repairs, about.....	60 00	
		\$449 35
Diocesan—Missions—To Treasurer of Board, \$15 80; To Con-		
vocation, \$10 22.....	26 02	
Assessment for Convention.....	14 25	
Bishop at his visitation.....	7 25	
For Holy Communion Church Institute...	3 90	
Society for Widows and Orphans of de-		
ceased Clergy.....	4 00	
		55 42
General—Missions—Domestic .....	6 25	
Foreign .....	2 75	
University of the South.....	7 00	
		16 00
Total.....		\$520 77

Amount to be expected during coming year for Diocesan Missions, \$20 00.

The Church opened with Lay Reading, as heretofore, on Sundays and the principal Holy Days. The Sunday School is flourishing; children catechised by me in the congregation, once in each month. The ladies have done valuable service in repairing the Church building. The Parish is full of the spirit and energy which have characterized it from the first. I desire to place on record the receipt at Christmas, of a very beautiful Communion Service for the sick, a gift to me from the Parishioners.

## PIEDMONT MISSION.

REV. JNO. D. MCCOLLOUGH, MISSIONARY.

## ST. MARK'S CHURCH, CHESTER.

Families.....	10
Individuals not included.....	4
Children under 14 years .....	22

Whole number of souls.....	42
Communicants—Admitted.....	2
Lost by removal.....	2
Present number—males, 1; females, 14 .....	15
Baptisms—Infants.....	3
Confirmed .....	2
Public worship—9 Sundays; 6 other days—times.....	23
Holy Communion celebrated.....	9

Rev. Messrs. Johnson and Capers have each given a Sunday and administered the Communion.

Two of the Baptisms were by Mr. Johnson.

The Lay Reading has been continued, with some interruptions.

#### OFFERINGS, ETC.

Diocesan—Missions .....	\$11 75	
Bishop at his visitation.....	1 80	
Missionary.....	74 85	
	<hr/>	\$88 40

This amount met the heavy traveling expenses, and enabled me to meet those of Rev. E. C. Logan, who kindly officiated in my Parishes on several occasions, when I was in Chester.

I neglected to keep account of the monthly offerings, which were placed in the hands of the Parish Treasurer.

#### GAFFNEY, SPARTANBURG COUNTY.

Families .....	2
Individuals not included.....	1
Children under 14 years.....	7
Whole number of souls.....	13
Communicants—Males, 2; females, 3.....	5
Public Worship—On 11 Sundays and 1 other day; times.....	20
Holy Communion celebrated.....	3
Amount paid Missionary .....	\$10 00

#### REMARKS.

On Tuesday, April 27th, the corner stone of "The Church of the Incarnation" was laid, at this place, by the Missionary, Rev. E. Capers delivering an address. A very eligible lot has been secured, and the material is being collected to complete the structure.

The community have contributed generously, and with the aid of \$45.00 appropriated by the Greenville Convocation, and \$25 00 contributed by friends within its bounds, the building will be erected and paid for. Painting, sittings, and fitting up for the interior, generally, has yet to be provided for. We have asked no aid, but trust that some earnest soul will have these needs in mind, and enable us to complete the *fourth* Church building in Spartanburg county.

At other points, I have performed service 6 times on Sunday, and 8 on other days, and celebrated the Holy Communion 5 times—twice being in private. One of these services was for Deaf mutes, at the State Asylum, at Cedar Springs, where I design to officiate monthly. Thus far, untoward circumstances have hindered the execution of this purpose. The service was full of interest. The excellent Principal interpreted in the sign language and Prof. North, aided by blind singers, as well as others, gave us excellent music.

Baptised 1 infant, married 1 couple, and buried 3 persons not included above, all belonging to the Church of the Advent, Spartanburg.

## GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Families.....	15
Children under 14 years.....	18
Whole number of souls.....	45
Communicants—Admitted.....	1
Added by removal.....	1
Lost by removal.....	2
Died.....	2
Present number—White, males, 3; females, 17.....	20
Baptisms—Infants.....	3
Confirmed.....	1
Marriages.....	1
Burials.....	2
Public Worship—On Sundays, 80 times; other days, 70.....	150
Holy Communion celebrated—Public.....	12
Sunday-school—Teachers.....	4
Pupils, males, 6; females, 17.....	23
Parochial—Teachers.....	1
Pupils.....	14

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by subscription.....	\$300 00
Current Expenses.....	34 57
Alms.....	14 92
Church Repairs.....	21 00
From Sewing Society.....	9 55
For Sunday school.....	5 25
Diocesan—Missions.....	15 15
Convocation.....	10 26
On Bishop's visit for Theological Education.....	6 80
Walterboro' sufferers.....	3 60
General—Missions—Domestic.....	7 70
University of the South.....	2 20
<hr/>	
Total.....	\$431 10
Amount to be expected for Diocesan Missions.....	15 00

I continue the plan of going to Seneca City once a month while I reside here in charge of this Parish.

I trust that this small congregation is holding its own. There are few of a suitable age for Sunday-school, but it has been kept up by seeking those without, and by inviting the "very little children" to come unto Christ in His Church.

A day school for girls of about 15 scholars, is carried on in the Rectory by a young lady. I, myself, teach a private scholar two hours a day.

The "Greenville Convocation" met here this year and was a source of encouragement to us all. The ministers concluded to suspend their Missionary visits to Seneca City, chiefly for want of a suitable place for assembling.

A Chapel is a pressing necessity for the Mission at Seneca. A lot has been donated, but I hope to obtain a more suitable site for building by purchase of the adjoining corner lot. We have now about \$100 as the nucleus of a building fund. As soon as \$300 is received we will begin to build.

At this mission there are 5 families, 12 communicants. Services are held monthly.



## CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. TOOMER PORTER, D. D., RECTOR.

Families—White, 88 ; colored, 2 .....	90
Individuals not included .....	90
Children under 14 years .....	69
Non-Communicants—Adults .....	35
Whole number of souls .....	407
Communicants—Admitted .....	32
Added by removal .....	15
Lost by removal to other parishes .....	4
Left the city .....	19
Lost by suspension .....	1
Died .....	3
Present number—Whites, males, 81 ; females, 134 .....	215
Colored, males, 1 ; females, 1 .....	2
Baptisms—Infants, white, 7 ; colored, 2 .....	9
Confirmed—Males 12 ; females, 20 .....	32
Marriages—white, 9 ; colored, 1 .....	10
Burials .....	12
Public Worship—On 52 Sundays ; 313 days : during Lent, twice a day.	
Holy Communion celebrated—Public, 50 ; private, 5 .....	55
Sunday School—Teachers, males, 4 ; females, 3 .....	7
Pupils, males, 125 ; females, 25 .....	150
Parochial School—Teachers, males, 7 ; females, 2 .....	9
Pupils, boys .....	185
Rev. Theo. A. Porter also baptized three infants, buried one infant, one white adult, and one colored.	

### OFFERINGS, ETC.

Parochial—Amount paid to Rector (by pledges in envelopes placed on the altar every Sunday. Same for Current Expenses) .....	\$1,500 00
Current Expenses .....	946 80
Alms and other Charities .....	195 77
On Debt for enlargement of the Church .....	235 11
On Debt for past Current Expenses .....	200 53
Paid Holy Communion Church Institute .....	139 31
For Home for Ladies (a new enterprise of the Parish) .....	35 00
Diocesan—Ladies' Society .....	50 00
Missions .....	93 64
Assessment for Convention .....	30 90
Assessment for Episcopate .....	28 15
St. Jude's Church, Walterboro' (to rebuild) .....	17 50
Convention Expenses .....	16 86
Society Widows and Orphans .....	12 00
General—Missions—Domestic .....	2 00
Foreign .....	2 00
Indian (from Sunday School) .....	10 00
University of the South .....	19 88
<hr/>	
\$3,535 45	

Debt reduced from \$1,500 to \$960. Interest paid to date. Of this I paid outside parish, \$400.

I was absent in England from the 25th March to 25th of July, during which time the Bishop took charge of this Parish. My friends in England gave me some \$8,000



to help me carry on the Holy Communion Church Institute. On the 8th of January, we took formal possession of the Arsenal, leased to me by the U. S. Government. The Institute has moved over into it on the 2d of February. It has cost over \$10,000, to adapt it to our needs, but with this expenditure we have a grand opportunity to do good work for Christ and His Church. It remains to be seen whether now this work will be sustained by the Diocese. We have devoted the late Home Hall in Cannon street to a Home for ladies who need a home. We can give thirteen a comfortable resting place.

## ST. MARK'S CHURCH, CHARLESTON.

REV. A. TOOMER PORTER, D. D., RECTOR.

REV. T. A. PORTER, ASSISTANT MINISTER.

Families—Colored.....	138
Children under 14 years.....	83
Communicants—Admitted.....	24
Lost by suspension or withdrawal.....	1
Died.....	3
Present number—Colored, males, 54; females, 182.....	236
Baptisms—Colored, infants, 17; adults, 1.....	18
Confirmed.....	24
Burials.....	18
Public Worship—On Sundays, 52; other days, 55.....	107
Holy Communion celebrated—Public.....	12
Sunday School—Teachers.....	20
Pupils, males, 65; females, 105.....	170

### OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$700 00
Current Expenses.....	668 06
Alms and Charities.....	88 60
Divinity Student.....	72 00
On Debt of Church.....	1,082 90
Missions.....	6 50
Assessment for Episcopate.....	25 50
Sunday School.....	41 93
Sewing Circle—Misses.....	7 00
Sewing Circle.....	53 30
Total.....	\$2,745 79

## CHRIST CHURCH, CHARLESTON.

VACANT.

Families.....	28
Individuals not included.....	33
Children under 14 years.....	42
Whole number of souls.....	164
Communicants—Admitted.....	18
Lost by removal ..	12
Died.....	1
Present number—White males, 16; females, 37.....	53
Baptisms—Infants, 15; adults, 1.....	16
Confirmed.....	13
Marriages.....	1

Burials.....	6
Public Worship—On Sundays.....	104
Holy Communion celebrated—Public, 12; private, 2.....	14
Sunday School—Teachers, males, 3; females, 8.....	11
Pupils, males, 35; females, 38.....	73

## OFFERINGS, ETC.

Parochial—Through Offertory.....	\$122	94
Current Expenses.....	249	00
Alms and Charities.....	78	09
From Sunday School.....	33	25
Bishop's Offering.....	8	80
Contributed by the Vestry.....	108	00
Diocesan—Missions.....	20	50
Assessment for Convention.....	13	25
Assessment for Episcopate.....	13	25
Total.....	\$647	08

Amount to be expected for Diocesan Missions..... 25 00

The Holy Communion is administered monthly by Rev J. V. Welch.

H. P. ARCHER, } Wardens.  
W. W. SALE, }

## CHRIST CHURCH, MARS BLUFF.

REV EDWIN C. STEELE, RECTOR.

Families.....	13
Individuals not included.....	3
Whole number of souls.....	35
Communicants—Admitted.....	3
Lost by removal.....	1
Lost by suspension or withdrawal.....	1
Died.....	1
Present number—males, 3; females, 14.....	17
Baptisms—Infants.....	5
Confirmed.....	3
Burials.....	4
Public Worship—On Sundays, 41; other days.....	43
Holy Communion celebrated.....	9

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (by subscription).....	\$284	00
Alms and Charities.....	8	40
		292 40
Diocesan—Assessment for Convention.....	3	50
Assessment for Episcopate.....	3	50
Theological Education.....	9	18
St. Jude's, Walterboro'.....	7	50
		23 68
General—Missions.....	1	35
Jews.....	1	10
University of the South.....	2	23
		4 68
Total.....	\$320	76

Amount to be expected for Diocesan Missions..... \$10.00

## ST. JOHN'S CHURCH, FLORENCE.

REV. EDWIN C. STEELE, RECTOR.

Families.....	20
Individuals not included .....	32
Children under 14 years.....	69
Whole number of souls—white, 122; colored, 3 .....	125
Communicants—Admitted.....	12
Added by removal. ....	4
Lost by removal.....	4
Died.....	3
Present number—White, males, 13; females, 31.....	44
Colored, males, 1; females, 1 .....	2
Total—White, 44; colored, 2.....	46
Baptisms—Infants, 18; adults, 8.....	26
Confirmed .....	12
Marriages .....	2
Burials .....	9
Public Worship—On Sundays, 104*; other days, 35 .....	139
Holy Communion celebrated—Public, 12; private, 6.....	18
Sunday School—Teachers, males, 2; females, 5 .....	7
Pupils .....	31
Parochial School—Teachers.....	1
Pupils.....	6

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, by offerings.....	\$307 75	
Current Expenses.....	36 71	
Alms and Charities.....	23 39	
	<hr/>	367 85
Diocesan—Missions.....	1 31	
Assessment for Convention .....	8 50	
Assessment for Episcopate.....	8 50	
Widows and Orphans Society.....	1 56	
Theological Education.....	7 62	
St. Jude's Church, Walterboro'.....	25 00	
	<hr/>	52 49
General—Missions.....	1 76	
Jewish.....	1 83	
University of the South .....	1 35	
	<hr/>	4 94
Total.....		\$425 28

Amount to be expected for Diocesan Missions, \$5.00.

Since June 1st, 1879, I have voluntarily given clerical services, monthly, on week days, administering the Holy Communion whenever the number of communicants warranted it, at Marion, Kingstree, Darlington and Graham. Also, since December 1st, 1879, at Society Hill, (for two months) and at Sumter.

Public Worship—At Trinity Church, Society Hill .....	2
At Church of the Holy Comforter, Sumter.....	3
At Church of the Advent, Marion.....	10
At Kingstree.....	10
At Darlington .....	2
At Graham.....	1
Holy Communion celebrated—In all.....	20

The Corner Stone of the Church of the Advent, Marion, was laid April 29th, 1880.

\*Including lay services.

## KINGSTREE.

Number of souls .....	7
Communicants .....	4

## DARLINGTON.

Number of souls .....	4
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## GRAHAM.

Number of souls .....	5
Communicants .....	1
Baptisms—Infants .....	3

## OFFERINGS, ETC.

## SOCIETY HILL.

For Missionary .....	\$ 1 27	
Current Expenses .....	2 70	
General—Missions .....	69	
University of the South .....	64	
	<hr/>	\$5 30

## DARLINGTON.

For Missionary .....	\$3 00	
General—Missions .....	25	
Diocesan .....	25	
University of the South .....	50	
	<hr/>	4 00

## MARION.

For Missionary .....	\$ 3 84	
Current Expenses .....	13 10	
General—Missions .....	49	
Diocesan .....	39	
To Jews .....	93	
University of the South .....	3 83	
	<hr/>	\$22 58

## SUMTER.

Current Expenses .....	\$5 05	
General—Missions .....	57	
Diocesan .....	42	
University of the South .....	69	
	<hr/>	6 73
		<hr/>
		\$38 61

## CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

## REV. R. P. JOHNSON, RECTOR.

Families .....	22
Individuals not included .....	4
Children under 14 years .....	42
Whole number of souls .....	105
Communicants—Admitted .....	1
Added by removal .....	1
Lost by removal .....	1
Died .....	1

Present number—White, males, 9 ; females, 25 .....	34
Baptisms—Infants .....	11
Confirmed .....	1
Marriages—White, 1 ; Colored, 2 .....	3
Burials .....	2
Public Worship—On Sundays, 47 ; other days, 27 .....	74
Sunday-school—Teachers, males, 2 ; females, 3 .....	4
Pupils—males, 9 ; females, 23 .....	32

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, by subscription.....	\$371 00	
Current Expenses.....	48 65	
Alms and charities.....	7 75	
For Bible Cause.....	3 00	
For repairs of Church Building.....	60 45	
		490 86
Diocesan—Missions.....	15 50	
Assessment for Convention..	8 50	
Assessment for Episcopate.....	8 50	
Greenville Convocation.....	9 25	
For Church in Walterboro'.....	5 00	
Theological Education through the Bishop .....	7 75	
Advancement Society.....	10 00	
		64 50
General—Missions—Domestic.....	7 00	
Foreign.....	11 50	
University of the South.....	3 50	
For the Jews.....	3 25	
		25 25
Total.....		\$580 60
Amount to be expected for Diocesan Missions.....		15 00

I have held in addition to the above services, at Black's Station, on the Air Line Railroad, two, with good congregations present, and a good response by the help of the Mission service, which is very valuable in Mission work, at Chester, in all four have been rendered, and at the County Poor House, near Yorkville, I had a monthly appointment during the summer months. with an average attendance of about seventy persons. I also visited Lancaster, and on the occasion did not preach, but married a couple and baptized an infant.

## CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. R. P. JOHNSON, RECTOR.

Families—White, 18 ; colored, 1 .....	19
Individuals not included.....	12
Children under 14 years.....	32
Whole number of souls—white, 74 ; colored, 4.....	78
Communicants—Admitted .....	2
Added by removal.....	3
Lost by removal.....	2
Present number—White, males, 11 ; females, 19.....	30
Colored, males.....	1
Total—White, 30 ; colored, 1 .....	31
Baptisms—Infants.....	4
Confirmed .....	2
Marriages.....	3

Public Worship—On Sundays, 45 ; other days, 3 .....	48
Holy Communion celebrated—Public .....	monthly.
Sunday-school—Teachers, males, 2 ; females, 1 .....	3
Pupils, males, 6 ; females, 12 .....	18

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, by subscription .....	\$300 00	
Current expenses .....	50 00	
Alms and charities .....	6 50	
For Chandelier .....	45 00	
Painting Church .....	85 00	
A new lectern .....	31 00	
		\$517 50
Diocesan—Missions .....	21 35	
Assessment for Convention .....	7 50	
Assessment for Episcopate .....	7 50	
Church in Walterboro' .....	10 25	
Greenville Convocation .....	6 50	
Advancement Society .....	7 00	
Theological Education through the Bishop .....	5 15	
		65 25
General—Missions—Domestic .....	9 37	
Foreign .....	14 87	
University of the South .....	5 00	
		29 24
Total .....		\$611 99
Amount to be expected for Diocesan Missions, \$15 00 or more. .		

## REMARKS.

The Parish continues to grow and prosper. There has been a steady increase in the numbers of families, communicants and souls during the year. The offerings too, have been in excess of previous years and speak well for the liberality of the congregation. A handsome chandelier has been purchased, a new lectern ordered, and the exterior of the Church building repainted and greatly improved. The Bible Class organized a year ago continues to meet, and is generally well attended.

The Lay-services on the Sundays when I am in Yorkville are held with regularity and are valued by the congregation. There is a moral support given by the members of the Parish to the work of the Pastor that is very gratifying, and tells in our favour in the community.

## CHURCH OF THE ASCENSION, COMBAHEE.

## VACANT.

Families .....	7
Whole number of souls .....	30
Communicants—Admitted .....	8
Present number .....	12
Public Worship—On Sundays .....	2
Holy Communion celebrated .....	2
Diocesan—Assessment for Convention .....	\$2 00
Assessment for Episcopate .....	2 00
Total .....	\$4 00

W. E. HASKELL, *Secretary of Vestry.*



## ST. LUKE'S CHURCH, CHARLESTON.

REV. J. E. JACKSON, RECTOR.

Families—White, 71; colored, 11.....	82
Individuals not included—white, 26; colored, 1.....	27
Children under 14 years .....	102
Whole number of souls—white, 316; colored, 22.....	338
Communicants—Admitted.....	12
Added by removal.....	19
Lost by suspension or withdrawal.....	14
Died.....	2
Present number—white, males, 37; females, 119.....	156
Colored, males, 2; females, 13.....	15
Total—white, 156; colored, 15.....	171
Baptisms—Infants, white, 18; colored, 3.....	21
Confirmed—white, 8; colored, 1.....	9
Marriages—white, 5; colored, 1.....	6
Burials—white, 11; colored, 3.....	14
Public Worship—On Sundays, 140; other days, 152.....	292
Holy Communion celebrated—Public, 18; private, 9.....	27
Sunday-school—Teachers, males, 3; females, 9.....	12
Pupils—Males, 31; females, 49.....	80

## OFFERINGS, ETC.

Parochial—Amount paid to Rector (free offerings and pew rent)\$1,200 00	
Current Expenses .....	346 38
Alms and Charities to	
Society for Widows and Orphans, }	
St. Luke's Parish Aid Society, }	157 60
Jewish Missions, &c., }	
	<hr/> 1,703 98
Diocesan—Missions.....	21 00
Assessment for Convention.....	15 00
Assessment for Episcopate.....	15 00
	<hr/> 55 00
General—Missions—Domestic.....	6 13
Foreign.....	21 66
Indian.....	10 00
Colored People, at Home.....	193 96
University of the South.....	2 37
	<hr/> 234 12
Total .....	<hr/> \$1,993 10
Amount to be expected for Diocesan Missions.....	\$25 00

Besides the above report, I have, during the year, assisted thirteen times in the Churches in Charleston, officiated once on Sullivan's Island, and twice at Summer-ville. The "Colored Mission," which I commenced a year ago last March, is still at work, but does not yet (to our satisfaction) show signs of permanency—at least I fail of that encouragement which would justify my reporting the same to you as a permanent work. The Sunday School numbers about one hundred and twenty-five scholars, twelve teachers, one Superintendent, one Assistant Superintendent, with Mr. E. A. Ransome (white) as organist, instructor, and trainer. The Sunday evening as also the Thursday evening services are at times well attended. A donation of Instruction Books, Prayer Books, and Bibles, and a small circulating library, from parties in the North, has helped us much in our great needs in this quarter.

Having so recently been appointed by you as Minister of St. John's Chapel, I am altogether unable to make, at this time, a satisfactory report. It has not been possible yet to bring back the "*scattered sheep*," or to "*gather up the fragments*." The sad experience of the Mission, during the last four months, has greatly disheartened many of its dearest friends. The retirement of the late incumbent from the work left it, in great measure, uncared for. In addition to my other duties, at the request of Rev. J. M. Green (the late incumbent), and the desire of the people of St. John's Mission I, have, since the 25th of January last, regularly given them services on Sunday-evening and Wednesday afternoon, and have now made arrangements for services on each Sunday morning. I have, within the last four months in St. John's Chapel, baptized five infants, married one couple, administered the Holy Communion once, performed the burial service four times, and seven have been confirmed. The current expenses for the last year, as reported to me by the Treasurer, have been \$211.62. In the Sunday School there are 169 scholars, 63 males and 106 females, with 12 teachers. Communicants reported May, 1879, 136.

The "Laurens Street Church Home," which you have placed under my care as Rector, has now eighteen inmates—adults, seventeen; children, one; male, one; female, seventeen. None have been admitted since May, 1879, while two have removed from the "Home." We have now one vacant room. The Church Aid Association still furnish the means to pay for female services rendered in the House.

Another work, which is not strictly a *church work*, is, by the request of the Commissioners of the Charleston Alms House, placed in my hands. On every Wednesday evening, in the Chapel of the Alms House, I conduct the services of the Church, and give a sermon or lecture. These services are now largely attended by the members of St. John's and St. Luke's Churches, and the full audible responses, and the hearty "chanting," led on the organ by a lady member of Christ Church, would put to blush the more wealthy and older congregations of the city. These services together with the Lay services in the same Chapel on every Sunday afternoon, are, we are encouraged to believe, doing good, and adding much to the comfort of those poor in this world's goods but (we trust, in many instances) "*rich toward God*." Accept the above, my dear Bishop, as my feeble effort to do some work for our common Lord and Master.

## CHURCH OF EPIPHANY, UPPER ST. JOHN'S.

REV. F. G. SCOTT, RECTOR.

Families—white, 25; colored, 1.....	26
Individuals not included—white, 2; colored, 1.....	3
Children under 14 years.....	44
Whole number of souls—white, 127; colored, 7.....	134
Communicants—Lost by removal.....	1
Present number, white, males, 12; females, 33.....	45
Colored, females.....	2
Total—white, 45; colored, 2.....	47
Baptisms—Infants.....	6
Marriages.....	2
Burials.....	1
Public Worship—On Sundays, 19; other days, 3.....	22
Holy Communion celebrated—Public.....	4

### OFFERINGS, ETC.

Parochial—Amount paid to Rector, by subscription.....	\$500 00
Current expenses by subscription.....	10 00
Alms and charities.....	40 22
Diocesan—Missions.....	37 83
Assessment for Convention.....	11 75
Assessment for Episcopate.....	11 75

Repairs to the two Church buildings, and to the Parsonage, (paid for with the earnings of the Ladies Parish Sewing Society.).....	169 60	
	<hr/>	781 15

## REMARKS.

The present Rector took charge of the Parish on the 20th of last December, so this report covers but part of the year, and is incomplete in several particulars.

The Ladies' Sewing Society is entitled to special praise and commendation. Under the excellent management of its efficient President it has accomplished great things, as the report will show, and the thanks of the whole Parish are due and are gladly tendered to these faithful women for their labor of love and for their *patient continuance* in well-doing.

The Rector begs leave to add, as an explanation of the few services held on days other than Sunday, that he has been troubled with a weak throat and is afraid to subject it to much strain at present.

ST. PAUL'S CHURCH, SUMMERVILLE.

REV. L. F. GUERRY, RECTOR.

Families—white, 42, colored, 4 .....	46
Individuals not included .....	4
Children under 14 years.....	65
Whole number of souls—white, 300, colored, 20.....	320
Communicants—Admitted .....	2
Added by removal.....	5
Lost by removal.....	7
Present number—White, males, 15; females, 69; Colored, males, 2, females, 4.....	90
Baptisms—Infants.....	7
Confirmed.....	2
Marriages.....	3
Burials.....	5
Public Worship—On Sundays, 75; other days, 50.	
Holy Communion celebrated—Public, 14; private, 3.....	17
Sunday-School—Teachers, males, 1; females, 5.....	6
Pupils, males, 12; females, 28.....	40
Parochial School—Teachers .....	2
Pupils .....	32

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$764	34
Current Expenses.....	134	02
Alms and Charities.....	148	02
Diocesan—Missions.....	11	91
Assessment for Convention.....	22	00
Assessment for Episcopate.....	22	00
Clergy Society... ..	12	14
General—Missions—Domestic and Foreign.....	5	11
University of the South.....	5	00
Mission to the Jews.....	8	90
Total.....	\$1,135	44

In addition to the number of private communions mentioned, I have also officiated in the same way some five times at Bamberg, for the benefit of a former invalid parishioner. Our Parochial School has succeeded beyond my expectation, and I have rea-

son to believe that much good is being accomplished by it. Our Church debt also, of some seven hundred dollars, has been reduced to three hundred, and the most of this is covered by bonds which are good, and which mature within the next two years.

## CHURCH OF THE REDEEMER, ORANGEBURG C. H.

REV. L. F. GUERRY, MISSIONARY.

Families.....	15
Individuals not included.....	3
Children under 14 years.....	20
Whole number of souls.....	75
Communicants—Admitted.....	5
Added by removal.....	2
Lost by removal.....	2
Present number—white, males, 8; females, 23.....	31
Baptisms—Infants.....	9
Confirmed.....	5
Marriages.....	2
Burials.....	1
Public Worship—On Sundays, 22.....	
Holy Communion celebrated—Public.....	11
Sunday-School—Teachers, males, 1; females, 2.....	3

### OFFERINGS, ETC.

Parochial—Amount paid to Missionary from Offertory.....\$106

## ST. STEPHEN'S CHURCH, CHARLESTON, S. C.

REV. EDWARD R. MILES, RECTOR.

Families.....	21
Individuals not included.....	19
Children under 14 years.....	50
Whole number of souls.....	150
Communicants—Admitted.....	3
Added by removal.....	16
Present number, white, males, 20; females, 40.....	60
Baptisms—Infants, 4; adults, 1.....	5
Confirmed.....	3
Marriages.....	2
Public Worship—On Sundays, 49; other days, 43.....	92
Holy Communion celebrated—Public, 12; private, 5.....	17
Sunday-School—Teachers, males, 1; females, 6.....	7
Pupils, Males, 30; females, 20.....	50

### OFFERINGS, ETC.

Parochial—Amount paid to Rector, by offerings and collections...	\$783 34
Current Expenses.....	100 00
Alms and Charities.....	34 10
Improvements of Church, Ladies' Sewing Society.....	33 00
Diocesan—Assessment for Convention.....	16 85
Assessment for Episcopate.....	10 00
Ladies' Sewing Society.....	135 73
General—Missions—Domestic.....	9 35
Mission to the Jews.....	6 62

Total.....\$1,128 99

## REMARKS.

The membership of this Parish has increased steadily during the past year.

Too great commendation cannot be bestowed upon the Principal of St. Stephen's Sunday-School for his hearty devotion to the work in which he is engaged.

The school, under his zealous and judicious management, has advanced in numbers from thirteen to fifty.

We have just formed a Church Guild of the men of the Parish, who seem determined *not to leave all active work to the women.*

## ST. JOHN CHAPEL.

REV. J. MERCIER GREEN, LATE MINISTER.

Communicants—white, 130; colored, 4 .....	134
Baptisms—Infants.....	16
Confirmed .....	12
Marriages .....	5
Burials.....	13
Public Worship—Sundays, 44; other days, 44.....	132
Holy Communion.....	9
Sunday-school—Teachers, males, 2; females, 10.....	12
Pupils, males, 59; females, 96 .....	155

## OFFERINGS, ETC.

Current Expenses....	\$146 96
Communion Alms....	23 10
Sunday-school.....	30 48
Ladies' Aid Society.....	103 60
Improvements, &c.....	112 03
Total .....	\$416 17

My resignation of the charge of this Mission took effect on the 31st January, 1880. This report therefore extends up to that date.

## WELLFORD MISSION.

REV. E. C. LOGAN, MISSIONARY.

Families.....	5
Individuals not included.....	1
Children under 14 years.....	13
Whole number of souls.....	24
Communicants—Lost by withdrawal.....	1
Present number—White, males, 2; females, 7.....	9
Marriages—White, 3; Colored, 1.....	4
Public Worship—On Sundays, 69 times; other days, 10.....	
Holy Communion celebrated—Public.....	15

## OFFERINGS, ETC.

Parochial—Current Expenses, including balance paid on organ.....	\$63 72
Alms and Charities.....	5 25
	68 97
Diocesan—Missions .....	10 00
Subscriptions to Advancement Society.....	14 00
Collection for Bishop's Discretionary Fund.....	1 10
	25 10
General—Missions—Foreign.....	6 90
Total.....	\$100 97
Amount to be expected for Diocesan Missions, \$10.	



In addition to the above services, I have, once a month, when not prevented by sickness, or otherwise, preached and administered the Communion at the Church in Spartanburg; also, preached twice in Union, three times at Glenn Springs, twice at Seneca City, three times at the Church in Anderson, and twice to convicts working on the Air Line Railroad. For the last two months I have been laid up by sickness. I have five candidates instructing for confirmation. I was very pleasantly remembered by my Wellford congregation at Easter, by an offering expressive of their affection and appreciation of my services.

## GRANITEVILLE MISSION.

### REV. B. B. SAMS, MISSIONARY.

Families.....	7
Individuals not included.....	6
Children under 14 years.....	9
Whole number of souls.....	45
Communicants—Lost by removal.....	3
Present number—Males, 5; females, 8.....	13
Public Worship—On Sundays, 36; other days, 3.....	39
Holy Communion celebrated—Public.....	11
Sunday School—Teachers, males, 2; females, 4.....	6
Pupils, males, 20; females, 35.....	55

### OFFERINGS, ETC.

Salary of Missionary, from General Board.....	\$112 50	
From Diocesan Board.....	175 00	
From Mission.....	75 00	
	<hr/>	362 50
Current Expenses.....	15 00	
Balance on Organ.....	50 00	
Diocesan Missions.....	8 00	
Domestic Missions.....	2 50	
	<hr/>	65 50
Total.....		<hr/> \$140 30

## BAMBERG, PART OF GRANITEVILLE MISSION.

### REV. B. B. SAMS, MISSIONARY.

Families—white.....	5
Individuals not included.....	4
Children under 14.....	15
Whole number of souls.....	32
Communicants, males, 3; females, 8.....	11
Baptisms—Infants.....	1
Public Worship—On Sundays.....	18
Communion—Public, 6; private, 3.....	9
Amount paid to Missionary.....	\$40 00

The above report covers only the period of nine months, as I assumed charge of the Sea Coast Mission on the 1st of February, 1880.



## ST. LUKE'S CHURCH, COLUMBIA.

REV. BENJ. B. BABBITT, Rector.

Families .....	22
Individuals not included .....	23
Children under 14 years.....	40
Whole number of souls.....	120
Communicants—Admitted.....	1
Added by removal.....	2
Lost by removal.....	3
Lost by suspension or withdrawal.....	2
Present number—males, 16; females, 27.....	43
Baptisms—Infants, 2; adults, 1.....	3
Confirmed.....	1
Burials.....	2
Public Worship—On Sundays, 119; other days, 32.....	131
Holy Communion celebrated—Public.....	24
Sunday-school—Teachers, males, 2; females, 6.....	8
Pupils, males, 26; females, 27.....	53
Parochial School—Teachers.....	3
Pupils.....	118

## OFFERINGS, ETC.

Tuition of H. Parochial School paid to Rector.

Parochial—Amount paid to Rector,.....	\$133 34
Current Expenses.....	151 88
Alms and charities.....	36 49
Other contributions—expense of removal, etc.....	73 85
Ladies' Society.....	10 55
Aid Society.....	26 50
Total.....	\$432 61

## WATEREE MISSION, (COLORED.)

REV. T. B. CLARKSON, DEACON, MISSIONARY.

*My Dear Bishop:* I herewith present to you my report of work done among the colored people since my ordination to the Diaconate in December last.

At first I was much hindered on account of not having a regular place of worship, going from place to place and talking to them as I could best collect them. But after much labor and perseverance I am happy to say I have succeeded in erecting a very neat and suitable Chapel near the site of the old Wateree Chapel or Lower Zion, built near one hundred years ago for the religious instruction of the colored people, and destroyed by fire in 1866.

This present Chapel (called St. Stephens) was finished the 27th April last, and on Easter held my first service, which was largely attended. Since then I have held services there regularly every Sunday afternoon, devoting the morning to the Sunday-school, in which much interest is exhibited, being under the superintendancy of an intelligent and educated young colored man. I am encouraged in this work and hope that in the Sunday-school I have the nucleus of a good congregation of these people in the future. I meet regularly one night in the week a class of young colored men, when, after prayer and singing, a chapter of the Bible is read and explained. The attendance has been good and am sorry that I will be compelled to suspend it during the sickly season, but hope to form one near my summer home.

The responses, chants and other parts of the services are admirably rendered by the congregation, and it is very pleasing to see the delight they take in it.

I have been prevented from doing all I would like on account of having to perform my work on foot, walking every Sunday from ten to twelve miles and preaching twice. But am thankful to say, have felt no inconvenience except time consumed in this mode of travelling.

I have baptized seven children and buried one adult, all colored.

By your appointment I have assisted the Rev. J. H. Tillinghast, Rector of Zion Church, holding service on those Sunday forenoons he has been absent at his other missionary stations, in all ten times.

I have also held service, once at Smith's Chapel (white Methodist) and expect (D. V.) to hold service there once a month during the summer.

I have been more encouraged in this work among the colored people than I first anticipated, and I think there is a vast work opening for the Church in this direction. I am indebted to Rev. J. H. Tillinghast and also Mr. Saltus, candidate for Holy Orders from St. Marks, Charleston, for valuable assistance rendered.

## REPORT OF THE SEA COAST MISSION.

(From the 1st of February, 1880, to 1st of May, 1880.)

REV. B. B. SAMS, MISSIONARY.

Having so recently assumed charge of this Mission, and it being understood between my predecessor the Rev. E. E. Bellinger and myself, that he would prepare the statistical reports of the various points now embraced in the Sea Coast Missions, I shall report only the services performed by myself during the past three months, and for all further information beg to refer you to the report of the Rev. E. E. Bellinger.

### CHURCH OF HOLY TRINITY GRAHAMVILLE.

Service on Sundays, 2; other days 2; total.....	6
Holy Communion.....	2
Baptisms—Infants .....	2

Sunday-school re-organized, with 1 superintendent and 4 female teachers. Pupils 27. This Church has been recently presented with an organ, by Mrs. Jno. H. Screven, of Prince William's Parish, which, when placed in the building will add greatly to the beauty and effectiveness of our services, and we hereby tender our thanks to the generous donor for her timely gift.

#### OFFERINGS.

For Diocesan Missions.....	\$ 4 70
Assessments.....	12 50
For Sunday-school.....	6 00
Missions to Jews.....	2 50
	<hr/> \$25 70
Amount promised for missionary .....	\$100 00

### HARDEEVILLE.

Service on 3 Sundays, times .....	6
Communions.....	2
Sunday-school re-organized with 4 teachers, and 19 pupils.	

#### OFFERINGS.

Diocesan—Missions .....	\$4 20
Assessment.....	3 25
For Sunday-school.....	3 75
	<hr/> \$11 20
Amount promised for missionary.. ..	\$300 00

## CHURCH OF THE CROSS, BLUFFTON.

Service—on Sundays, 2 ; other days, 4. Also during Lent, held 12 services at night from house to house—in all..... 20  
 Holy Communion..... 2  
 Baptisms—Infants..... 1  
 Marriages—Colored..... 1  
 Sunday-school re-organized, with 1 Superintendent, 4 Teachers, 30 Pupils.

## OFFERINGS.

Diocesan—Missions .....	\$ 2 50
Assessments.....	12 00
Purchase of Organ.....	94 00
For Sunday-school.....	3 65
	<hr/>
. Total .....	\$112 15
Amount promised to missionary .....	\$120 00

This Church has been regularly opened for Divine Service every Sunday since the 1st of March, by a Lay-Reader. These services are well attended, and there seems to be much interest awakened in this old and once flourishing Parish. The ladies of the congregation are working energetically for the purchase of an organ, which they hope to place in the Church within a month, having already, with thirty-five dollars presented to them by the Vestry, raised ninety-four dollars for that purpose.

The three Sunday-schools mentioned above, have been partially supplied with the necessary books, and provided with the weekly edition of The Young Christian Soldier and Carrier Dove.

## ST. PETER'S MISSION.

Service, with Holy Communion—On two Sundays.

## OFFERINGS.

Communion Alms.....	\$2 50
Assessment.....	5 00
	<hr/>
Total.....	\$7 50
Amount promised missionary.....	\$100 00

## OCHITIE MISSION.

Service with Holy Communion—Sundays, 1 ; other days, 1..... 2

## OFFERINGS.

Communion Alms.. .....	\$1 15
Assessment.....	1 75
	<hr/>
Total .....	\$2 90

We are endeavouring to organize a Sunday-school, but cannot yet say anything definite as to its numbers and prospects.

In addition to the amounts promised by the different points in the Mission, the Missionary receives a stipend of Three hundred dollars from the Diocesan Board of

Missions, out of his salary he is compelled to keep a horse and buggy in order that he may effectually perform the work given him to do.

Through the assistance of Rev. W. W. Spear, D. D., I have received from the Bishop White Prayer Book Society, a donation of fifty (50) Prayer Books and Hymnals, for the use of the Mission, and also from the Dr. himself a valuable contribution of books, &c., for the use of the Sunday-schools of the Mission. These donations are a great assistance to me at all parts of my field of labor, and with thankfulness I hereby acknowledge them.

I cannot in this report state authoritatively, the amount which this Mission, or its several points may be able to contribute for Diocesan Missions, as I have not yet had the opportunity of informing myself, but we certainly will do what we can, and I feel assured that the Board may rely on the Sea Coast Mission for Seventy-five (\$75.00) dollars for the ensuing year.

## SUMMARY OF STATISTICS.

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Clergy received from other Dioceses . . . . .	3
Clergy transferred to other Dioceses . . . . .	2
Clergy Canonically resident—Bishop, 1; Priests, 42; Deacons, 4. . . . .	47
Candidates for Holy Orders. . . . .	3
Ordained—Priests, 1; Deacons, 1. . . . .	2
Parishes and Churches in union with the Convention . .	55
Not in union. . . . .	4
Dormant . . . . .	14
Missions . . . . .	14

### PAROCHIAL.

Families—Reported*. . . . .	2,129
Individuals not included. . . . .	584
Children under 14 years. . . . .	2,301
Whole number of souls. . . . .	7,071
Baptisms—White infants, 463; adults, 53 . . . . .	516
Colored infants, 71; adults, 17 . . . . .	88
Total of Baptisms—Infants, 534; adults, 70 . .	604
Confirmations—White, 271; colored, 76 . . . . .	347
Marriages . . . . .	132
Burials . . . . .	305
Communicants—Added. . . . .	410
Lost . . . . .	310
Present number—White male, 832; female, 2,704. . .	3,526
Not specified. . . . .	396
Colored—Male, 145; female, 400 . . . . .	545
Not specified. . . . .	72

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\*5 Parishes do not Report *Families*; 10 do not report children; 18 do not report number of souls; 4 do not report Communicants. These 4 contain about 125 Communicants. Reports deficient in many items.

Total of Communicants—White, 3,932; colored, 617 . . .	4,549
Sunday Schools—Teachers, male, 61; female, 178. . .	239
Not specified. . . . .	295
Pupils—Male, 769; female, 986. . . . .	1,755
Not specified 575 . . . . .	2,330
Parochial Schools—Teachers . . . . .	18
Pupils. . . . .	393

## OFFERINGS, ETC.

Parochial—Alms and Charities. . . . .	\$ 4,783	04
Paid to Clergy. . . . .	31,518	73
Current and other expenses . . . . .	14,065	14
Other objects. . . . .	8,326	21
Diocesan—Assessments. . . . .	1,312	07
Missions . . . . .	1,933	94
Society for Widows and Orphans of de-		
ceased Clergymen. . . . .	688	80
Theological Education. . . . .	490	82
Church at Walterboro.' . . . .	986	54
Other objects. . . . .	774	21
General—Missions—Domestic . . . . .	330	89
Foreign . . . . .	332	39
To Jews. . . . .	118	05
Not specified. . . . .	42	47
University of the South. . . . .	536	56
<hr/>		
Grand total. . . . .	\$66,239	84



The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office or a majority of them, are hereby appointed trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and also for all property belonging to any of the corporations or churches or dormant parishes formerly connected with said Church, but which have now ceased to have active operation, and also of any property now or hereafter belonging to other churches or corporations in the said Diocese which may desire to surrender or convey the same to the said trustees, or whose charters of incorporation may have expired.

SEC. 2. The said trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said trustees by operation of law without further deed or conveyance other than that which is therein specified, and the said trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

# LIST OF PARISHES AND CHURCHES.

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## I. PARISHES AND CHURCHES IN UNION WITH THE CONVENTION.

### A. FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL GOVERNMENT.

FOUNDED.

1	St. Philip's, Charleston, (Church built in 1681 or 1682) . . . . .	A. D.	1704
2	St. James', Santee, April 9th. . . . .	"	1706
3	Christ Church Parish, November 30th . . . .	"	1706
4	St. Thomas and St. Dennis, November 30th .	"	1706
5	St. John's, Berkeley, November 30th . . . .	"	1706
6	St. Andrew's, November 30th . . . . .	"	1706
7	St. Helena, Beaufort. . . . .	"	1712
8	Prince George's, Winyah. . . . .	"	1721
9	Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention, 1838) . . . . .	"	1734
10	St. John's, Colleton . . . . .	"	1734
11	Prince William's . . . . .	"	1745
12	St. Michael's, Charleston, (Church built 1761),	"	1751
13	St. Stephen's, (admitted into Convention 1871),	"	1754
14	St. Mark's, Clarendon . . . . .	"	1757
15	All Saint's, Waccamaw . . . . .	"	1767
16	St. Luke's . . . . .	"	1767
17	St. Matthew's . . . . .	"	1768
18	St. David's, Cheraw, (admitted about 1823) .	"	1768
19	Church on Edisto Island . . . . .	"	1774
20	Claremont, Stateburg . . . . . incorporated,	"	1788

### B. ADMITTED INTO CONVENTION.

21	St. Paul's, Radcliffeboro' . . . . .	A. D.	1810
22	Trinity Church, Columbia . . . . .	"	1813
23	St. Paul's Church, Pendleton . . . . .	"	1821
24	Christ Church, Greenville . . . . .	"	1829

25	Grace Church, Camden . . . . .	A. D.	1831
26	Trinity Church, Society Hill . . . . .	"	1834
27	Christ Church, Wiltown, . . . . .	"	1834
28	Church of the Holy Trinity, Grahamville . .	"	1835
29	Trinity Church, Edgefield . . . . .	"	1836
30	St. John's Church, Fairfield . . . . .	"	1843
31	Trinity Church, Abbeville . . . . .	"	1843
32	Church of the Messiah, North Santee . . . .	"	1843
33	Church of St. Thaddæus, Aiken . . . . .	"	1844
34	Zion Church, Richland . . . . .	"	1846
35	Grace Church, Charleston . . . . .	"	1846
36	St. Luke's Church, Newberry . . . . .	"	1848
37	Church of the Advent, Spartanburg. . . . .	"	1848
38	Calvary Church, Glenn Springs . . . . .	"	1850
39	Grace Church, Anderson . . . . .	"	1851
40	Church of the Holy Communion, Charleston,	"	1851
41	Christ Church, Charleston . . . . .	"	1855
42	St. Jude's Church, Walterboro', . . . . .	"	1856
43	Trinity Church, Black Oak . . . . .	"	1856
44	Christ Church, Mars' Bluff . . . . .	"	1856
45	Church of the Good Shepherd, Yorkville . . .	"	1856
46	Church of the Ascension, Combahee. . . . .	"	1857
47	St. Luke's Church, Charleston . . . . .	"	1858
48	Church of Holy Comforter, Sumter . . . . .	"	1858
49	St. John's Church, Richland . . . . .	"	1858
50	Church of the Nativity, Union . . . . .	"	1859
51	Church of the Epiphany, Upper St. John's . .	"	1864
52	St. Paul's, Summerville . . . . .	"	1866
53	St. Stephen's Church, Charleston . . . . .	"	1867
54	St. John's Church, Florence . . . . .	"	1868
55	Church of our Saviour, Rock Hill, York Co. .	"	1870

## II. CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized . . . . .	1839
Calvary Church, Charleston, " . . . . .	1848
St. Mark's Church, Charleston, " . . . . .	1866
St. Luke's Church, Columbia, " . . . . .	1874

## III. DORMANT PARISHES AND CHURCHES.

1	St. James', Goose Creek. . . . .	1706
2	St. Paul's Parish . . . . .	1706
3	St. Bartholomew's Parish . . . . .	1706
4	St. Peter's Parish, (ch. admitted into Convention 1859 . . . . .	1747

## ADMITTED INTO CONVENTION.

5	Grace Church, Sullivan's Island . . . . .	1818
6	St. James' Church, James' Island . . . . .	1832
7	St. Peter's Church, Charleston . . . . .	1834
8	Church of the Epiphany, Laurens . . . . .	1846
9	St. Philip's Church, Bradford Springs . . . . .	1847
10	Church of the Holy Apostles, Barnwell* . . . . .	1850
11	Church of the Redeemer, Orangeburg* . . . . .	1851
12	St. Mark's Church, Chester* . . . . .	1857
13	St. Stephen's Church, Pineville . . . . .	1864
14	Church of the Advent, Marion* . . . . .	1868

## IV. EXTINCT PARISHES AND CHURCHES.

1	St. George's, Dorchester, (founded) . . . . .	1717
2	St. Helena Church, St. Helena Island . . . . .	
3	Emmanuel Church, Chester, (admitted) . . . . .	1844
4	Ascension Church, Gillisonville, (admitted) . . . . .	1847
5	Christ Church, Columbia, (admitted) . . . . .	1855

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\*These are still organized congregations, or mission stations.

## LIST OF THE CLERGY,

IN THE ORDER OF PRESENT CANONICAL RESIDENCE.

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### BISHOP,

RT. REV. WILLIAM BELL WHITE HOWE, D. D.,  
Consecrated October 5th, 1871.

### PRIESTS.

1. Rev. Alex. Glennie, ordained Deacon Feb. 17th, 1832 ;  
Priest, Feb. 13th, 1833.
2. Rev. Peter J. Shand, D. D., ordained Deacon Jan. 19th ;  
Priest in July, 1834.
3. Rev. Charles C. Pinckney, D. D., ordained Deacon Feb.  
15th, 1835 ; Priest in Oct., 1836.
4. Rev. Edward T. Walker, received in 1844.
5. Rev. William O. Prentiss, ordained Deacon Jan. 15th,  
1846 ; Priest in 1847.
6. Rev. William H. Hanckel, ordained Deacon July 5th,  
1846 ; Priest in 1848.
7. Rev. John D. McCollough, ordained Deacon June 21st,  
1848 ; Priest, July 28th, 1850.
8. Rev. Edward C. Logan, ordained Deacon Sept. 24th,  
1848 ; Priest in 1849.
9. Rev. John G. Drayton, ordained Deacon Oct. 26th, 1851 ;  
Priest the same year.
10. Rev. Edmund E. Bellinger, ordained Deacon July 7th,  
1852 ; Priest, Nov. 13th, 1853.
11. Rev. Thomas N. Lucas, received in 1853.
12. Rev. A. Toomer Porter, D. D., ordained Deacon May  
16th, 1854 ; Priest, April 14th, 1855.

13. Rev. Jacob V. Welsh, ordained Deacon, March 11th, 1855 ; Priest, March 10th, 1876.
14. Barnwell B. Sams, ordained Deacon Feb. 12th, 1857 ; Priest, March 10th, 1861.
15. Rev. J. Mercier Green, ordained Deacon July 20th, 1857 ; Priest, Jan. 24th, 1859.
16. Rev. Josiah Obear, received in 1857 (received before in 1841).
17. Rev. Richard S. Trapier, received in 1857.
18. Rev. Roberts P. Johnson, received in 1859 (received before in 1852).
19. Rev. LeGrand F. Guerry, ordained Deacon Oct. 21st, 1860 ; Priest, April 12th, 1863.
20. William P. DuBose, S. T. D., ordained Deacon Dec. 13th, 1863 ; Priest, Sept. 9th, 1866.
21. Rev. John Johnson, ordained Deacon Jan. 7th, 1866 ; Priest, May 12th, 1867.
22. Rev. Thomas F. Gadsden, ordained Deacon Jan. 24th, 1866 ; Priest, Jan. 23d, 1868.
23. Rev. P. D. Hay, ordained Deacon July 15th, 1866 ; Priest, July 28th, 1867.
24. Rev. John W. Motte, ordained Deacon June 24th, 1867 ; Priest, Nov. 22d, 1868.
25. Rev. R. Withers Memminger, ordained Deacon Oct. 13th, 1867 ; Priest, Jan. 10th, 1869.
26. Rev. Everett C. Edgerton, ordained Deacon July 12th, 1868 ; Priest, July 9th, 1869.
27. Rev. Edward R. Miles, ordained Deacon Dec. 29th, 1869 ; Priest, May 17th, 1871.
28. Rev. William H. Campbell, ordained Deacon Oct. 16th, 1870 ; Priest, Sept. 3d, 1871.
29. Rev Benjamin B. Babbitt, received in 1871.
30. Rev. John H. Tillinghast, received in 1872.
31. Rev. George W. Stickney, received in 1874.
32. Rev. John Kershaw, ordained Deacon Aug. 16th, 1875 ; Priest, Dec. 22d, 1876.
33. Rev. William H. Barnwell, ordained Deacon March 12th, 1876 ; Priest Dec. 21st, 1877.



34. Rev. Robert F. Clute, D. D., received in 1876.
35. Rev. Ellison Capers, received in 1876. (Ordained Deacon May 3d, 1867 ; Priest, Sept. 13th, 1868.)
36. Rev. Harvey O. Judd, received in 1877.
37. Rev. Edwin C. Steele, ordained Deacon July 22, 1877 ; Priest, Aug. 4th, 1878.
38. Rev. J. E. Jackson, received in 1878.
39. Rev. Christopher I. LaRoche, ordained Deacon June 16th, 1878 ; Priest in 1879.
40. Rev. S. H. S. Gallaudet, received in 1879.
41. Rev. F. G. Scott, received in 1879.
42. Rev. H. K. Brouse, M. D., received in 1880.

#### DEACONS.

1. Rev. Milnor Jones, ordained May 14th, 1876.
2. Rev. Benjamin Allston, ordained May 27th, 1877.
3. Rev. Theodore A. Porter, ordained June —, 1879.
4. Rev. Thomas B. Clarkson, ordained Dec. —, 1879.

# ALPHABETICAL LIST OF THE CLERGY,

## WITH POST OFFICE.

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RT. REV. W. B. W. HOWE, D. D., POST OFFICE, SUMMERVILLE.

Allston, B., . . . . .	Georgetown.
Babbitt, B. B., . . . . .	Columbia.
Barnwell, Wm. H., . . . . .	Georgetown.
Bellinger, E. E., . . . . .	Yemassee.
Brouse, H. K., . . . . .	Society Hill.
Campbell, W. H., . . . . .	Charleston.
Capers Ellison, . . . . .	Greenville.
Clarkson, T. B., . . . . .	Eastover, Richland Co.
Clute, R. F., D. D., . . . . .	Cainhoy, Charleston Co.
Drayton, J. G., . . . . .	Charleston and Flat Rock, N. C.
DuBose, W. P., . . . . .	Sewanee, Tenn.
Edgerton, E. C., . . . . .	Aiken.
Gadsden, T. F., . . . . .	Anderson.
Gallaudet, S. H. S., . . . . .	Spartanburg.
Glennie, A., . . . . .	Georgetown.
Green, J. M., . . . . .	Charleston.
Guerry, L. F., . . . . .	Summerville.
Hanckel, W. H., . . . . .	Pendleton.
Hay, P. D., . . . . .	Monck's Corner.
Jackson, J. E., . . . . .	Charleston.
Johnson, John . . . . .	Charleston.
Johnson, R. P., . . . . .	Yorkville.
Jones, Milnor . . . . .	Spartanburg.
Judd, H. O., . . . . .	Columbia.
Kershaw, John . . . . .	Beaufort.
LaRoche, C. I., . . . . .	Camden.
Logan, E. C., . . . . .	Welford, Spartanburg Co.
Lucas, T. N., . . . . .	Stateburg.
McCollough, J. D., . . . . .	Spartanburg.

Memminger, R. Withers, . . . . .	_____
Miles, E. R., . . . . .	Charleston.
Motte, J. W., . . . . .	Cheraw.
Obear, J., . . . . .	Winnsboro'.
Pinckney, C. C., D. D., . . . . .	Charleston.
Porter, A. T., D. D., . . . . .	Charleston.
Porter, T. A., . . . . .	Charleston.
Prentiss, W. O., . . . . .	Charleston.
Sams, B. B., . . . . .	Bluffton, Beaufort Co.
Scott, F. G., . . . . .	Eutawville, Charleston Co.
Shand, P. J., D. D., . . . . .	Columbia.
Steele, E. C., . . . . .	Florence.
Stickney, G. W., . . . . .	Mt. Pleasant.
Tillinghast, J. H., . . . . .	Eastover.
Trapier, R. S., . . . . .	Charleston.
Walker, E. T., . . . . .	Edgefield.
Welsh, J. V., . . . . .	Charleston.

## CANDIDATES FOR ORDERS.

Thaddæus Saltus.

Jas. H. F. LaRoche.

Augustin Prentiss.

## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed 1842.*)

2. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending the Diocesan Convention. (*Passed 1838.*)

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese, who may attend such meeting. (*Passed 1875.*)

4. *Resolved*, That the trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

5. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be invested. (*Amended 1877.*)

6. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

7. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856.*)

8. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

9. *Resolved*, That it is inexpedient and unnecessary to

return thanks for sermons preached before this body. (*Passed 1829.*)

10. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (*Passed 1872.*)

11. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly, and common* purposes. (*Passed 1828.*)

12. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

13. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (*Passed 1867.*)

14. *Resolved*, That in Election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (*Passed 1866.*)

15. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877.*)

16. *Resolved*, That there be added to the present permanent committees of the Convention, a committee of *three*, to be appointed by the Chair, from the Parish or Parishes wherever the Convention meet, to be known as a *Committee of Arrangements and Entertainment*, whose duty it shall be to make all proper preparations for the entertainment of the Clerical and Lay members, and for their transportation to and from the Convention. (*Passed 1878.*)

17. *Resolved*, That the Bishop be requested to appoint, at every meeting of the Convention, one Clergyman from each of the Missionary Districts, to give a *viva voce* account of Church work in his own district, at the Missionary Session of the next succeeding Convention. These speakers shall be limited to *ten minutes*. (*Passed 1879.*)

## RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the Order of Proceedings for the first day shall be :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment by the President of five Standing Committees, viz. : a committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the state of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment by the President of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous business.



II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the Second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings after the first day shall be:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The election of the Standing Committee of the Church.
4. The election of Deputies to the General Convention, when in order.
5. The election of Trustees to the General Seminary, when in order.
6. The election of Trustees to the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order:

Of Committee on Admission of New Parishes.  
 Committee on Unfinished Business.  
 Committee on Finance.  
 Committee on Constitution and Canons.  
 Committee on State of the Church.  
 Trustees of the University of the South.  
 Committees appointed at preceding Convention.  
 Special Committees.  
 Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member

shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for; and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and if carried, shall be equivalent to a rejection of the

resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair; but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended, without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered, but by a vote of *two-thirds* of both orders, after one day's notice of the proposed alteration.



